President Tom Floen

VP Stacy Doolittle

Directors

Jane Jarlsberg Tomas Short David Fick

General Manager Sarah Johnson

Legal Counsel Jeff Hoskinson



AGENDA

SPECIAL MEETING OF THE BOARD OF DIRECTORS Wednesday, May 15, 2024 at 3:00 p.m.

MEETINGS ARE HELD IN PERSON AT 61750 CHOLLITA RD., JOSHUA TREE, CA 92252

REMOTE ACCESS IS AVAILABLE FOR THE CONVENIENCE OF THE PUBLIC

CLICK TO JOIN VIRTUALLY: ZOOM LINK CALL TO JOIN BY PHONE: (669) 444-9171

MEETING ID: 872 8707 9239 PASSCODE: 61750

MISSION, VISION, AND VALUES

Mission Statement

To provide, protect, and maintain Joshua Tree's water - our vital community resource. **Vision Statement**

To achieve excellence in all District endeavors.

Values

The community of Joshua Tree has entrusted the Board of Directors and employees of Joshua Basin Water District with its most valuable natural resource, its groundwater. As stewards of the community water supply, we oversee this critical natural resource to ensure current and future water reliability. Dedicated to this purpose, we embrace these important values:

- **Integrity** To consistently earn our customers' trust by prioritizing the needs of the community... doing the right thing for the right reason.
- **Transparency** To openly and honestly share information about our operations with the public.
- **Respect** To treat the residents of Joshua Tree, and all those contacted in the course of business, with high esteem and regard.
- **Fiscal Responsibility** To manage all resources as if they were our own, whether revenues, assets, or water supply, in a conscientious and appropriate manner.
- Accountability To take responsibility for our decisions and actions in managing this essential resource.

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE

2. DETERMINATION OF A QUORUM

Consideration of Board Member requests for remote participation.

3. APPROVAL OF AGENDA

4. PUBLIC COMMENT

This designated time is for members of the public to provide comments on any District related matter, whether appearing on the agenda or not. Under the provisions of the Brown Act, the Board is prohibited from taking action on items not listed on the agenda. At the discretion of the Board President, comments on a particular agenda item may be deferred until that item is heard. Please state your name and limit your comments to 3 minutes.

5. CONSENT CALENDAR

Consent calendar items are expected to be routine and non-controversial, to be acted upon by the Board at one time, without discussion. If a board member would like an item to be handled separately, it will be removed from the Consent Agenda for separate action.

- A. DRAFT MINUTES 05.01.2024
- B. CHECK REGISTER FEBRUARY 2024
- C. CHECK REGISTER MARCH 2024

6. ITEM(S) PULLED FROM CONSENT CALENDAR FOR DISCUSSION

7. DISCUSSION ITEMS

A. BUDGET WORKSHOP #2: 23/24 REVISED CAPITAL BUDGET AND

24/25 PROPOSED CAPITAL BUDGET AND PROJECT PRESENTATIONS

<u>PRESENTED BY</u>: GENERAL MANAGER JOHNSON, DIRECTOR OF FINANCE ROMAN, DIRECTOR OF OPERATIONS NAZARIO, AND DIRECTOR OF ADMINISTRATION SHOOK

<u>RECOMMENDED ACTION:</u> REVIEW, REVISE, AND RECOMMEND APPROVAL AT A FUTURE MEETING

8. REPORTS AND COMMENTS

For informational purposes only on subjects not covered by the agenda. No action is to be taken. The Board may provide staff with requests for future agenda items.

- A. DIRECTORS REPORTS
- B. GENERAL MANAGER REPORT

9. ADJOURNMENT

| CALENDAR REMINDER - FUTURE DIRECTOR MEETINGS | DATE | TIME | ATTENDEE(S) |
|--|----------|-----------|---------------------|
| CSDA – LEGISLATIVE DAYS | 05.20.24 | MULTI-DAY | JOHNSON / JARLSBERG |
| | 05.22.24 | | |
| MWA – BOARD MEETING | 05.23.24 | 9:30 AM | FLOEN |
| JBWD – BOARD MEETING | 06.05.24 | 5:30 PM | ALL |

MEETING INFORMATION

The public is invited to comment on any item on the agenda during the discussion of that item.

<u>Availability of agenda materials</u>: Materials related to any item on this Agenda submitted to the District Board of Directors or Committee Members after distribution of the agenda packet are available for public inspection at the District's office, 61750 Chollita Road, Joshua Tree, CA 92252, during normal business hours. All documents supporting this agenda are available on the District website <u>www.jbwd.com</u>, subject to the staff's availability to post the documents before the meeting.

<u>Reasonable Accommodation</u>: Any person with a disability who requires accommodation to view the agenda or to participate in the public comment portion of the Board meeting, should direct such requests to Lisa Thompson, Executive Assistant, at 760-366-8438. Please allow three business days for your request to be processed. Requests must be received at least seventy-two (72) hours before the scheduled meeting.

<u>Disruptive Conduct</u>: If any meeting of the District is willfully disrupted by a person or by a group of persons so as to render the orderly conduct of the meeting impossible, a meeting may be recessed or the person or persons willfully disrupting the meeting may be ordered to leave the meeting. Disruptive conduct includes addressing the Board or Committee without first being recognized, not addressing the subject before the Board or Committee, repetitively addressing the same subject, failing to relinquish the podium when requested to do so, or otherwise preventing the Board or Committee from conducting its meeting in an orderly manner. Your cooperation is appreciated.

MEETING MINUTES



SPECIAL MEETING OF THE BOARD OF DIRECTORS May 1, 2024, 3:00 pm

AGENDA ITEMS

1. CALL TO ORDER

President Floen called the meeting to order at: 3:00 pm.

2. DETERMINATION OF A QUORUM & ATTENDANCE

Board Members Present: President Floen, Vice President Doolittle, Director Jarlsberg, Director Short, Director Fick

Staff Present: General Manager Johnson, Director of Finance Roman, Director of Administration Shook, Interim Director of Operations Nazario, Accounting Supervisor Rich, Executive Assistant Thompson

Consultant(s) Present: Public Outreach Consultant, Kathleen Radnich, Legal Counsel, Jeff Hoskinson

Citizens Advisory Council /Guest Present: CAC Chair, David Carrillo, Field Representative for Senator Shannon Grove, Octavious Scott

3. APPROVAL OF THE AGENDA

Director Jarlsberg made a motion to approve the agenda, seconded by Director Short, and approved by the following vote.

| 1 st / 2 nd | Jarlsberg/Short |
|-----------------------------------|--|
| Ayes: | Floen, Doolittle, Jarlsberg, Short, and Fick |
| Noes: | None |
| Abstain: | None |
| Absent: | None |

4. PUBLIC COMMENT

None

5. CONSENT CALENDAR

- A. DRAFT MINUTES 04.03.24
- Director Short made a motion to approve the draft minutes, seconded by Director Jarlsberg, approved by the following vote.

| 1 st / 2 nd | Short/Jarlsberg |
|-----------------------------------|--|
| Ayes: | Floen, Doolittle, Jarlsberg, Short, and Fick |

Noes:NoneAbstain:NoneAbsent:None

6. ITEMS PULLED FROM CONSENT CALENDAR FOR DISCUSSION

None

7. ACTION CALENDAR

A. PUBLIC SERVANT APPRECIATION

PRESENTED BY: GENERAL MANAGER JOHNSON RECOMMENDED ACTION: RECOMMEND THAT THE BOARD OF DIRECTORS ADOPT RESOLUTION 24-1062 HONORING PUBLIC SERVANT APPRECIATION

General Manager Johnson introduced Octavious Scott, Field Representative for Senator Shannon Grove. Scott presented Joshua Basin Water District with a certificate of recognition on behalf of the California State Senate in honor of Public Servant's Day. Public Outreach Consultant Radnich presented a Resolution to honor Public Servant Appreciation, and General Manager Johnson handed out certificates of appreciation to the Board of Directors.

Vice President Doolittle made a motion to adopt Resolution 24-1062 Honoring Public Servant Appreciation, seconded by Director Short and approved by the following vote.

| 1 st / 2 nd | Doolittle/Short |
|-----------------------------------|--|
| Ayes: | Floen, Doolittle, Jarlsberg, Short, and Fick |
| Noes: | None |
| Abstain: | None |
| Absent: | None |

The meeting paused at 3:28 pm to celebrate Public Servant Appreciation. President Floen called the meeting back to order at 3:32 pm.

B. <u>DISCUSSION AND POTENTIAL DIRECTION RELATIVE TO DIRECTOR COMPENSATION – PART 2</u> PRESENTED BY: GENERAL MANAGER JOHNSON, LEGAL COUNSEL, JEFF HOSKINSON RECOMMENDED ACTION: STAFF WILL PROVIDE AN OVERVIEW OF DIRECTOR COMPENSATION PROCESS AND REQUEST DIRECTION FOR POTENTIAL FUTURE ACTION.

General Manager Johnson mentioned that Legal Counsel Hoskinson has updated information on director compensation. Hoskinson presented an overview of the continued discussion of director compensation and the process of considering increases.

After much discussion, Vice President Doolittle motioned to increase the director's compensation to 5%, but the motion failed due to a lack of second. Director Short motioned to table the director compensation until next year and maintain the status quo, seconded by Director Fick and approved by the following vote:

| 1 st / 2 nd | Short/Fick |
|-----------------------------------|--|
| Ayes: | Floen, Doolittle, Jarlsberg, Short, and Fick |
| Noes: | None |

| Abstain: | None |
|----------|------|
| Absent: | None |

C. <u>BUDGET WORKSHOP #1: 23/24 REVISED OPERATING BUDGET AND 24/25 PROPOSED OPERATING</u> <u>BUDGET</u>

PRESENTED BY: DIRECTOR OF FINANCE ROMAN, GENERAL MANAGER JOHNSON, DIRECTOR OF OPERATIONS NAZARIO, AND DIRECTOR OF ADMINISTRATION SHOOK RECOMMENDED ACTION: REVIEW, REVISE, AND RECOMMEND APPROVAL AT A FUTURE MEETING

President Floen opened the Budget Workshop at 4:06 pm. Director of Finance Roman, presented the revised operating budget for 23/24 and the proposed operating budget for 24/25. Roman provided an overview of the staff budget process, operating budget, capital budget, projected reserves, operating expenses, and revenue highlights, as well as salaries and benefits. After the presentation, the Board of Directors was given the opportunity to ask questions during a Q&A session, followed by brief comments.

The workshop paused for a break at 5:06 pm and resumed at 5:14 pm.

For informational purposes only. No action was taken. The workshop ended at 6:26 pm.

8. <u>REPORTS AND COMMENTS</u>

President Floen

• President Floen mentioned that he toured the A-1 tank and inquired about a solar component.

Vice President Doolittle

• Vice President Doolittle attended the CSDA Resilience Summit on April 15.

Director Jarlsberg

- Director Jarlsberg mentioned she was invited to attend the Basin Wide Foundation event.
- Jarlsberg inquired about the June 5th board meeting.

Director Short

- Director Short attended the MWA Board meeting on April 11.
- Short shared that the MWA meeting was about the budget and that it was done within under an hour.
- Short mentioned that he appreciated the level of detail that staff put into the budget workshop.

Director Fick

• Director Fick attended the MWA Board Meeting on April 25.

General Manager Report

Johnson reported on the following:

- MWA announced their allocation of 40%.
- Reminder about the May 8 WRO Committee meeting at 11:00 am. There will be a Project Presentation.
- Reminder about the May 15 Special board meeting at 3:00 p.m. The meeting will include the Capital Budget and Project Presentations.
- Johnson mentioned proposing a new meeting time for the regular board meetings and bringing it to the board at a future meeting.

- Johnson attended:
 - April 16 to 18 CWSA Water Action Day in Sacramento regarding the Chromium 6 issue. The State Water Resources Control Board voted to set the maximum level for Chromium 6 MCL at 10 parts per billion. Johnson spoke at the meeting, expressing the following areas of concern for the district:
 - Public noticing
 - Compliance period
 - Costs and access to funds
 - April 23 Snake Awareness training in-house.
 - April 25 Tank diving field trip.

9. ADJOURNMENT

On motion by Director Short, seconded by Director Jarlsberg, and approved by the Board, the meeting was adjourned at 6:41 p.m.

Respectfully submitted,

Sarah Johnson, General Manager & Board Secretary



Joshua Basin Water District

Check Report

By Vendor DBA Name

Date Range: 02/01/2024 - 02/29/2024

| Vendor Number Payable # | Vendor DBA Name Payable Type | Post Date | Payment Date Payable Descriptio | | Discount Am count Amount | | Payment Amount le Amount | Number |
|----------------------------|---------------------------------|----------------|------------------------------------|-----------------------------|-----------------------------|------|-----------------------------|---------|
| Bank Code: AP-AP Cas | h | | | | | - | | |
| 000501 | ACWA JPIA | | 02/07/2024 | Regular | | 0.00 | 42,090.21 | 66054 |
| 0701884 | Invoice | 02/07/2024 | EE HEALTH BENEFI | Г & ЕАР - 03/2024 | 0.00 | | 42,090.21 | |
| 012009 | | | 02/07/2024 | Degular | | 0.00 | 2 200 00 | CCOFF |
| 013998 | AMAZON CAPITAL SERVICE | | 02/07/2024 | Regular | 0.00 | 0.00 | 2,209.90 | 66055 |
| <u>14L7-PT3M-4VNK</u> | Invoice | 02/07/2024 | BOOTS FOR EMPLO | MEES | 0.00 | | 2,209.90 | |
| 013998 | AMAZON CAPITAL SERVICE | SINC | 02/21/2024 | Regular | | 0.00 | 1,963.44 | 66100 |
| <u>19RK-QGPM-7660</u> | | 02/21/2024 | SHOP OFFICE SUPP | /OFFICE SUPP/ASPHALT ZIPPI | ER:E9AZ 0.00 | | 1,963.44 | |
| | | | | | | | | |
| 013998 | AMAZON CAPITAL SERVICE | | 02/01/2024 | Manual | | 0.00 | | 902414 |
| <u>1D1L-JGPV-RXHG</u> | Invoice | 02/01/2024 | OFFICE SUPPLIES | | 0.00 | | 248.02 | |
| 000675 | AQUA METRIC SALES COM | PANY | 02/21/2024 | Regular | | 0.00 | 2,890.18 | 66121 |
| INV0099357 | Invoice | 02/21/2024 | FLEXNET M2 SOFT | WARE 03/30/24 - 03/29/25 | 0.00 | | 2,890.18 | |
| | | | | | | | | |
| 013019 | ARBORIST SERVICES | | 02/21/2024 | Regular | | 0.00 | 950.00 | 66113 |
| <u>9168</u> | Invoice | 02/21/2024 | DEMO GARDEN/BL | JILD MAINT 01/16/24 – 02/15 | 5/24 0.00 | | 950.00 | |
| 000950 | ASSOCIATION OF THE SB C | | 02/21/2024 | Regular | | 0.00 | 39.00 | 66101 |
| 0287 | Invoice | 02/21/2024 | | 01/22/24: JARLSBERG | 0.00 | 0.00 | 39.00 | 00101 |
| 0207 | Invoice | 02,22,202 | | 01, 22, 2 | 0.00 | | 00100 | |
| 013863 | ATKINSON ANDELSON LOY | A RUUD AND ROM | 02/21/2024 | Regular | | 0.00 | 3,345.93 | 66102 |
| <u>705954</u> | Invoice | 02/21/2024 | LEGAL SERVICES - C | 1/2024 | 0.00 | | 3,345.93 | |
| 001630 | | | 02/07/2024 | Manual | | 0.00 | 2,682.14 | 002420 |
| <u>829480028X020</u> | ATT MOBILITY | 02/07/2024 | COMMUNICATION | | 0.00 | | | 902420 |
| 0294000207020 | Invoice | 02/07/2024 | COMMUNICATION | 5 - 01/2024 | 0.00 | | 2,682.14 | |
| 000214 | BABCOCK LABORATORIES | NC | 02/07/2024 | Regular | | 0.00 | 2,729.11 | 66056 |
| CA40993-2287 | Invoice | 02/07/2024 | SAMPLING | | 0.00 | | 255.05 | |
| CA40996-2287 | Invoice | 02/07/2024 | SAMPLING | | 0.00 | | 330.33 | |
| CA41205-2287 | Invoice | 02/07/2024 | SAMPLING | | 0.00 | | 114.60 | |
| CA41244-2287 | Invoice | 02/07/2024 | SAMPLING | | 0.00 | | 283.14 | |
| CA41286-2287 | Invoice | 02/07/2024 | HDMC WWTP - SAI | MPLING | 0.00 | | 368.03 | |
| CA41567-2287 | Invoice | 02/07/2024 | HDMC WWTP - SAI | MPLING | 0.00 | | 255.97 | |
| CA41596-2287 | Invoice | 02/07/2024 | SAMPLING | | 0.00 | | 114.60 | |
| <u>CA41959-2287</u> | Invoice | 02/07/2024 | HDMC WWTP - SAI | MPLING | 0.00 | | 268.77 | |
| <u>CB40037-2287</u> | Invoice | 02/07/2024 | SAMPLING | | 0.00 | | 76.40 | |
| <u>CB40169-2287</u> | Invoice | 02/07/2024 | HDMC WWTP - SAI | | 0.00 | | 406.25 | |
| <u>CB40174-2287</u> | Invoice | 02/07/2024 | HDMC WWTP - SAI | MPLING | 0.00 | | 255.97 | |
| 000214 | BABCOCK LABORATORIES I | NC | 02/21/2024 | Regular | | 0.00 | 1,158.56 | 66103 |
| CB40388-2287 | Invoice | 02/21/2024 | HDMC WWTP - SAI | • | 0.00 | | 268.77 | |
| CB40532-2287 | Invoice | 02/21/2024 | SAMPLING | | 0.00 | | 133.70 | |
| CB40895-2287 | Invoice | 02/21/2024 | HDMC WWTP - SAI | MPLING | 0.00 | | 386.44 | |
| CB40954-2287 | Invoice | 02/21/2024 | SAMPLING | | 0.00 | | 114.60 | |
| CB41266-2287 | Invoice | 02/21/2024 | SAMPLING | | 0.00 | | 255.05 | |
| | | | | | | | | |
| 013813 | BACKFLOW SOLUTIONS IN | | 02/07/2024 | Regular | | 0.00 | 1,995.00 | 66057 |
| <u>8808</u> | Invoice | 02/07/2024 | ANNUAL BACKFLO | W SOLUTIONS ONLINE SUBSC | RIPTION 0.00 | | 1,995.00 | |
| 004110 | BURRTEC WASTE AND REC | | 02/07/2024 | Manual | | 0.00 | 430.64 | 902419 |
| BW013124 | Invoice | 02/07/2024 | TRASH REMOVAL (| | 0.00 | | 430.64 | - |
| | | | | , . | | | | |
| 001517 | CalPERS | | 02/09/2024 | Manual | | 0.00 | 15,732.87 | 902425 |
| PPE 1-12-24 | Invoice | 02/09/2024 | PAY PERIOD ENDIN | G 1/12/24 | 0.00 | | 15,732.87 | |
| 001517 | CalDERS | | 02/15/2024 | Manual | | 0.00 | 15,911.44 | 902426 |
| | CalPERS | | 52, 13, 2027 | | | 5.00 | 10,011.44 | 502 120 |

| Check Report | | | | | | Date Rang | e: 02/01/202 | 24 - 02/29/ |
|--|---|--|--|--|---|----------------------------------|---|-------------|
| Vendor Number Payable # PPE 1-26.24 | Vendor DBA Name Payable Type Invoice | Post Date 02/15/2024 | Payment Date Payable Descriptio PAY PERIOD ENDIN | n | Discount Ame Discount Amount 0.00 | Payable Am | ent Amount Iount 11.44 | Number |
| 001517 <u>PPE 2-9-24</u> | CalPERS Invoice | 02/26/2024 | 02/26/2024 PAY PERIOD ENDIN | Manual G 2/9/24 | 0.00 | 0.00 16,0 | 16,016.55 16.55 | 902432 |
| 013889 <u>7598</u> | CARL OTTESONS CERTIFIED | BACKFLOW TESTIN 02/07/2024 | | Regular N CONSULTING - 02/2024 | | 0.00 50 | 500.00 00.00 | 66058 |
| 001555 <u>240202252101</u> | CENTRATEL LLC Invoice | 02/07/2024 | 02/07/2024 DISPATCH SERVICE | Regular 5 - 01/2024 | 0.00 | 0.00 7 | 755.52 55.52 | 66059 |
| 000510 <u>116905701020124</u> | CHARTER COMMUNICATIO | NS 02/21/2024 | 02/21/2024 INTERNET SERVICE | Regular 5 - 02/2024 | 0.00 | 0.00 5 | 550.00 50.00 | 66104 |
| 000510 <u>0008970012224</u> | CHARTER COMMUNICATIO | NS 02/07/2024 | 02/07/2024 SCADA INTERNET - | Manual 02/2024 | 0.00 | 0.00 | 377.88 77.88 | 902424 |
| 014052 <u>CJBC021424</u> | CJ BROWN AND COMPANY Invoice | CPAS - AN ACCOUN 02/21/2024 | | Regular R'S REPORT 6/30/23 | 0.00 | 0.00 6 | 650.00 50.00 | 66105 |
| 000237 <u>39905610105867</u> | COLONIAL LIFE AND ACCID Invoice | ENT INSURANCE CC 02/07/2024 |) 02/07/2024 EE LIFE INSURANCE | Manual - 01/2024 | 0.00 | 0.00 | 766.30 66.30 | 902416 |
| 000112 <u>24010005</u> | COPPER MOUNTAIN BROA Invoice | DCASTING CO 02/07/2024 | 02/07/2024 MWA GRANT: WAT | Regular ER CONSERVATION ADS | 0.00 | 0.00 | 480.00 80.00 | 66060 |
| 013373 <u>T035269</u> <u>T747695</u> <u>T787177</u> <u>U064480</u> <u>U180726</u> <u>U214710</u> <u>U234888</u> <u>U251038</u> <u>U273126</u> | CORE AND MAIN LP Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice Invoice | 02/07/2024 02/07/2024 02/07/2024 02/07/2024 02/07/2024 02/07/2024 02/07/2024 02/07/2024 | D1-1 BOOSTER STN MAINLINE/LEAK RE | ALL SUPPLIES E SUPPLIES PAIR SUPPLIES TRIBUTION UPGRADE SUPPLIES UPGRADE SUPPLIES | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 1,6 1,1 2 2 1,0 3 | 6,344.85 19.29 99.94 33.30 51.71 94.80 86.24 80.94 00.83 77.80 | 66061 |
| 013373 <u>\$786971</u> <u>U294427</u> <u>U310954</u> | CORE AND MAIN LP Invoice Invoice Invoice | 02/21/2024 02/21/2024 02/21/2024 | 02/21/2024 INVENTORY INVENTORY MAINLINE/LEAK RE | Regular PAIR SUPPLIES | 0.00 0.00 0.00 | 5,7 | 6,348.63 28.33 27.99 92.31 | 66106 |
| 000048 DB022024 | DANIEL BOCK Invoice | 02/21/2024 | | Regular CERTIFICATION EXAM & A | | 0.00 | 220.00 20.00 | 66107 |
| 014064 <u>INV00284272</u> | DIGIUM CLOUD SERVICE Invoice | 02/21/2024 | 02/21/2024 DIGIUM - 02/2024 | Regular | 0.00 | 0.00 7 | 758.39 58.39 | 66117 |
| 013928 <u>52459</u> | DIRTY BOYS DESIGNZ Invoice | 02/21/2024 | 02/21/2024 UNIFORMS | Regular | 0.00 | 0.00 14 | 140.00 40.00 | 66112 |
| 013885 <u>111100280672</u> | DOCUSIGN INC Invoice | 02/21/2024 | 02/21/2024 ESIGNATURE BUSIN | Regular IESS 2/1/24 -1/31/25 | 0.00 | 0.00 6,6 | 6,624.00 24.00 | 66108 |
| 002565 <u>202311348</u> | DUDEK Invoice | 02/07/2024 | 02/07/2024 ENG SERV: HDMC \ | Regular WWTP 11/25/23 - 12/29/2 | | 0.00 1,1 | 1,140.00 40.00 | 66062 |
| 013991 <u>EI01613095</u> | EIDE BAILLY LLP Invoice | 02/07/2024 | 02/07/2024 ACCOUNTING/AUD | Regular IT SERVICES - 11/2023 | 0.00 | 0.00 | 1,165.50 65.50 | 66063 |
| 013991 <u>EI01622469</u> | EIDE BAILLY LLP Invoice | 02/21/2024 | 02/21/2024 ACCOUNTING/AUD | Regular IT SERVICES - 12/2023 | 0.00 | 0.00 | 1,354.05 54.05 | 66109 |
| 013876 <u>FS013024</u> | FIVE STAR GYM AND FITNE Invoice | SS LLC 02/07/2024 | 02/07/2024 WELLNESS PROGRA | Regular AM 5 MONTH GYM MEMB | | 0.00 9: | 920.00 20.00 | 66064 |

Date Range: 02/01/2024 - 02/29/2024

| Check Report | | | | | | Date Ra | ange: 02/01/202 | 24 - 02/29/2 |
|-----------------------|--------------------------|------------|--------------------|---------------------------------|-----------------|---------|-----------------|--------------|
| Vendor Number | Vendor DBA Name | | Payment Date | Payment Type | Discount Am | ount Pa | yment Amount | Number |
| Payable # | Payable Type | Post Date | Payable Descripti | | Discount Amount | - | | |
| 000156 | FORSHOCK | | 02/07/2024 | Regular | | 0.00 | 243.00 | 66073 |
| 2400018 | Invoice | 02/07/2024 | | MONITORING - 02/2024 | 0.00 | | 38.00 | |
| 2400019 | Invoice | 02/07/2024 | MUNTHLY SCADA | MONITORING - 02/2024 | 0.00 | | 205.00 | |
| 013222 | FRONTIER COMMUNICATI | ONS INC | 02/07/2024 | Regular | | 0.00 | 223.47 | 66065 |
| FC0224 | Invoice | 02/07/2024 | HDMC WWTP - TE | LEPHONE - 02/2024 | 0.00 | | 223.47 | |
| | | | / / | | | | | |
| 000058 | GARDA CL WEST INC | 00/07/000/ | 02/07/2024 | Regular | | 0.00 | 1,014.58 | 66066 |
| <u>10767803</u> | Invoice | 02/07/2024 | COURIER FEES - 02 | 2/2024 | 0.00 | | 1,014.58 | |
| 014101 | GARY EVANS | | 02/07/2024 | Regular | | 0.00 | 99.00 | 66067 |
| GE012324 | Invoice | 02/07/2024 | | SCREENING 12/21/23 | 0.00 | | 99.00 | |
| | | | | | | | | |
| 013802 | HASA INC | | 02/21/2024 | Regular | | 0.00 | 897.14 | 66111 |
| <u>942568</u> | Invoice | 02/21/2024 | WATER TREATME | NT EXPENSE | 0.00 | | 897.14 | |
| 014050 | HI DESERT STAR / THE DES | | 02/21/2024 | Regular | | 0.00 | 130.00 | 66110 |
| 54497 | Invoice | 02/21/2024 | | ATER CONSERVATION ADS | 0.00 | 0.00 | 130.00 | 00110 |
| | Invoice | | | | | | | |
| 004195 | HOME DEPOT CREDIT SERV | /ICES | 02/21/2024 | Manual | | 0.00 | 3,962.60 | 902431 |
| <u>HD0124</u> | Invoice | 02/21/2024 | D1-1 BOOSTER ST | N /BUILD MAINT-SHOP/SH | OP OFFICE 0.00 | | 3,962.60 | |
| 013797 | | | 02/07/2024 | Regular | | 0.00 | 3,570.33 | 66068 |
| 255259 | INFOSEND INC | 02/07/2024 | POSTAGE INCREA | - | 0.00 | 0.00 | 3.64 | 00008 |
| 256009 | Invoice | 02/07/2024 | | ATER BILL - 01/2024 | 0.00 | | 3,566.69 | |
| 230005 | Invoice | 02/07/2024 | | | 0.00 | | 3,300.03 | |
| 013989 | IRIDIUM SOLUTIONS | | 02/07/2024 | Regular | | 0.00 | 5,987.50 | 66079 |
| <u>1037</u> | Invoice | 02/07/2024 | CONSULTING SER | VICES - 01/2024 | 0.00 | | 5,987.50 | |
| 000054 | | | 02/07/2024 | Decider | | 0.00 | 4 500 00 | 66060 |
| 009054 | KATHLEEN J RADNICH | 02/07/2024 | 02/07/2024 | Regular S SERVICES - 01/2024 | 0.00 | 0.00 | 4,500.00 | 66069 |
| <u>24-0131-1</u> | Invoice | 02/07/2024 | PUBLIC RELATION | 5 SERVICES - 01/2024 | 0.00 | | 4,500.00 | |
| 006947 | KCDZ FM | | 02/07/2024 | Regular | | 0.00 | 335.00 | 66075 |
| <u>318-00023-0004</u> | Invoice | 02/07/2024 | MWA GRANT: WA | ATER CONSERVATION ADS | 0.00 | | 335.00 | |
| | | | / / / | | | | | |
| 013226 | KENNY WARE | 02/07/2024 | 02/07/2024 | Regular | 0.00 | 0.00 | 419.13 | 66070 |
| <u>KW020524</u> | Invoice | 02/07/2024 | REIMB: BACKFLO | N TRAINING | 0.00 | | 419.13 | |
| 006504 | MC CALL'S METERS SALES | & SERVICE | 02/07/2024 | Regular | | 0.00 | 4,690.99 | 66071 |
| 36446 | Invoice | 02/07/2024 | D1-1 BOOSTER ST | N UPGRADE SUPPLIES | 0.00 | | 4,690.99 | |
| | | | | | | | | |
| 006507 | McMASTER CARR SUPPLY | | 02/07/2024 | Regular | | 0.00 | 1,367.22 | 66072 |
| <u>21134449</u> | Invoice | 02/07/2024 | WELL 14 INJECT U | PGR & MIOX CL2 SUPPLIES | 0.00 | | 1,367.22 | |
| 006507 | McMASTER CARR SUPPLY | | 02/21/2024 | Regular | | 0.00 | 1,601.32 | 66115 |
| 21702774 | Invoice | 02/21/2024 | | PGR & MIOX CL2 SUPPLIES | 0.00 | 0.00 | 283.63 | 00115 |
| 21849303 | Invoice | 02/21/2024 | | PGR & MIOX CL2 SUPPLIES | | | 649.17 | |
| 21920386 | Invoice | 02/21/2024 | PUMPING PLANT | | 0.00 | | 489.80 | |
| 21992438 | Invoice | 02/21/2024 | | PGR & MIOX CL2 SUPPLIES | | | 178.72 | |
| | invoice | - , , - | | | | | | |
| 014042 | MISSION SQUARE RETIREN | IENT | 02/02/2024 | Manual | | 0.00 | 5,362.50 | 902415 |
| MSR020224 | Invoice | 02/02/2024 | EE & ER 457 REMI | TTANCE - 02/02/24 | 0.00 | | 5,362.50 | |
| 014042 | | | 02/16/2024 | Manual | | 0.00 | 5,362.50 | 002427 |
| MSR021624 | MISSION SQUARE RETIREN | 02/16/2024 | | TTANCE - 02/16/24 | 0.00 | | 5,362.50 | 902427 |
| <u>10151(021024</u> | Invoice | 02/10/2024 | EE & EK 457 KEIVII | TTANCE - 02/10/24 | 0.00 | | 5,502.50 | |
| 006810 | MOJAVE DESERT AQMD | | 02/07/2024 | Regular | | 0.00 | 142.91 | 66074 |
| <u>MD20114</u> | Invoice | 02/07/2024 | PERMIT FEE - PAR | K BLVD | 0.00 | | 142.91 | |
| 012000 | | | 02/24/2024 | Dec. las | | 0.00 | 4 725 00 | 66444 |
| 013990 | MOMS DESERT VALLEY CL | | 02/21/2024 | Regular | 0.00 | 0.00 | 1,725.00 | 66114 |
| 202402 | Invoice | 02/21/2024 | JANITORIAL SERVI | UES - U2/2U24 | 0.00 | | 1,725.00 | |
| 000233 | NAPA AUTO PARTS | | 02/07/2024 | Regular | | 0.00 | 68.52 | 66091 |
| 462642 | Invoice | 02/07/2024 | AUTO EXPENSE - F | • | 0.00 | | 68.52 | |
| | | | | | | | | |
| 000233 | NAPA AUTO PARTS | | 02/21/2024 | Regular | | 0.00 | 66.74 | 66124 |
| | | | | | | | | |

| Спеск керогт | | | | | | Date R | ange: 02/01/202 | 24 - 02/29/2 |
|--|--|---------------------------------|---|----------------------------------|--|--------------|---------------------------------|------------------|
| Vendor Number Payable # <u>462645</u> | Vendor DBA Name Payable Type Invoice | Post Date 02/21/2024 | Payment Date Payable Description SHOP EXPENSE | Payment Type n | Discount Am Discount Amount 0.00 | | yment Amount Amount 66.74 | Number |
| 003930 <u>202401-1023</u> | NBS Invoice | 02/07/2024 | 02/07/2024 CMM DELINQUENT | Regular LETTERS | 0.00 | 0.00 | 637.80 637.80 | 66076 |
| 000070 <u>1238701</u> | ONLINE INFORMATION SEF | VICES INC 02/07/2024 | 02/07/2024 ID VERIF. SERV 01 | Regular /2024 | 0.00 | 0.00 | 192.34 192.34 | 66077 |
| 013940 013940 | PAYLOCITY PAYLOCITY | 00 (00 (000 t | 02/02/2024 02/02/2024 | Regular Manual | | 0.00 0.00 | | 950064 950064 |
| INV1862162 008415 23601833 | Invoice PRUDENTIAL OVERALL SUP | 02/02/2024 PLY 02/07/2024 | 2023 W2 PROCESSI 02/07/2024 SHOP EXPENSE | Regular | 0.00 | 0.00 | 584.00 224.64 136.76 | 66078 |
| 23601836 | Invoice Invoice | 02/07/2024 | SHOP EXPENSE | | 0.00 | | 87.88 | |
| 008415 <u>23607830</u> <u>23607831</u> | PRUDENTIAL OVERALL SUP Invoice Invoice | PLY 02/21/2024 02/21/2024 | 02/21/2024 SHOP EXPENSE SHOP EXPENSE | Regular | 0.00 0.00 | 0.00 | 224.64 136.76 87.88 | 66116 |
| 013831 <u>240980</u> | SATMODO LLC Invoice | 02/07/2024 | 02/07/2024 EMERGENCY SATEL | Regular LITE PHONES - 02/2024 | 0.00 | 0.00 | 164.26 164.26 | 66080 |
| 013820 <u>2576544-IN</u> | SC FUELS Invoice | 02/21/2024 | 02/21/2024 FUEL FOR VEHICLES | Manual | 0.00 | 0.00 | 4,961.70 4,961.70 | 902430 |
| 009898 <u>GAS0224</u> | SOCALGAS Invoice | 02/21/2024 | 02/21/2024 HEAT FOR SHOP 01 | Manual /16/24 - 02/14/24 | 0.00 | 0.00 | 949.83 949.83 | 902428 |
| 009880 <u>SCE0124</u> | SOUTHERN CALIFORNIA ED Invoice | ISON CO 02/07/2024 | 02/07/2024 POWER TO BLDGS & | Manual & GEN - 01/2024 | 0.00 | 0.00 | 2,072.01 2,072.01 | 902417 |
| 009878 <u>SCE0124</u> | SOUTHERN CALIFORNIA ED Invoice | ISON 02/07/2024 | 02/07/2024 POWER FOR PUMP | Manual ING - 1/2024 | 0.00 | 0.00 3 | 36,389.39 6,389.39 | 902418 |
| VEN01020 <u>24-1111</u> <u>24-1112</u> | SOUTHWEST NETWORKS IN Invoice Invoice | NC 02/07/2024 02/07/2024 | 02/07/2024 SUPPLEMENTAL IT FILE SERVER REPLA | . , . | 0.00 0.00 | 0.00 | 617.50 308.75 308.75 | 66081 |
| VEN01020 24-2022SC | SOUTHWEST NETWORKS IN Invoice | NC 02/21/2024 | 02/21/2024 OFFICE 365 MONTH | Regular ILY MAINT - 03/2024 | 0.00 | 0.00 | 1,027.00 1,027.00 | 66118 |
| 014103 <u>SD013124</u> | STACY DOOLITTLE Invoice | 02/07/2024 | 02/07/2024 MILEAGE REIMBUR | Regular SEMENT | 0.00 | 0.00 | 99.83 99.83 | 66082 |
| 009920 <u>ST0224</u> | STANDARD INSURANCE CO Invoice | 02/07/2024 | 02/07/2024 EE LIFE INSURANCE | Regular - 02/2024 | 0.00 | 0.00 | 1,761.35 1,761.35 | 66083 |
| 013788 <u>1406</u> | STURDIVAN EMERGENCY N Invoice | 1ANAGEMENT CON 02/07/2024 | IS 02/07/2024 HAZARD MITIGATIC | Regular DN PLAN - FINAL | 0.00 | 0.00 | 6,071.42 6,071.42 | 66085 |
| 009980 <u>SWRCB-021524-1</u> | SWRCB FEES Invoice | 02/21/2024 | 02/21/2024 FILLING FEE FOR D3 | Regular - THOMAS CARPENTER | 0.00 | 0.00 | 90.00 90.00 | 66119 |
| 009980 <u>SWRCB-021524</u> | SWRCB FEES Invoice | 02/21/2024 | 02/21/2024 FILLING FEE FOR D4 | Regular - KENNETH WARE | 0.00 | 0.00 | 105.00 105.00 | 66120 |
| 014102 <u>31843</u> | TANK PRODUCTS INC Invoice | 02/07/2024 | 02/07/2024 TANK & RESERVOIR | Regular MAINTENANCE | 0.00 | 0.00 | 487.78 487.78 | 66086 |
| 010690 <u>025-452242</u> | TYLER TECHNOLOGIES INC Invoice | 02/07/2024 | 02/07/2024 SUPPORT ACCT MA | Regular NAGER MAINT 3/1/24 -2 | /28/25 0.00 | 0.00 | 6,473.12 6,473.12 | 66087 |
| 010850 <u>120240344</u> | UNDERGROUND SERVICE A Invoice | LERT 02/07/2024 | 02/07/2024 TICKET DELIVERY SE | Regular ERVICE - 01/2024 | 0.00 | 0.00 | 113.25 113.25 | 66088 |

Check Report Date Range: 02/01/2024 - 02/29/2024 Vendor Number Vendor DBA Name Payment Date Payment Type Discount Amount Payment Amount Number Payable # Payable Type Post Date **Payable Description Discount Amount Payable Amount** CC-DAN 02/07/2024 0.00 6,874.72 902423 Manual US BANK CORPORATE EE TRAINING/BLDG MAINT - SHOP/SAFETY SUPPLIES <u>US0124</u> 02/07/2024 0.00 6,874.72 Invoice CC-DAVID 02/07/2024 695.76 902421 **US BANK CORPORATE** Manual 0.00 02/07/2024 ADOBE/OFC BUILD MAINT/OFC SUPPLIES/EE TRAINING 0.00 695.76 US0124 Invoice CC-SARAH 02/07/2024 Manual 0.00 1,567.98 902422 **US BANK CORPORATE** US0124 02/07/2024 LEGISLATIVE ADVOCACY/ EE RECRUITING EXPENSE 0.00 1,567.98 Invoice 011101 VAGABOND WELDING SUPPLY 02/07/2024 Regular 0.00 127.02 66084 119702 Invoice 02/07/2024 **BUILDING MAINTENANCE - SHOP** 0.00 127.02 014056 02/07/2024 235.03 66089 VISUAL EDGE IT INC Regular 0.00 24AR1486722 02/07/2024 OFFICE EXPENSE 12/30/23 - 1/29/24 0.00 235.03 Invoice 000327 02/07/2024 0.00 3,821.00 66090 WATER QUALITY SPECIALISTS Regular <u>9338</u> 02/07/2024 HDMC WWTP: OPERATION & MAINT - 01/2024 0.00 3,821.00 Invoice 011615 WESTERN EXTERMINATOR 02/21/2024 Regular 0.00 70.50 66122 02/21/2024 **PEST CONTROL SERVICES - SHOP** 0.00 70.50 <u>57376327</u> Invoice 013827 3,000.00 66123 02/21/2024 Regular 0.00 WRIGHT PAINTING COMPANY INC 02/21/2024 **EXTERIOR BLDG REFRESH - PAINTING DEPOSIT** 0.00 <u>2603</u> Invoice 3,000.00 013359 XEROX FINANCIAL SERVICES LLC 02/21/2024 Manual 0.00 397.60 902429 397.60 <u>5371794</u> 02/21/2024 OFFICE EXPENSE 1/30/24 - 2/28/24 0.00 Invoice

Bank Code AP Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 95 | 63 | 0.00 | 139,947.60 |
| Manual Checks | 20 | 20 | 0.00 | 121,346.43 |
| Voided Checks | 0 | 1 | 0.00 | -584.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 115 | 84 | 0.00 | 260,710.03 |

All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 95 | 63 | 0.00 | 139,947.60 |
| Manual Checks | 20 | 20 | 0.00 | 121,346.43 |
| Voided Checks | 0 | 1 | 0.00 | -584.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 115 | 84 | 0.00 | 260,710.03 |

Fund Summary

| Fund | Name | Period | Amount |
|------|--------------|--------|------------|
| 01 | GENERAL FUND | 2/2024 | 260,710.03 |
| | | | 260,710.03 |



Joshua Basin Water District

Check Report

By Vendor DBA Name

Date Range: 02/01/2024 - 02/29/2024

| Vendor Number | Vendor DBA Name | | Payment Date | | | | Payment Amount | Number |
|----------------------|-----------------|------------|--------------------|---------------------------|-----------------|-------|----------------|--------|
| Payable # | Payable Type | Post Date | Payable Descriptio | n | Discount Amount | Payab | ole Amount | |
| Bank Code: PR-Payrol | | | 00 /1 6 /000 4 | | | | 75.00 | 050005 |
| 000248 | PAYCHEX | 02/16/2021 | 02/16/2024 | Manual | 0.00 | 0.00 | | 950065 |
| 28441447 | Invoice | 02/16/2024 | PAYROLL PROCESSI | ING FEE - 2/16/24 | 0.00 | | 75.00 | |
| 000248 | PAYCHEX | | 02/09/2024 | Manual | | 0.00 | 70.21 | 950068 |
| <u>1323715789</u> | Invoice | 02/09/2024 | MEDICAL FSA USE | | 0.00 | | 70.21 | |
| 000248 | PAYCHEX | | 02/02/2024 | Manual | | 0.00 | 446.22 | 950071 |
| <u>2024013101</u> | Invoice | 02/02/2024 | PAYROLL PROCESSI | NG FEE - 2/2/24 | 0.00 | | 446.22 | |
| 000248 | PAYCHEX | | 02/16/2024 | Manual | | 0.00 | 446.22 | 950072 |
| 2024021401 | Invoice | 02/16/2024 | PAYROLL PROCESSI | NG FEE - 2/16/24 | 0.00 | | 446.22 | |
| 000248 | PAYCHEX | | 02/28/2024 | Manual | | 0.00 | 58.67 | 950073 |
| <u>1328722275</u> | Invoice | 02/28/2024 | MEDICAL FSA USE | | 0.00 | | 15.00 | |
| <u>1328747721</u> | Invoice | 02/28/2024 | MEDICAL FSA USE | | 0.00 | | 15.00 | |
| <u>312333390</u> | Invoice | 02/27/2024 | MEDICAL FSA USE | | 0.00 | | 13.67 | |
| <u>312333510</u> | Invoice | 02/27/2024 | MEDICAL FSA USE | | 0.00 | | 15.00 | |
| 000248 | PAYCHEX | | 02/28/2024 | Regular | | 0.00 | -58.67 | 950073 |
| 000248 | PAYCHEX | | 02/27/2024 | Manual | | 0.00 | 28.67 | 950074 |
| <u>312333390</u> | Invoice | 02/27/2024 | MEDICAL FSA USE | | 0.00 | | 13.67 | |
| <u>312333510</u> | Invoice | 02/27/2024 | MEDICAL FSA USE | | 0.00 | | 15.00 | |
| 000248 | PAYCHEX | | 02/28/2024 | Manual | | 0.00 | 30.00 | 950075 |
| <u>1328722275</u> | Invoice | 02/28/2024 | MEDICAL FSA USE | | 0.00 | | 15.00 | |
| <u>1328747721</u> | Invoice | 02/28/2024 | MEDICAL FSA USE | | 0.00 | | 15.00 | |
| 000248 | PAYCHEX | | 02/29/2024 | Manual | | 0.00 | 19.56 | 950077 |
| <u>1329546028</u> | Invoice | 02/29/2024 | MEDICAL FSA USE | | 0.00 | | 19.56 | |
| 013940 | PAYLOCITY | | 02/02/2024 | Manual | | 0.00 | 500.00 | 950066 |
| INV1864406 | Invoice | 02/02/2024 | EXTENDED DATA A | CCESS TO HR & PR THRU 3 | /15/25 0.00 | | 500.00 | |
| 013940 | PAYLOCITY | | 02/20/2024 | Manual | | 0.00 | 1,385.44 | 950070 |
| <u>INV1882619</u> | Invoice | 02/20/2024 | PAYROLL PROCESSI | ING FEE - 01/2024 & 02/20 | 0.00 | | 1,385.44 | |
| 013940 | PAYLOCITY | | 02/02/2024 | Manual | | 0.00 | 584.00 | 950078 |
| INV1862162-1 | Invoice | 02/02/2024 | 2023 W2 PROCESSI | ING FEE | 0.00 | | 584.00 | |

Bank Code PR Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|----------|
| Regular Checks | 0 | 0 | 0.00 | 0.00 |
| Manual Checks | 16 | 11 | 0.00 | 3,643.99 |
| Voided Checks | 0 | 1 | 0.00 | -58.67 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 16 | 12 | 0.00 | 3,585.32 |

All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|----------|
| Regular Checks | 0 | 0 | 0.00 | 0.00 |
| Manual Checks | 16 | 11 | 0.00 | 3,643.99 |
| Voided Checks | 0 | 1 | 0.00 | -58.67 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 16 | 12 | 0.00 | 3,585.32 |

Fund Summary

| Fund | Name | Period | Amount |
|------|--------------|--------|----------|
| 01 | GENERAL FUND | 2/2024 | 3,585.32 |
| | | | 3,585.32 |

JOSHUA BASIN WATER DISTRICT UTILITY REFUND REGISTER

| Account Number | Name | <u>Date</u> | Type | <u>Amount</u> |
|----------------|-----------------------------------|-------------|--------|-----------------------|
| 03-00123-004 | BOLSTER, EDWARD A | 2/21/2024 | Refund | 246.57 Check #: 66092 |
| 03-00455-008 | WARD, CONNER | 2/21/2024 | Refund | 132.64 Check #: 66093 |
| 07-00134-003 | MEDINA ENTERPRISE LLC | 2/21/2024 | Refund | 4.77 Check #: 66094 |
| 10-00338-012 | ESTATE, SOLAR BAY REAL | 2/21/2024 | Refund | 334.18 Check #: 66095 |
| 13-00361-011 | MPSN HOLDINGS NO 1 LP | 2/21/2024 | Refund | 227.40 Check #: 66096 |
| 55-00184-009 | 2 DIMES LLC | 2/21/2024 | Refund | 223.70 Check #: 66097 |
| 65-00196-005 | CF-IF-2020-1 LLC | 2/21/2024 | Refund | 140.24 Check #: 66098 |
| 65-01073-004 | PARAM NATT AND CARL LEWIS SHORTER | 2/21/2024 | Refund | 51.00 Check #: 66099 |
| | | | | 1,360.50 |

Pay Adjustments Report 01/13/2024 - 02/09/2024

JOSHUA BASIN WATER DISTRICT PO BOX 675 Joshua Tree, CA 922520675

| <u>Employee Number</u> 513 | Employee Name Doolittle, Stacy | <u>Date</u> 01/15/2024 | Type ADHOC COMMITTEE MEETING - PAID Note: GM EVALUATION 100/504//10050 | <u>Units</u> 1.0000 | Additions \$173.63 | <u>Deductions</u> |
|-------------------------------|-----------------------------------|---------------------------|---|------------------------|-----------------------|-------------------|
| | | 01/17/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 01/21/2024 | ADHOC COMMITTEE MEETING - PAID Note: GM EVALUATION 100/504//10050 | 1.0000 | \$173.63 | |
| | | 01/24/2024 | ADHOC COMMITTEE MEETING - PAID Note: GM EVALUATION 100/504//10050 | 1.0000 | \$173.63 | |
| | | 01/26/2024 | OTHER MEETING - PAID Note: SOUTHERN CALIFORNIA WATER COALITION (SCWC) QUARTERLY LUNCHEON - MISSION IN HOTEL, RIVERSIDE 100/504//10050 | 1.0000 | \$173.63 | |
| | | 02/07/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | | | Totals: | \$1,041.78 | \$0.00 |
| | | | | Employee Total: | \$1,041.78 | |

| <u>Employee Number</u> 516 | <u>Employee Name</u> Fick, David | <u>Date</u> 01/17/2024 | Type JBWD BOARD MEETING - PAID 100/504//10050 | <u>Units</u> 1.0000 | Additions \$173.63 | <u>Deductions</u> |
|-------------------------------|---------------------------------------|---------------------------|---|------------------------|-----------------------|-------------------|
| | | 01/26/2024 | OTHER MEETING - PAID Note: SOUTHERN CALIFORNIA WATER COALITION (SCWC) QUARTERLY LUNCHEON - MISSION IN HOTEL, RIVERSIDE 100/504//10050 | 1.0000 | \$173.63 | |
| | | 02/07/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 02/08/2024 | MWA MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | | | Totals: | \$694.52 | \$0.00 |
| | | | I | Employee Total: | \$694.52 | |
| <u>Employee Number</u> 511 | <u>Employee Name</u> Floen, Thomas | <u>Date</u> 01/15/2024 | Type ADHOC COMMITTEE - UNPAID Note: GM EVALUATION 100/504//10050 | <u>Units</u> | Additions | <u>Deductions</u> |
| | | 01/17/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 01/21/2024 | ADHOC COMMITTEE MEETING - PAID Note: PRESIDENT FLOEN MET WITH VICE PRESIDENT DOOLITTLE TO | 1.0000 | \$173.63 | |
| | | | DISCUSS GM PERFORMANCE 100/504//10050 | | | |
| | | 01/24/2024 | | 1.0000 | \$173.63 | |
| | | 01/24/2024 02/07/2024 | PERFORMANCE 100/504//10050 ADHOC COMMITTEE MEETING - PAID Note: GM EVALUATION | 1.0000 | \$173.63 \$173.63 | |
| | | | PERFORMANCE 100/504//10050 ADHOC COMMITTEE MEETING - PAID Note: GM EVALUATION 100/504//10050 JBWD BOARD MEETING - PAID | | | \$0.00 |

| <u>Employee Number</u> 512 | <u>Employee Name</u> Jarlsberg, Jane | <u>Date</u> 01/17/2024 | <u>Type</u> JBWD BOARD MEETING - PAID 100/504//10050 | <u>Units</u> 1.0000 | <u>Additions</u> \$173.63 | <u>Deductions</u> |
|-------------------------------|---|---------------------------|---|------------------------|------------------------------|-------------------|
| | | 02/07/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | | | Totals: | \$347.26 | \$0.00 |
| | | | | Employee Total: | \$347.26 | |
| Employee Number | Employee Name | Date | Type | <u>Units</u> | <u>Additions</u> | Deductions |
| 515 | Short, Tyler | 01/17/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 01/25/2024 | MWA MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 02/07/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | | | Totals: | \$520.89 | \$0.00 |
| | | | | Employee Total: | \$520.89 | |

Pay Adjustment Summary

| Type ADHOC COMMITTEE MEETING | <u>Units</u> 5.0000 | <u>Additions</u> \$868.15 | <u>Deductions</u> | Grand Totals: Grand Total: | \$3,298.97 \$3,298.97 | \$0.00 |
|---|------------------------|------------------------------|-------------------|-------------------------------|--------------------------|--------|
| - PAID JBWD BOARD MEETING - PAID OTHER MEETING - PAID | 10.0000 2.0000 | \$1,736.30 \$347.26 | | | | |
| MWA MEETING - PAID ADHOC COMMITTEE - UNPAID | 2.0000 | \$347.26 | | | | |



Joshua Basin Water District

Check Report

By Vendor DBA Name Date Range: 03/01/2024 - 03/31/2024

| Vendor Number Pavable # | Vendor DBA Name | Post Date | Payment Date Payable Descriptio | | Discount Am Discount Amount | | Payment Amount | Number |
|---|------------------------|---------------|------------------------------------|--------------------------|--------------------------------|------|----------------|--------|
| Bank Code: AP-AP Cas | Payable Type | POST Date | Payable Descriptio | 11 | Discount Amount | Pay | | |
| 000504 | | | 03/06/2024 | Regular | | 0.00 | 2,307.50 | 66128 |
| 25681 | ACTION PUMPING INC | 03/06/2024 | HDMC WW: PUMP | • | 0.00 | | 2,307.50 | 00120 |
| 25001 | Invoice | 03/00/2024 | | | 0.00 | | 2,507.50 | |
| 000501 | ACWA JPIA | | 03/06/2024 | Regular | | 0.00 | 40,414.67 | 66129 |
| 0702155 | Invoice | 03/06/2024 | EE HEALTH BENEFI | T & EAP - 04/2024 | 0.00 | | 40,414.67 | |
| 013998 | | | 03/06/2024 | Regular | | 0.00 | 1.888.97 | 66130 |
| <u>1F9R-117W-73QJ</u> | AMAZON CAPITAL SERVICE | 03/06/2024 | CREDIT: SHOP OFFI | - | 0.00 | | -77.69 | 00130 |
| <u>1QQP-NKN1-7T4T</u> | | 03/06/2024 | CREDIT: BOOTS FO | | 0.00 | | -559.54 | |
| <u>1WTM-MDHN-79</u> | | 03/06/2024 | | SHOP/MAINLINE & LEAK R | | | 2,526.20 | |
| | Invoice | 00,00,202 | 50125110 | | | | 2,020.20 | |
| 013998 | AMAZON CAPITAL SERVICE | ES INC | 03/20/2024 | Regular | | 0.00 | 461.76 | 66168 |
| 13LR-KLHW-CKRC | Invoice | 03/20/2024 | OFFICE SUPPLIES | | 0.00 | | 461.76 | |
| 013998 | AMAZON CAPITAL SERVICE | | 03/13/2024 | Manual | | 0.00 | 940.57 | 902441 |
| 1PCN-37GV-49PN | | 03/13/2024 | OFFICE SUPPLIES | in an a a | 0.00 | | 940.57 | 502112 |
| 1. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. 0. | Invoice | 00, 10, 202 : | 011102 0011 2:20 | | 0.00 | | 5 10107 | |
| 013983 | ANDREW SANCHEZ | | 03/06/2024 | Regular | | 0.00 | 70.00 | 66131 |
| <u>AS020624</u> | Invoice | 03/06/2024 | REIMB: D1 CERTIFI | CATE | 0.00 | | 70.00 | |
| 000675 | AQUA METRIC SALES COM | DANV | 03/06/2024 | Regular | | 0.00 | 2,866.15 | 66155 |
| INV0099958 | Invoice | 03/06/2024 | METER READING S | • | 0.00 | | 2,866.15 | 00133 |
| | involce | , | | | | | _, | |
| 013019 | ARBORIST SERVICES | | 03/20/2024 | Regular | | 0.00 | 950.00 | 66181 |
| <u>9171</u> | Invoice | 03/20/2024 | DEMO GARDEN/BU | JILD MAINT 02/16/24 – 03 | /15/24 0.00 | | 950.00 | |
| 014104 | ARDURRA GROUP INC | | 03/20/2024 | Regular | | 0.00 | 862.50 | 66169 |
| 17164 | Invoice | 03/20/2024 | | 1 TANK 1/1/24 – 1/31/24 | 0.00 | | 862.50 | |
| | | | | | | | | |
| 013863 | ATKINSON ANDELSON LOY | | | Regular | | 0.00 | 8,119.44 | 66170 |
| <u>708198</u> | Invoice | 03/20/2024 | LABOR LEGAL SERV | - | 0.00 | | 2,102.10 | |
| <u>708199</u> | Invoice | 03/20/2024 | LEGAL SERVICES - C |)2/2024 | 0.00 | | 6,017.34 | |
| 001630 | ATT MOBILITY | | 03/20/2024 | Manual | | 0.00 | 2,635.46 | 902446 |
| <u>829480028X030</u> | | 03/20/2024 | COMMUNICATION | S - 02/2024 | 0.00 | | 2,635.46 | |
| | | | | - · | | | | |
| 014070 | AUDRIANA SHEEHAN | 00/06/0004 | 03/06/2024 | Regular | | 0.00 | | 66132 |
| <u>AS030424</u> | Invoice | 03/06/2024 | REIMB: MILEAGE | | 0.00 | | 26.93 | |
| 000214 | BABCOCK LABORATORIES | INC | 03/06/2024 | Regular | | 0.00 | 979.17 | 66133 |
| <u>CB41808-2287</u> | Invoice | 03/06/2024 | HDMC WWTP - SAI | MPLING | 0.00 | | 268.77 | |
| <u>CB41919-2287</u> | Invoice | 03/06/2024 | HDMC WWTP - SAI | MPLING | 0.00 | | 293.56 | |
| <u>CB41920-2287</u> | Invoice | 03/06/2024 | SAMPLING | | 0.00 | | 114.60 | |
| <u>CC40029-2287</u> | Invoice | 03/06/2024 | SAMPLING | | 0.00 | | 19.10 | |
| <u>CC40160-2287</u> | Invoice | 03/06/2024 | SAMPLING | | 0.00 | | 283.14 | |
| 000214 | | | 03/20/2024 | Regular | | 0.00 | 1,204.38 | 66171 |
| CC40362-2287 | BABCOCK LABORATORIES | 03/20/2024 | SAMPLING | Regulai | 0.00 | 0.00 | 133.70 | 00171 |
| CC40709-2287 | Invoice | 03/20/2024 | HDMC WWTP - SAI | MPLING | 0.00 | | 268.77 | |
| <u>CC40831-2287</u> | Invoice | 03/20/2024 | HDMC WWTP - SAI | | 0.00 | | 432.26 | |
| <u>CC40871-2287</u> | Invoice Invoice | 03/20/2024 | SAMPLING | 1.110 | 0.00 | | 114.60 | |
| CC41070-2287 | Invoice | 03/20/2024 | SAMPLING | | 0.00 | | 255.05 | |
| | | | | | | | | |
| VEN01022 | BARRETT ENGINEERED PU | | 03/20/2024 | Regular | | 0.00 | 672.36 | 66172 |
| <u>132398</u> | Invoice | 03/20/2024 | F BOOSTER PUMP | MECHANICAL SEAL | 0.00 | | 672.36 | |

Date Range: 03/01/2024 - 03/31/2024

| Check Report | | | | | | Date | Range: 03/01/202 | 24 - 03/31/2 |
|-----------------------|-------------------------|-----------------|--------------------|--------------------------------|-----------------|---------|------------------|--------------|
| Vendor Number | Vendor DBA Name | | Payment Date | Payment Type | Discount Am | iount P | Payment Amount | Number |
| Payable # | Payable Type | Post Date | Payable Descriptio | n E | Discount Amount | Payabl | e Amount | |
| 004110 | BURRTEC WASTE AND REC | | 03/06/2024 | Manual | | 0.00 | 1,016.93 | 902439 |
| BW0224 | Invoice | 03/06/2024 | | G (OFFICE) - 02/2024 | 0.00 | | 179.91 | |
| BW022924 | | 03/06/2024 | TRASH REMOVAL (| | 0.00 | | 837.02 | |
| <u>DVV022524</u> | Invoice | 03/00/2024 | TRASIT REIVIOVAL (| 5107 - 02/2024 | 0.00 | | 837.02 | |
| 004110 | BURRTEC WASTE AND REC | | 03/20/2024 | Manual | | 0.00 | 179.91 | 902448 |
| BW0324 | | 03/20/2024 | | G (OFFICE) - 03/2024 | 0.00 | 0.00 | 179.91 | 502110 |
| <u>BW0324</u> | Invoice | 03/20/2024 | TRASIT & RECTCEIN | G (OFFICE) - 03/2024 | 0.00 | | 179.91 | |
| 013838 | CALIFORNIA ASSOCIATION | | R 03/20/2024 | Regular | | 0.00 | 5,000.00 | 66173 |
| 00064 | | 03/20/2024 | | ER SYSTEMS ALLIANCE - SP | ONSOR 0.00 | | 5,000.00 | |
| 00004 | Invoice | 03/20/2024 | COMMONITY WAT | LIN STUTEINIS ALLIANCE - SI | 0.00 | | 5,000.00 | |
| 001517 | CalPERS | | 03/19/2024 | Manual | | 0.00 | 18,134.00 | 902443 |
| PPE 3-8-24 | Invoice | 03/19/2024 | PAY PERIOD ENDIN | | 0.00 | | 18,134.00 | |
| 1123021 | IIIVOICE | 00,10,2021 | | 0 0/0/21 | 0.00 | | 10,10 1.00 | |
| 001517 | CalPERS | | 03/19/2024 | Manual | | 0.00 | 16,045.84 | 902444 |
| PPE 2-23-24 | Invoice | 03/19/2024 | PAY PERIOD ENDIN | G 2/23/24 | 0.00 | | 16,045.84 | |
| ····· | involce | ,, | | ,, - · | | | | |
| 001517 | CalPERS | | 03/29/2024 | Manual | | 0.00 | 16,094.54 | 902453 |
| PPE 3-22-24 | Invoice | 03/29/2024 | PAY PERIOD ENDIN | G 3/22/24 | 0.00 | | 16,094.54 | |
| | involce | , -, - | | | | | -, | |
| 014075 | CARBON HEALTH MEDICAL | GROUP OF CALIFO | OR 03/06/2024 | Regular | | 0.00 | 115.00 | 66134 |
| CH022124 | Invoice | 03/06/2024 | EMPLOYMENT REC | RUITING EXPENSE | 0.00 | | 115.00 | |
| | Invoice | | | | | | | |
| 013889 | CARL OTTESONS CERTIFIED | BACKFLOW TESTI | NG 03/20/2024 | Regular | | 0.00 | 500.00 | 66174 |
| 7716 | Invoice | 03/20/2024 | | N CONSULTING - 03/2024 | 0.00 | | 500.00 | |
| | Invoice | ,, | | | | | | |
| 001555 | CENTRATEL LLC | | 03/06/2024 | Regular | | 0.00 | 699.32 | 66135 |
| 240302252101 | Invoice | 03/06/2024 | DISPATCH SERVICE | 5 - 02/2024 | 0.00 | | 699.32 | |
| | Invoice | ,, | | | | | | |
| 000510 | CHARTER COMMUNICATIO | DNS | 03/20/2024 | Regular | | 0.00 | 550.00 | 66175 |
| <u>11690570103012</u> | | 03/20/2024 | INTERNET SERVICE | S - 03/2024 | 0.00 | | 550.00 | |
| | | , -, - | | , - | | | | |
| 000510 | CHARTER COMMUNICATIO | ONS | 03/12/2024 | Manual | | 0.00 | 389.43 | 902442 |
| 0008970022224 | Invoice | 03/12/2024 | SCADA INTERNET - | 03/2024 | 0.00 | | 389.43 | |
| | | | | | | | | |
| 000237 | COLONIAL LIFE AND ACCID | ENT INSURANCE C | D 03/06/2024 | Manual | | 0.00 | 766.30 | 902440 |
| <u>39905610205852</u> | Invoice | 03/06/2024 | EE LIFE INSURANCE | - 02/2024 | 0.00 | | 766.30 | |
| | | | | | | | | |
| 000112 | COPPER MOUNTAIN BROA | DCASTING CO | 03/21/2024 | Regular | | 0.00 | -480.00 | 66060 |
| 000112 | COPPER MOUNTAIN BROA | DCASTING CO | 03/20/2024 | Regular | | 0.00 | 480.00 | 66176 |
| 24020007 | Invoice | 03/20/2024 | MWA GRANT: WAT | ER CONSERVATION ADS | 0.00 | | 480.00 | |
| | | | | | | | | |
| 013373 | CORE AND MAIN LP | | 03/06/2024 | Regular | | 0.00 | 69.49 | 66136 |
| <u>U269276</u> | Invoice | 03/06/2024 | D1-1 BOOSTER STN | UPGRADE SUPPLIES | 0.00 | | 299.67 | |
| <u>U362533</u> | Invoice | 03/06/2024 | D1-1 BOOSTER STN | UPGRADE SUPPLIES | 0.00 | | 69.49 | |
| U461061 | Credit Memo | 03/06/2024 | CREDIT: D1-1 BOOS | TER STN UPGRADE SUPPLI | ES 0.00 | | -299.67 | |
| | | | | | | | | |
| 013373 | CORE AND MAIN LP | | 03/20/2024 | Regular | | 0.00 | 321.18 | 66177 |
| U314496 | Invoice | 03/20/2024 | MAINLINE/LEAK RE | PAIR SUPPLIES | 0.00 | | 321.18 | |
| | | | | | | | | |
| 002205 | DESERT FIRE EXT CO INC | | 03/20/2024 | Regular | | 0.00 | 1,545.83 | 66178 |
| 12477963 | Invoice | 03/20/2024 | ANNUAL FIRE EXTI | NGUISHER SERVICE - SHOP | & OFFICE 0.00 | | 1,545.83 | |
| | involce | | | | | | , | |
| 014064 | DIGIUM CLOUD SERVICE | | 03/20/2024 | Regular | | 0.00 | 758.39 | 66190 |
| INV00287649 | Invoice | 03/20/2024 | DIGIUM - 03/2024 | | 0.00 | | 758.39 | |
| | | | | | | | | |
| 013991 | EIDE BAILLY LLP | | 03/06/2024 | Regular | | 0.00 | 1,836.00 | 66137 |
| EI01630284 | Invoice | 03/06/2024 | ACCOUNTING/AUD | IT SERVICES - 01/2024 | 0.00 | | 1,836.00 | |
| | | | | - | | | | |
| 000156 | FORSHOCK | | 03/06/2024 | Regular | | 0.00 | 243.00 | 66146 |
| 2400029 | Invoice | 03/06/2024 | MONTHLY SCADA | /IONITORING - 03/2024 | 0.00 | | 38.00 | |
| 2400030 | Invoice | 03/06/2024 | | MONITORING - 03/2024 | 0.00 | | 205.00 | |
| | | | | , | 2.00 | | | |
| 000156 | FORSHOCK | | 03/20/2024 | Regular | | 0.00 | 12,207.00 | 66183 |
| 2400035 | Invoice | 03/20/2024 | A-TANK UPGRADES | - | 0.00 | | 12,207.00 | |
| | | ., ., | | | 2.00 | | , | |
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| Check Report | | | | | | Dat | te Range: 03/01/202 | 24 - 03/31/ |
|--|---|--|---|---|---|------|--|-------------|
| Vendor Number Payable # | Vendor DBA Name Payable Type | Post Date | Payment Date Payable Descriptio | Payment Type n | Discount Am Discount Amount | | Payment Amount able Amount | Number |
| 013222 <u>FC0324</u> | FRONTIER COMMUNICATIO | ONS INC 03/06/2024 | 03/06/2024 HDMC WWTP - TEI | Regular EPHONE - 03/2024 | 0.00 | 0.00 | 223.47 223.47 | 66138 |
| 000058 <u>10771669</u> | GARDA CL WEST INC Invoice | 03/06/2024 | 03/06/2024 COURIER FEES - 03, | Regular /2024 | 0.00 | 0.00 | 1,014.58 1,014.58 | 66139 |
| 014101 <u>GE022224</u> <u>GE030524</u> | GARY EVANS Invoice Invoice | 03/06/2024 03/06/2024 | 03/06/2024 REIMB: CERTIFIED REIMB: MILEAGE | Regular MAIL - ADDITIONAL POSTA | AGE 0.00 0.00 | | 41.36 8.80 32.56 | 66140 |
| 003950 <u>2667203</u> | GRANITE CONSTRUCTION | COMPANY 03/20/2024 | 03/20/2024 MAINLINE/LEAK RE | Regular PAIR SUPPLIES | 0.00 | 0.00 | 1,508.50 1,508.50 | 66180 |
| 004018 <u>13939143</u> | HACH COMPANY Invoice | 03/06/2024 | 03/06/2024 WELL 14 INJECT UF | Regular PGR & MIOX CL2 SUPPLIES | 0.00 | 0.00 | 883.33 883.33 | 66141 |
| 014050 <u>54992</u> | HI DESERT STAR / THE DES Invoice | ERT TRAIL 03/20/2024 | 03/20/2024 MWA GRANT: WAT | Regular FER CONSERVATION ADS | 0.00 | 0.00 | 130.00 130.00 | 66179 |
| 004195 <u>HD0224</u> | HOME DEPOT CREDIT SERV | /ICES 03/20/2024 | 03/20/2024 WELL 14 MIOX/BU | Manual ILD MAINT/D1-1 BOOST/T | ANK MAINT 0.00 | 0.00 | 2,150.27 2,150.27 | 902450 |
| 013989 <u>1039</u> | IRIDIUM SOLUTIONS Invoice | 03/20/2024 | 03/20/2024 CONSULTING SERV | Regular ICES - 02/2024 | 0.00 | 0.00 | 5,500.00 5,500.00 | 66187 |
| 013369 <u>5194</u> | ISHRED INCORPORATED Invoice | 03/06/2024 | 03/06/2024 ARCHIVE RECORD S | Regular SHREDDING - 02/2024 | 0.00 | 0.00 | 70.00 70.00 | 66142 |
| 009054 <u>24-0229-1</u> | KATHLEEN J RADNICH Invoice | 03/06/2024 | 03/06/2024 PUBLIC RELATIONS | Regular SERVICES - 02/2024 | 0.00 | 0.00 | 4,500.00 4,500.00 | 66143 |
| 006947 <u>318-00023-0005</u> | KCDZ FM Invoice | 03/06/2024 | 03/06/2024 MWA GRANT: WAT | Regular FER CONSERVATION ADS | 0.00 | 0.00 | 335.00 335.00 | 66147 |
| 000134 <u>169694</u> | KENNEDY JENKS CONSULT | ANTS INC 03/06/2024 | 03/06/2024 ANN'L WATER LOS | Regular S REPORT - CY 2022 | 0.00 | 0.00 | 5,387.11 5,387.11 | 66144 |
| 006504 <u>36478</u> | MC CALL'S METERS SALES | & SERVICE 03/06/2024 | 03/06/2024 CERTIFIED FLOW T | Regular EST | 0.00 | 0.00 | 100.00 100.00 | 66145 |
| 014042 <u>MSR030124</u> | MISSION SQUARE RETIREN Invoice | 1ENT 03/06/2024 | 03/01/2024 EE & ER 457 REMIT | Manual TANCE - 03/01/24 | 0.00 | 0.00 | 5,322.50 5,322.50 | 902434 |
| 014042 <u>MSR031524</u> | MISSION SQUARE RETIREN Invoice | 1ENT 03/21/2024 | 03/21/2024 EE & ER 457 REMIT | Manual TANCE - 03/15/24 | 0.00 | 0.00 | 5,022.50 5,022.50 | 902452 |
| 014042 <u>MSR032924</u> | MISSION SQUARE RETIREN Invoice | 1ENT 03/29/2024 | 03/29/2024 EE & ER 457 REMIT | Manual TANCE - 03/29/24 | 0.00 | 0.00 | 5,022.50 5,022.50 | 902454 |
| 013990 <u>202403</u> | MOMS DESERT VALLEY CLE Invoice | ANING 03/20/2024 | 03/20/2024 JANITORIAL SERVIC | Regular CES - 03/2024 | 0.00 | 0.00 | 1,500.00 1,500.00 | 66182 |
| 000233 <u>464769</u> <u>464770</u> | NAPA AUTO PARTS Invoice Invoice | 03/06/2024 03/06/2024 | 03/06/2024 ASPHALT ROLLER N AUTO EXPENSE | Regular //AINTENANCE:E8AR/AUTC | D EXPENSE 0.00 0.00 | | 301.06 279.33 21.73 | 66159 |
| 000233 <u>465731</u> <u>465994</u> <u>466062</u> <u>466074</u> <u>466292</u> <u>466295</u> | NAPA AUTO PARTS Invoice Invoice Invoice Invoice Invoice Invoice | 03/20/2024 03/20/2024 03/20/2024 03/20/2024 03/20/2024 03/20/2024 | 03/20/2024 BUILDING MAINTE VEHICLE MAINTEN GENERATOR MAIN GENERATOR MAIN WATER TRUCK MA INTERSTATE DUMF | ANCE: V35 T: GR3, GR4 & GR5 T: GR3, GR4 & GR5 | 0.00 0.00 0.00 0.00 0.00 PH 0.00 | | 200.07 19.93 12.71 57.53 30.60 39.65 39.65 | 66196 |

nge: 03/01/2024 - 03/31/2024 nto Pr

| Check Report | | | | | | Date | e Range: 03/01/202 | 24 - 03/31/ |
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| Vendor Number | Vendor DBA Name | | Payment Date | Payment Type | | nount | Payment Amount | |
| Payable # | Payable Type P | Post Date | Payable Descriptio | n [| Discount Amoun | t Payak | ole Amount | |
| 000070 | ONLINE INFORMATION SERV | ICES INC | 03/06/2024 | Regular | | 0.00 | 180.16 | 66148 |
| <u>1242847</u> | Invoice 0 | 03/06/2024 | ID VERIF. SERV 02 | 2/2024 | 0.00 |) | 180.16 | |
| 008137 | PARKHOUSE TIRE INC | | 03/06/2024 | Regular | | 0.00 | 97.50 | 66149 |
| 2030234063 | | 03/06/2024 | TIRE DISPOSAL FEE | | 0.00 | | 97.50 | |
| 008137 | | | 03/20/2024 | Pogular | | 0.00 | 1,812.74 | 66194 |
| | PARKHOUSE TIRE INC | 12/20/2024 | VEHICLE MAINTEN | Regular | 0.00 | | - | 00104 |
| <u>2030234859</u> | Invoice | 03/20/2024 | VEHICLE MAINTEN | ANCE. V40 & V47 | 0.00 |) | 1,812.74 | |
| 008200 | PITNEY BOWES INC | | 03/20/2024 | Manual | | 0.00 | 246.33 | 902449 |
| <u>3106569640</u> | Invoice 0 | 03/20/2024 | LEASING CHARGES | 1/30/24 - 4/29/24 | 0.00 |) | 246.33 | |
| 013828 | PRO SECURITY SYSTEMS INC | | 03/20/2024 | Regular | | 0.00 | 1,200.00 | 66185 |
| 20893 | | 03/20/2024 | ANNUAL MAINT 04 | - | 0.00 | | 1,200.00 | |
| | involce | -, -, - | | | | | | |
| 008415 | PRUDENTIAL OVERALL SUPPI | | 03/06/2024 | Regular | | 0.00 | 385.93 | 66150 |
| 23613825 | | 03/06/2024 | SHOP EXPENSE | | 0.00 | | 298.05 | |
| <u>23613826</u> | Invoice 0 | 03/06/2024 | SHOP EXPENSE | | 0.00 |) | 87.88 | |
| 008415 | PRUDENTIAL OVERALL SUPPI | LY | 03/20/2024 | Regular | | 0.00 | 295.72 | 66186 |
| 23619765 | | 03/20/2024 | SHOP EXPENSE | | 0.00 |) | 136.76 | |
| 23619766 | | 03/20/2024 | SHOP EXPENSE | | 0.00 |) | 158.96 | |
| | | | | | | | | |
| 000091 | SAN BERNARDINO COUNTY F | | 03/20/2024 | Regular | | 0.00 | | 66189 |
| <u>SB031824</u> | Invoice 0 | 03/20/2024 | RELEASE OF LIENS | | 0.00 |) | 20.00 | |
| 013228 | SARAH J JOHNSON | | 03/06/2024 | Regular | | 0.00 | 104.59 | 66160 |
| <u>SJ030624</u> | Invoice 0 | 03/06/2024 | REIMB: DINNER-SA | CRAMENTO & PELICAN CLU | UB DINNER 0.00 |) | 104.59 | |
| 013831 | | | 03/06/2024 | Regular | | 0.00 | 164.26 | 66151 |
| 242549 | SATMODO LLC | 03/06/2024 | | LITE PHONES - 03/2024 | 0.00 | | 164.26 | 00131 |
| 272373 | Invoice | 570072024 | LIVIERGENCI SATE | | 0.00 | , | 104.20 | |
| 013820 | SC FUELS | | 03/06/2024 | Regular | | 0.00 | 3,450.19 | 66152 |
| 2590730-IN | Invoice 0 | 03/06/2024 | FUEL FOR VEHICLES | 5 | 0.00 |) | 3,450.19 | |
| 009898 | SOCALGAS | | 03/20/2024 | Manual | | 0.00 | 44.63 | 902447 |
| GAS0324 | | 03/20/2024 | HEAT FOR SHOP 02 | | 0.00 | | 44.63 | |
| | | | | | | | | |
| 009880 | SOUTHERN CALIFORNIA EDIS | | 03/06/2024 | Manual | | 0.00 | 2,138.22 | 902438 |
| <u>SCE0224</u> | Invoice 0 | 03/06/2024 | POWER TO BLDGS | & GEN - 02/2024 | 0.00 |) | 2,138.22 | |
| 009878 | SOUTHERN CALIFORNIA EDIS | SON | 03/20/2024 | Manual | | 0.00 | 43,165.36 | 902451 |
| <u>SCE0224</u> | | 03/20/2024 | POWER FOR PUMP | ING - 2/2024 | 0.00 |) | 43,165.36 | |
| VEN01020 | | - | 03/06/2024 | Regular | | 0.00 | 593.75 | 66153 |
| 24-2071 | SOUTHWEST NETWORKS INC | _)3/06/2024 | SUPPLEMENTAL IT | • | 0.00 | | 593.75 | 00133 |
| | invoice | | | (| | - | | |
| VEN01020 | SOUTHWEST NETWORKS INC | | 03/20/2024 | Regular | | 0.00 | 1,033.00 | 66191 |
| <u>24-3022SC</u> | Invoice 0 | 03/20/2024 | OFFICE 365 MONT | HLY MAINT - 04/2024 | 0.00 |) | 1,033.00 | |
| 014103 | STACY DOOLITTLE | | 03/20/2024 | Regular | | 0.00 | 125.96 | 66192 |
| SD031924 | | 03/20/2024 | MILEAGE REIMBUR | 0 | 0.00 | | 125.96 | |
| | | | | | | | | |
| 009920 | STANDARD INSURANCE CO | | 03/06/2024 | Regular | 0.00 | 0.00 | 1,927.40 | 66154 |
| <u>ST0324</u> | Invoice | 03/06/2024 | EE LIFE INSURANCE | : - 03/2024 | 0.00 | J | 1,927.40 | |
| 010690 | TYLER TECHNOLOGIES INC | | 03/06/2024 | Regular | | 0.00 | 38,653.33 | 66156 |
| 025-454146 | | 03/06/2024 | SAAS SOFTWARE S | UBSCRIPTION: 02/01/24 - 0 | 02/29/24 0.00 |) | 256.33 | |
| 025-454259 | | 03/06/2024 | INCODE & PURCHA | SING SAAS FEES 03/01/24 | - 02/28/25 0.00 |) | 38,397.00 | |
| 010600 | | | 02/20/2024 | Pogular | | 0.00 | 250.00 | 66104 |
| 010690 | TYLER TECHNOLOGIES INC | 12/20/2024 | 03/20/2024 | Regular | 0.00 | 0.00 | 250.00 | 00194 |
| 025-456228 | Invoice | 03/20/2024 | FUNCTASING MOL | ULE IMPLEMENTATION | 0.00 | , | 250.00 | |
| 010850 | UNDERGROUND SERVICE ALI | ERT | 03/06/2024 | Regular | | 0.00 | 104.50 | 66157 |
| 220240350 | Invoice 0 | 03/06/2024 | TICKET DELIVERY S | ERVICE - 02/2024 | 0.00 |) | 104.50 | |
| | | | | | | | | |

Date Range: 03/01/2024 - 03/31/2024

| Vendor Number | Vendor DBA Name | | Payment Date | Payment Type | Discount | Amount | Payment Amount | Number |
|----------------|-------------------------|------------|---------------------|--------------------------|---------------|--------|----------------|--------|
| Payable # | Payable Type | Post Date | Payable Description | | Discount Amou | | | |
| CC-DAN | US BANK CORPORATE | | 03/06/2024 | Manual | | 0.00 | 3,517.51 | 902435 |
| <u>US0224</u> | Invoice | 03/06/2024 | CANTILEVER GATE | S SUPPLIES/SAFETY EXP/AU | TO EXP 0. | 00 | 3,517.51 | |
| CC-DAVID | US BANK CORPORATE | | 03/06/2024 | Manual | | 0.00 | 2,628.56 | 902436 |
| <u>US0224</u> | Invoice | 03/06/2024 | PUBLIC INFO/EE TI | RAINING/SOFTWARE/OFFIC | E SUPPLIES 0. | 00 | 2,628.56 | |
| 00.01011 | | | / / | | | | 4 750 60 | |
| CC-SARAH | US BANK CORPORATE | / / | 03/06/2024 | Manual | | 0.00 | 4,750.60 | 902437 |
| <u>US0224</u> | Invoice | 03/06/2024 | DIRECTOR & EE TR | AINING/SOFTWARE/PERSO | NNEL 0. | 00 | 4,750.60 | |
| 009500 | USDA RURAL DEVELOPME | NT | 03/01/2024 | Manual | | 0.00 | 42,107.36 | 902433 |
| USDA 03/24 LN | Invoice | 03/01/2024 | CMM INT LOAN | #2 | 0. | 00 | 42,107.36 | |
| | | | 00/00/0000 | | | | | |
| 011101 | VAGABOND WELDING SUP | | 03/20/2024 | Regular | | 0.00 | 337.67 | 66193 |
| <u>119799</u> | Invoice | 03/20/2024 | BUILDING MAINTE | NANCE - SHOP | 0. | 00 | 337.67 | |
| 014056 | VISUAL EDGE IT INC | | 03/20/2024 | Regular | | 0.00 | 387.23 | 66195 |
| 24AR1563315 | Invoice | 03/20/2024 | OFFICE EXPENSE 1 | 0 | 0. | 00 | 387.23 | |
| | | | | | | | | |
| 000327 | WATER QUALITY SPECIALIS | | 03/06/2024 | Regular | | 0.00 | 3,821.00 | 66158 |
| <u>9411</u> | Invoice | 03/06/2024 | HDMC WWTP: OP | ERATION & MAINT - 02/202 | .4 0. | 00 | 3,821.00 | |
| 011615 | WESTERN EXTERMINATOR | | 03/20/2024 | Regular | | 0.00 | 70.50 | 66188 |
| 58392449 | Invoice | 03/20/2024 | PEST CONTROL SE | 0 | 0. | 00 | 70.50 | 00100 |
| 000020 | | , -0, -0- | | | 0. | | | |
| 013359 | XEROX FINANCIAL SERVICE | ES LLC | 03/20/2024 | Manual | | 0.00 | 397.60 | 902445 |
| <u>5492348</u> | Invoice | 03/20/2024 | OFFICE EXPENSE 2 | 2/29/24 - 3/29/24 | 0. | 00 | 397.60 | |

Bank Code AP Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 86 | 62 | 0.00 | 161,858.95 |
| Manual Checks | 23 | 22 | 0.00 | 172,716.92 |
| Voided Checks | 0 | 1 | 0.00 | -480.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 109 | 85 | 0.00 | 334,095.87 |

All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|------------|
| Regular Checks | 86 | 62 | 0.00 | 161,858.95 |
| Manual Checks | 23 | 22 | 0.00 | 172,716.92 |
| Voided Checks | 0 | 1 | 0.00 | -480.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 109 | 85 | 0.00 | 334,095.87 |

Fund Summary

| Fund | Name | Period | Amount |
|------|--------------|--------|------------|
| 01 | GENERAL FUND | 3/2024 | 334,095.87 |
| | | | 334,095.87 |



Joshua Basin Water District

Check Report

By Vendor DBA Name

Date Range: 03/01/2024 - 03/31/2024

| sourcewell into the | | | | | | | | |
|----------------------|-----------------|------------|---------------------|-------------------|-----------------|-------|----------------|--------|
| Vendor Number | Vendor DBA Name | | Payment Date | , ,, | Discount Am | | Payment Amount | Number |
| Payable # | Payable Type | Post Date | Payable Description | on | Discount Amount | Payab | le Amount | |
| Bank Code: PR-Payrol | l Account | | | | | | | |
| 000248 | PAYCHEX | | 03/01/2024 | Manual | | 0.00 | 446.22 | 950076 |
| 2024022701 | Invoice | 03/01/2024 | PAYROLL PROCESS | ING FEE - 3/1/24 | 0.00 | | 446.22 | |
| 000248 | PAYCHEX | | 03/13/2024 | Manual | | 0.00 | 481.24 | 950079 |
| <u>1333121662</u> | Invoice | 03/13/2024 | MEDICAL FSA USE | | 0.00 | | 481.24 | |
| 000248 | PAYCHEX | | 03/15/2024 | Manual | | 0.00 | 75.00 | 950080 |
| <u>28598247</u> | Invoice | 03/15/2024 | HR ONLINE - 03/20 |)24 | 0.00 | | 75.00 | |
| 000248 | PAYCHEX | | 03/15/2024 | Manual | | 0.00 | 523.85 | 950081 |
| 2024031401 | Invoice | 03/15/2024 | PAYROLL PROCESS | ING FEE - 3/15/24 | 0.00 | | 523.85 | |
| 000248 | PAYCHEX | | 03/07/2024 | Manual | | 0.00 | 5.00 | 950082 |
| <u>1331243212</u> | Invoice | 03/07/2024 | MEDICAL FSA USE | | 0.00 | | 5.00 | |
| 000248 | PAYCHEX | | 03/27/2024 | Manual | | 0.00 | 153.00 | 950085 |
| <u>1337048836</u> | Invoice | 03/27/2024 | MEDICAL FSA USE | | 0.00 | | 30.00 | |
| <u>1337537046</u> | Invoice | 03/27/2024 | MEDICAL FSA USE | | 0.00 | | 54.00 | |
| <u>1337540823</u> | Invoice | 03/27/2024 | MEDICAL FSA USE | | 0.00 | | 54.00 | |
| <u>321978042</u> | Invoice | 03/27/2024 | MEDICAL FSA USE | | 0.00 | | 15.00 | |
| 000248 | PAYCHEX | | 03/29/2024 | Manual | | 0.00 | 376.23 | 950086 |
| <u>2024032701</u> | Invoice | 03/29/2024 | PAYROLL PROCESS | ING FEE - 3/29/24 | 0.00 | | 376.23 | |
| 013940 | PAYLOCITY | | 03/20/2024 | Manual | | 0.00 | 105.00 | 950083 |
| INV1943248 | Invoice | 03/22/2024 | PAYROLL PROCESS | ING FEE - 03/2024 | 0.00 | | 105.00 | |
| 013940 | PAYLOCITY | | 03/22/2024 | Manual | | 0.00 | 202.47 | 950084 |
| 01100272679935 | 7 Invoice | 03/22/2024 | MEDICAL FSA USE | | 0.00 | | 202.47 | |

Bank Code PR Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|----------|
| Regular Checks | 0 | 0 | 0.00 | 0.00 |
| Manual Checks | 12 | 9 | 0.00 | 2,368.01 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| _ | 12 | 9 | 0.00 | 2,368.01 |

All Bank Codes Check Summary

| Payment Type | Payable Count | Payment Count | Discount | Payment |
|----------------|------------------|------------------|----------|----------|
| Regular Checks | 0 | 0 | 0.00 | 0.00 |
| Manual Checks | 12 | 9 | 0.00 | 2,368.01 |
| Voided Checks | 0 | 0 | 0.00 | 0.00 |
| Bank Drafts | 0 | 0 | 0.00 | 0.00 |
| EFT's | 0 | 0 | 0.00 | 0.00 |
| | 12 | 9 | 0.00 | 2,368.01 |

Fund Summary

| Fund | Name | Period | Amount |
|------|--------------|--------|----------|
| 01 | GENERAL FUND | 3/2024 | 2,368.01 |
| | | | 2,368.01 |

JOSHUA BASIN WATER DISTRICT UTILITY REFUND REGISTER

| Account Number | Name | <u>Date</u> | Type | <u>Amount</u> |
|----------------|---|-------------|--------|-----------------------|
| 04-00078-006 | GLAK PROPERTIES LLC | 3/6/2024 | Refund | 468.95 Check #: 66125 |
| 13-00359-013 | MEROLA, MATTHEW P | 3/6/2024 | Refund | 253.25 Check #: 66126 |
| 53-00023-011 | DROBNACK, ANGELA | 3/6/2024 | Refund | 403.75 Check #: 66127 |
| 07-00127-021 | A.I.M. RENTAL PROPERTIES | 3/20/2024 | Refund | 226.61 Check #: 66161 |
| 10-00291-000 | LOUIS C MULVANEY IRREVOCABLE TR -EST OF | 3/20/2024 | Refund | 71.21 Check #: 66162 |
| 11-00232-007 | ANDERSON, CYNTHIA ANDERSON AND RICHARD | 3/20/2024 | Refund | 198.72 Check #: 66163 |
| 11-00365-010 | ROADRUNNER REALTY INC | 3/20/2024 | Refund | 6.16 Check #: 66164 |
| 53-00161-010 | GENSTONE INC | 3/20/2024 | Refund | 224.05 Check #: 66165 |
| 56-00155-013 | MILLIE G HOLDINGS LLC | 3/20/2024 | Refund | 56.16 Check #: 66166 |
| 63-00175-000 | RAMPANT RESOURCES LLC | 3/20/2024 | Refund | 43.07 Check #: 66167 |
| | | | | 1,951.93 |

JOSHUA BASIN WATER DISTRICT PO BOX 675 Joshua Tree, CA 922520675

| <u>Employee Number</u> 513 | <u>Employee Name</u> Doolittle, Stacy | <u>Date</u> 02/14/2024 | <u>Type</u> OTHER MEETING - UNPAID Note: Manager Meetups - second meeting on the same day as WRO Committee unpaid 100/504//10050 | <u>Units</u> | <u>Additions</u> | <u>Deductions</u> |
|-------------------------------|--|---------------------------|---|-----------------|------------------|-------------------|
| | | 02/14/2024 | WATER RESOURCES & OPS COMMITTEE - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 02/21/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 02/22/2024 | OTHER MEETING - PAID Note: District Tour 100/504//10050 | 1.0000 | \$173.63 | |
| | | 02/28/2024 | TRAINING - PAID Note: CSDA BUDGET PREP FOR SPECIAL DISTRICTS VIRTUAL WORKSHOP 100/504//10050 | 1.0000 | \$173.63 | |
| | | 02/29/2024 | TRAINING - PAID Note: CSDA Budget Prep for Special Districts - Day Two 100/504//10050 | | \$173.63 | |
| | | 03/13/2024 | WATER RESOURCES & OPS COMMITTEE - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 03/14/2024 | MWA MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 03/18/2024 | ASBCSD DINNER - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 03/20/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | | | Totals: | \$1,562.67 | \$0.00 |
| | | | I | Employee Total: | \$1,562.67 | |

| <u>Employee Number</u> 516 | <u>Employee Name</u> Fick, David | <u>Date</u> 02/14/2024 | <u>Type</u> FINANCE COMMITTEE MEETING - PAID 100/504//10050 | <u>Units</u> 1.0000 | Additions \$173.63 | <u>Deductions</u> |
|-------------------------------|-------------------------------------|---------------------------|--|------------------------|-----------------------|-------------------|
| | | 02/21/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 02/29/2024 | OTHER MEETING - PAID Note: DISTRICT TOUR 100/504//10050 | 1.0000 | \$173.63 | |
| | | 03/06/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 03/18/2024 | ASBCSD DINNER - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 03/20/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | | | Totals: | \$1,041.78 | \$0.00 |
| | | | | Employee Total: | \$1,041.78 | |

| <u>Employee Number</u> 511 | <u>Employee Name</u> Floen, Thomas | <u>Date</u> 02/14/2024 | <u>Type</u> FINANCE COMMITTEE MEETING - PAID 100/504//10050 | <u>Units</u> 1.0000 | Additions <u>Deductions</u> \$173.63 | |
|-------------------------------|---------------------------------------|---------------------------|---|------------------------|---|--|
| | | 02/14/2024 | OTHER MEETING - UNPAID Note: Manager Meetups - second meeting on the same day as Finance Committee unpaid 100/504//10050 | | | |
| | | 02/21/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 02/21/2024 | MWA MEETING - UNPAID Note: Second meeting on 2/21/24 - MWA meeting unpaid 100/504//10050 | | | |
| | | 03/06/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 03/13/2024 | FINANCE COMMITTEE MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 03/13/2024 | OTHER MEETING - UNPAID Note: MWA - Morongo Basin Pipeline Commission Meeting. Second meeting attended on 03.13.24, unpaid. 100/504//10050 | | | |
| | | 03/20/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | | | Totals: | \$868.15 \$0.00 | |
| | | | | Employee Total: | \$868.15 | |

| <u>Employee Number</u> 512 | Employee Name Jarlsberg, Jane | <u>Date</u> 02/14/2024 | <u>Type</u> WATER RESOURCES & OPS COMMITTEE - PAID Note: Jane attended remotely | <u>Units</u> & 1.0000 | <u>Additions</u> \$173.63 | <u>Deductions</u> |
|-------------------------------|----------------------------------|---------------------------|---|--------------------------|------------------------------|-------------------|
| | | 03/06/2024 | 100/504//10050 JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 03/20/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | | | Totals: | \$520.89 | \$0.00 |
| | | | | Employee Total: | \$520.89 | |
| Employee Number | Employee Name | Date | Туре | <u>Units</u> | Additions | Deductions |
| 515 | Short, Tyler | 02/21/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 02/29/2024 | OTHER MEETING - PAID Note: DISTRICT TOUR 100/504//10050 | 1.0000 | \$173.63 | |
| | | 03/06/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 03/13/2024 | FINANCE COMMITTEE MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | 03/13/2024 | WRO COMMITTEE MEETING - UNPAID Note: Second meeting attended on 03.13.24, unpaid. 100/504//10050 | | | |
| | | 03/20/2024 | JBWD BOARD MEETING - PAID 100/504//10050 | 1.0000 | \$173.63 | |
| | | | | Totals: | \$868.15 | \$0.00 |
| | | | | Employee Total: | \$868.15 | |

Pay Adjustment Summary

| <u>Type</u> OTHER MEETING - UNPAID | <u>Units</u> | <u>Additions</u> | <u>Deductions</u> | Grand Totals: Grand Total: | \$4,861.64 \$4,861.64 | \$0.00 |
|---|--------------|------------------|-------------------|-------------------------------|--------------------------|--------|
| WATER RESOURCES & OPS COMMITTEE - PAID | 3.0000 | \$520.89 | | | | |
| JBWD BOARD MEETING - PAID | 13.0000 | \$2,257.19 | | | | |
| OTHER MEETING - PAID | 3.0000 | \$520.89 | | | | |
| TRAINING - PAID | 2.0000 | \$347.26 | | | | |
| MWA MEETING - PAID | 1.0000 | \$173.63 | | | | |
| ASBCSD DINNER - PAID | 2.0000 | \$347.26 | | | | |
| FINANCE COMMITTEE MEETING - PAID | 4.0000 | \$694.52 | | | | |
| MWA MEETING - UNPAID | | | | | | |
| WRO COMMITTEE MEETING - UNPAID | | | | | | |
| | | | | | | |



Special Board of Directors Meeting Staff Report

| MEETING DATE: | MAY 15, 2024 |
|-----------------|---|
| PRESENTED BY: | GENERAL MANAGER JOHNSON, DIRECTOR OF FINANCE ROMAN, |
| | DIRECTOR OF OPERATIONS NAZARIO, AND DIRECTOR OF ADMIN |
| | SHOOK |
| TOPIC: | BUDGET WORKSHOP #2: 23/24 REVISED CAPITAL BUDGET AND |
| | 24/25 PROPOSED CAPITAL BUDGET AND PROJECT PRESENTATIONS |
| RECOMMENDATION: | Review, revise, and recommend approval at a future meeting. |

ANALYSIS:

Today, we continue our revamped budget process with another engaging workshop, this time to delve into the District's priority Capital needs. So far, we have discussed the District's Revised 23/24 and Proposed 24/25 Operating expenses (May 1st). Subsequently, on May 8th, Staff gave a presentation highlighting upcoming fiscal year Operating and Capital projects at the Water Resources & Operations (WRO) meeting and received feedback that has been incorporated today. Finally, on June 5th, the comprehensive budget will be presented to the board for adoption consideration.

Throughout this interactive process, our aim is to review, revise, and refine both the 23/24 Revised Operating and Capital budgets and the 24/25 Proposed Operating and Capital budgets. We anticipate submitting the budgets for adoption in June 2024, fostering collaboration and ensuring an informative journey for all involved.

23/24 CAPITAL COSTS - REVISED:

Capital project budgets were reduced by \$1,175,985 due to advancing budgets forward to 24/25, transferring the Belmont early inventory purchase budget to the upcoming project phase, and the recommendation of removing AMI due to unfavorable propagation study outcomes and other concerns. The total capital budget is \$1,754,015 for 23/24.

24/25 OPERATING EXPENSE PROJECTS (included in \$9,122,534 Operating Budget):

Operating expense projects amount to at \$1,240,251 (**included in \$9,122,534 Operating Budget**) including the following major items:

Operations:

• \$776,525 budget to obtain 1,300 AF of recharge water, including 500 AF currently banked.

- The \$40k rehab of the Recharge ponds is included.
- \$30k Tank and Reservoir budget maintenance increase.

• \$10,000 bulk purchase (inventory) of oil for vehicle maintenance is included. Finance/Admin:

- Incode Purchasing module implementation is included for \$3,150 (implementation) and \$3,076 (annual subscription).
- Asset Panda asset tracking implementation at \$3,500 annual subscription.
- Continued prepayment of CalPERS Additional Discretionary Payment for the fourth year (an extra \$46k), on track to save over \$142k in interest in paying down our *current* Unfunded Accrued Liability (UAL) over an accelerated 15 years.

Reports & Studies:

- The previously halted Codification of Records project resumes at a reduced cost of \$5k.
- Cost Allocation Plan \$16.5k
- Three state-mandated water reports \$37.5k
- Capital Improvement Plan \$250k
- Strategic Plan \$25k

24/25 CAPITAL PROJECTS:

The total Capital Budget is projected at \$3,281,300 for 24/25. Major capital projects for 24/25 include:

Operations:

- Meter replacements at \$350k
- Continued work on the D1-1 Booster station and E2-1 reservoir, \$456k.
- Building to house inventory and equipment \$320k.
- Front-loader (Skip loader) \$140k.
- A1 road rehab \$66k
- Emergency water pump \$40k
- Three emergency booster pumps (inventory) \$23k
- The Chromium 6 project has a \$200k start up budget included.

Admin:

• Continued work on the Administration Building Exterior Refresh at \$50k.

CIRP:

• For CIRP, the design and installation of the pipeline for Belmont Phase 2, design work for Belmont Phase 3, along with pre-ordering of inventory for 25/26 work are included. Total of \$1.6 million.

STRATEGIC PLAN ITEM: 2.2 Develop an annual budget for Board approval.

FISCAL IMPACT: BOTTOM LINE FOR 23/24

Before funding \$2.76 million in reserves, the District anticipates \$2,258,601 in Net Revenues (a surplus). After Capital costs, the District anticipates Net Revenues (a surplus) of \$504,586.

BOTTOM LINE FOR 24/25

Before funding the \$2.783 in reserves designated in the rate study, the District anticipates \$1,694,166 in Net Revenues (a surplus). After Capital costs, the District anticipates a reserve drawdown of \$1,587,134.

RESERVE FUND IMPACTS

With the funding provided to and used from the reserve funds in 23/24 and 24/25, the District's reserves are projected to decrease by \$1,082,548 to \$17,390,334 by 6/30/25. Operating and Cash Flow reserves are projected to cover six months of Operating expenses, as required by the Reserve Policy.

BUDGET SUMMARY

23/24 ORIGINAL, REVISED & 24/25 PROPOSED Prepared by A. Roman 04/22/24, Updated 05/07/24

OVERVIEW

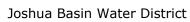
- The 2023 rate study assumes a 4% Operating increase for 24/25; Proposed increase is 6.6%.

- Callifornia Construction Cost Index was at 9.4% as of December 2023; Capital budget includes a 12% increase.

Pre-ordering of 25/26 inventory in the amount of \$650k is included in Capital budget.
 Reserves at 6/30/25 are projected to cover six months of Operating expenses, as required by Reserve Policy.

| | | | SUMMARY | | | |
|--|-------------------|-----------------------|-------------------|---|--|--|
| | ORIGINAL 23/24 | REVISED 23/24 | PROPOSED 24/25 | ORIG 23/24 VS. PROP 24/25 INCR(DECR) \$ | ORIG 23/24 VS. PROP 24/25 INCR(DECR) % | |
| OPERATING BUDGET | • | | | | | |
| REVENUES | 10,334,513 | 10,758,051 | 10,816,700 | 482,188 | 4.7% | |
| LESS: EXPENSES | 8,558,855 | 8,499,449 | 9,122,534 | 563,679 | 6.6% | |
| NET REVENUES | 1,775,658 | 2,258,601 | 1,694,166 | (81,491) | -4.6% | |
| FROM THIS NET REVENUE, THE RATE STUDY DESIGNATES TO RESERVES > | | 2,760,000 | 2,783,000 | <requires all="" budget="" meeting="" targets.<="" td=""><td></td></requires> | | |
| CAPITAL BUDGET | | | | | | |
| EXPENSES | 2,930,000 | 1,754,015 | 3,281,300 | 351,300 | 12.0% | |
| COMBINED BUDGET | | | | | | |
| OPERATING REVENUES | 10,334,513 | 10,758,051 | 10,816,700 | 482,188 | 4.7% | |
| LESS: COMBINED EXPENSES | 11,488,855 | 10,253,465 | 12,403,834 | 914,979 | 8.0% | |
| TOTAL (DRAWDOWN) | (1,154,342) | 504,586 | (1,587,134) | (432,791) | 37.5% | |
| | I | TWO-YEAR (DRAWDOWN) > | (1,082,548) |] | | |

| | BEGINNING RESERVES | FUNDING PER RATE STUDY | (USE)/NET REV | FUNDING PER RATE STUDY | (USE)/NET REV | PROJECTED ENDING | TARGET BALANCE |
|----------------------------------|------------------------|--------------------------|---------------|------------------------|---------------|---------------------|--------------------|
| | AT 04/07/24 | 23/24 | 23/24 | 24/25 | 24/25 | RESERVES AT 6/30/25 | per RESERVE POLICY |
| | | | | | | | |
| BUILDING REPL. | 96,441 | - | - | - | - | 96,441 | 200,000 |
| STUDIES & REPORTS REPLExpense | 310,803 | 200,000 | (72,000) | 208,000 | (300,000) | 346,803 | 100,000 |
| EQUIPMENT & TECHNOLOGY REPL. | 270,559 | 375,000 | (397,000) | 390,000 | (36,300) | 602,259 | 500,000 |
| METER REPL. | 1,232,993 | 185,000 | (250,000) | 185,000 | (350,000) | 1,002,993 | N/A |
| CAPITAL RESERVE | 3,175,257 | 2,000,000 | (1,035,015) | 2,000,000 | (2,595,000) | 3,545,242 | N/A |
| EMERGENCY CAPITAL | 2,395,166 | - | - | - | - | 2,395,166 | 2,000,000.00 |
| CASH FLOW | 3,966,838 | (2,760,000) | 2,258,601 | (2,783,000) | 1,694,166 | 2,376,605 | 2,280,633 |
| DECR CASH FLOW / INCR OPERATING | - | - | - | - | (95,972) | (95,972) | - |
| OPERATING | 2,139,714 | - | - | - | 95,972 | 2,235,686 | 2,280,633 |
| RESTRICTED (Capacity funds, CMM) | 4,885,111 | - | - | - | - | 4,885,111 | Varies |
| TOTAL | 18,472,882 | - | 504,586 | - | (1,587,134) | 17,390,334 | |
| | | | A | | A | | |
| PROJECTED C | COMBINED TOTAL (DRAWDO | OWN) FOR 23/24 and 24/25 | 504,586 | PLUS | (1,587,134) | (1,082,548) | |



* Capital Budget

For Fiscal: 2023-2024 Period Ending: 03/31/2024



| Account Number | Account Name | 2023-2024 23-24 | 2023-2024 23-24 REV PROJ | 2024-2025 24-25 PROP PROJ |
|--------------------------|---|--------------------|-----------------------------|------------------------------|
| Program: 70 - ** CAPITAL | - OPFRATIONS ** | | | |
| 01-70-7-70-20014-JC | CP #A20014: METER REPLACEMENT PROGRAM 2 | 250,000.00 | 250,000.00 | 350,000.00 |
| 01-70-7-70-22202-RL | CP #A22202: D1-1 BOOSTER STN UPGRADE | 240,000.00 | 240,000.00 | 96,000.00 |
| 01-70-7-70-22203-RL | CP #A22203: E2-1 RESERVOIR UPGRADE | 110,000.00 | 70,000.00 | 360,000.00 |
| 01-70-7-70-22217-FLD | CP #A22217: INVENTORY/EQUIP BUILDING | 140,000.00 | 15,000.00 | 320,000.00 |
| 01-70-7-70-23201-CRP | CP #A23201: VACUUM/EXCAVATOR | 95,000.00 | 72,390.51 | 0.00 |
| 01-70-7-70-23202-CRP | CP #A23202: CONCRETE MIXER | 8,000.00 | 7,578.18 | 0.00 |
| 01-70-7-70-23204-JC | CP #A23204: 4 REPL TRUCKS | 240,000.00 | 277,293.28 | 0.00 |
| 01-70-7-70-23205-RL | CP# A23205: CANTILEVER AUTO GATES @ 3 LOC | 60,000.00 | 60,000.00 | 0.00 |
| 01-70-7-70-23206-RL | CP #A23206: WELL 14 INJECT UPGR & MIOX CL2 | 50,000.00 | 50,000.00 | 0.00 |
| 01-70-7-70-23207-DWR | CP #A23207: AMI METER CONVERSION | 200,000.00 | 0.00 | 0.00 |
| 01-70-7-70-23208-DWR | CP #A23208: TIRE CHANGER REPLACEMENT | 12,000.00 | 12,000.00 | 0.00 |
| 01-70-7-70-23209-DWR | CP #A23209: 2-WAY RADIOS - VEHICLES | 35,000.00 | 35,000.00 | 0.00 |
| 01-70-7-70-24200-JC | CP #A24200: SHOP AIR COMPRESSOR (REPL) | 0.00 | 0.00 | 9,000.00 |
| 01-70-7-70-24201-RL | CP #A24201: D1-1 SCADA/SECURITY UPGRADE | 0.00 | 0.00 | 14,800.00 |
| 01-70-7-70-24202-RL | CP #A24202: 3 EMGCY BOOSTER PUMPS K-1,H,J (| 0.00 | 0.00 | 23,000.00 |
| 01-70-7-70-24203-DWR | CP #A24203: NEW PLOTTER | 0.00 | 0.00 | 12,500.00 |
| 01-70-7-70-24205-JC | CP #A24205: JD 210P SKIPLOADER (NEW) | 0.00 | 0.00 | 140,000.00 |
| 01-70-7-70-24206-RL | CP #A24206: EMERGENCY WATER PUMP | 0.00 | 0.00 | 40,000.00 |
| 01-70-7-70-24207-CRP | CP #A24207: A1 ROAD REHAB | 0.00 | 0.00 | 66,000.00 |
| 01-70-7-70-71850-GM | CP #A71850: CHROMIUM 6 START-UP COSTS | 0.00 | 0.00 | 200,000.00 |
| | Total Program: 70 - ** CAPITAL - OPERATIONS **: | 1,440,000.00 | 1,089,261.97 | 1,631,300.00 |
| Program: 74 - ** CAPITAL | - ADMINISTRATION ** | | | |
| 01-74-7-70-21204-DOA | CP #A21204: KEYLESS ENTRY | 45,000.00 | 0.00 | 0.00 |
| 01-74-7-70-22219-DOA | CP #A22219: EXTERIOR BLDG REFRESH | 50,000.00 | 25,000.00 | 50,000.00 |
| 01-74-7-70-23210-DOA | CP #A23210: FILE SERVER REPLACEMENT | 15,000.00 | 15,000.00 | 0.00 |
| | Total Program: 74 - ** CAPITAL - ADMINISTRATION **: | 110,000.00 | 40,000.00 | 50,000.00 |
| Program: 80 - ** CAPITAL | - CIRP TOP PRIORITIES ** | | | |
| 01-80-7-70-22209-CRP | CP #A22209: TILFORD PH2 DESIGN/SURVEY | 80,000.00 | 80,000.00 | 0.00 |
| 01-80-7-70-22211-CRP | CP #A22211: TILFORD PH2 INSTALL | 650,000.00 | 349,753.35 | 0.00 |
| 01-80-7-70-22227-CRP | CP #A22227: BELMONT DESIGN/SURVEY | 150,000.00 | 150,000.00 | 0.00 |
| 01-80-7-70-23001-CRP | CP #A23001:JT SALOON/DIVISION ST MAINLINE | 0.00 | 45,000.00 | 0.00 |
| 01-80-7-70-23203-CRP | CP #A23203: BELMONT PH2 (INVENTORY PRE-O | 500,000.00 | 0.00 | 0.00 |
| 01-80-7-70-24204-CRP | CP #A24204: BELMONT PH2 PIPE INSTALL | 0.00 | 0.00 | 900,000.00 |
| 01-80-7-70-24208-CRP | CP #A24208: BELMONT PH3 DESIGN/SURVEY | 0.00 | 0.00 | 50,000.00 |
| 01-80-7-70-24209-CRP | CP #A24209:BELMONT PH3 INVENTORY PRE-OR | 0.00 | 0.00 | 650,000.00 |
| | Total Program: 80 - ** CAPITAL - CIRP TOP PRIORITIES ** : | 1,380,000.00 | 624,753.35 | 1,600,000.00 |
| | Report Total: | 2,930,000.00 | 1,754,015.32 | 3,281,300.00 |

MAJOR RESERVE USAGE DETAIL, ESTIMATED

Prepared by A. Roman 04/22/24, Updated 05/07/24

| | | 23/24 | REVISED | | Γ | 24/25 | | | |
|----------------------------------|---------|---------|-----------|-----------|---|---------|---------|-----------|-----------|
| - | REPORTS | EQ/TCH | MTR RPLC | CAPITAL | | REPORTS | EQ/TCH | MTR RPLC | CAPITAL |
| BEGINNING RESERVE BALANCE | 310,803 | 270,559 | 1,232,993 | 3,175,257 | - | 438,803 | 248,559 | 1,167,993 | 4,140,242 |
| PLUS NEW FUNDING ANTICIPATED | 200,000 | 375,000 | 185,000 | 2,000,000 | | 208,000 | 390,000 | 185,000 | 2,000,000 |
| OPERATING USAGE | | | | | | | | | |
| Hazard Mitigation Plan | 25,000 | | | | | | | | |
| Ann'l Water Supply Assess (AWSA) | 12,000 | | | | | 12,500 | | | |
| Ann'l Water Loss Report | 10,000 | | | | | 12,500 | | | |
| Capital Improvent Plan (CIP) | | | | | | 250,000 | | | |
| Strategic Plan | 25,000 | | | | | 25,000 | | | |
| CAPITAL USAGE | | | | | | | | | |
| Vacuum/Excavator | | 95,000 | | | | | | | |
| 4 Repl. Trucks | | 240,000 | | | | | | | |
| Tire Changer | | 12,000 | | | | | | | |
| File Servers | | 15,000 | | | | | | | |
| Two-Way Radios | | 35,000 | | | | | | | |
| Meter Replacement | | | 250,000 | | | | | 350,000 | |
| Shop Air Compressor | | | | | | | 9,000 | | |
| D-1-1 SCADA Upgrade | | | | | | | 14,800 | | |
| Plotter | | | | | | | 12,500 | | |
| All Other Capital | | | | 1,035,015 | _ | | | | 2,595,000 |
| LESS USAGE DETAILED ABOVE | 72,000 | 397,000 | 250,000 | 1,035,015 | - | 300,000 | 36,300 | 350,000 | 2,595,000 |
| ENDING RESERVE BALANCE @ FYE | 438,803 | 248,559 | 1,167,993 | 4,140,242 | _ | 346,803 | 602,259 | 1,002,993 | 3,545,242 |

FOR REFERENCE

CAPITAL PROJECTS ARE PARTIALLY FUNDED BY NET REVENUES FROM THE OPERATING BUDGET Joshua Basin Water District

Account Name

2023-2024

23-24

* Operating Budget

2024-2025

4,570,280.00

2,882,000.00

419,000.00

38,000.00

170,000.00 **8,067,280.00**

> 213,000.00 47,925.00

1,200,000.00

850,000.00

203,495.00 18,000.00

25,000.00

192,000.00 2,749,420.00 10,816,700.00

440,032.00

32,000.00

10,000.00

776,525.00

40,000.00

5,000.00

50,000.00

60,000.00

35,000.00

20,000.00

600,000.00

10,000.00

25,000.00

327,075.56

144,124.00 **2,574,756.56**

558,830.00

10,000.00

30,000.00

80,000.00

14,000.00

12,000.00

415,034.13

182,995.40

-12,000.00

24-25 PROP PROJ

For Fiscal: 2023-2024 Period Ending: 03/31/2024

2023-2024

23-24 REV PROJ



Account Number

| Account Number | Account Name | 23-24 | 23-24 REV PROJ | |
|----------------------------|---|---------------|----------------|---|
| Revenue | | | | |
| Program: 39 - ** OPERATIN | IG REVENUES ** | | | |
| 01-39-41010-FI | METERED WATER SALES | 4,455,000.00 | 4,252,722.00 | |
| 01-39-41012-FI | ALLOW FOR CAAP/BILLING ADJ | -11,137.50 | -11,137.50 | |
| 01-39-41015-FI | BASIC FEES | 2,731,000.00 | 2,763,000.00 | |
| 01-39-41016-FI | BASIC FEES - LOCKED/PULLED | 399,000.00 | 399,000.00 | |
| 01-39-41030-FI | PRIVATE FIRE PROTECTION SERV. | 34,000.00 | 42,311.00 | |
| 01-39-41040-FI | SPECIAL SERVICES REVENUE | 170,000.00 | 228,010.00 | |
| | Total Program: 39 - ** OPERATING REVENUES **: | 7,777,862.50 | 7,673,905.50 | |
| Program: 40 - ** NON-OPE | RATING REVENUES ** | | | |
| 01-40-41045-FI | HDMC WWTP OPERATIONS REIMB REVENUE | 208,000.00 | 208,000.00 | |
| 01-40-41046-FI | HDMC WWTP OVERHEAD/FEES REIMB REVENUE | 46,800.00 | 46,800.00 | |
| 01-40-42100-FI | STANDBY REVENUE-CURRENT | 1,200,000.00 | 1,200,000.00 | |
| 01-40-43000-FI | PROPERTY TAX REVENUE | 685,000.00 | 938,000.00 | |
| 01-40-43020-FI | ASSESSMENT REVENUE - CMM | 202,850.00 | 202,850.00 | |
| 01-40-46121-FI | GRANT REVENUE - LOCAL (MWA) | 0.00 | 18,000.00 | |
| 01-40-47000-FI | MISCELLANEOUS REVENUE | 20,000.00 | 150,000.00 | |
| 01-40-47002-FI | INTEREST REVENUE | 194,000.00 | 320,495.00 | |
| | Total Program: 40 - ** NON-OPERATING REVENUES **: | 2,556,650.00 | 3,084,145.00 | |
| | Total Revenue: | 10,334,512.50 | 10,758,050.50 | |
| Expense | | | | |
| Program: 01 - ** PRODUCT | ION ** | | | |
| 01-01-5-01-01118-FI | PRODUCTION SALARY (incl STBY,CLBK) | 447,940.00 | 447,940.00 | |
| 01-01-5-01-02205-RL | WATER TREATMENT EXPENSE | 20,000.00 | 20,000.00 | |
| 01-01-5-01-02210-RL | SMALL TOOLS - PRODUCTION | 10,000.00 | 10,000.00 | |
| 01-01-5-01-03102-RL | WATER RECHARGE PURCHASE | 685,300.00 | 685,300.00 | |
| 01-01-5-01-03108-RL | RECHARGE MAINT/REPAIR | 0.00 | 0.00 | |
| 01-01-5-01-03111-D/P | EQUIPMENT RENTAL | 15,000.00 | 15,000.00 | |
| 01-01-5-01-03115-RL | PUMPING PLANT REPAIR & MAINT. | 50,000.00 | 50,000.00 | |
| 01-01-5-01-03120-RL | TANK & RESERVOIR MAINTENANCE | 30,000.00 | 30,000.00 | |
| 01-01-5-01-03207-RL | GENERATOR (ALL) REPAIR & MAINTENANCE | 25,000.00 | 25,000.00 | |
| 01-01-5-01-04004-RL | LABORATORY SERVICES | 20,000.00 | 20,000.00 | |
| 01-01-5-01-06105-RL | POWER FOR PUMPING (ELECTRIC) | 340,000.00 | 600,000.00 | |
| 01-01-5-01-06501-RL | TELEMETRY / SCADA EXPENSE | 5,000.00 | 5,000.00 | |
| 01-01-5-01-07002-GM | RIGHT OF WAY (ACCESS) | 25,000.00 | 25,000.00 | |
| 01-01-5-01-98001-FI | EE BENEFITS ALLOCATED | 323,426.35 | 321,377.48 | |
| 01-01-5-01-98002-FI | FIELD EXPENSES ALLOCATED | 158,227.10 | 150,635.60 | |
| | Total Program: 01 - ** PRODUCTION **: | 2,154,893.45 | 2,405,253.08 | |
| Program: 02 - ** DISTRIBUT | ΓΙΟΝ ** | | | |
| 01-02-5-02-01130-FI | DISTRIBUTION SALARY (incl STBY,CLBK) | 561,614.00 | 561,614.00 | |
| 01-02-5-02-02211-JC | SMALL TOOLS - DISTRIBUTION | 12,833.00 | 12,833.00 | |
| 01-02-5-02-02920-FI | INVENTORY-OVER & SHORT | 45,000.00 | 30,000.00 | |
| 01-02-5-02-03106-JC | MAINLINE AND LEAK REPAIR | 120,000.00 | 80,000.00 | |
| 01-02-5-02-03206-JC | TRACTOR REPAIR / MAINT. (NON-CIRP) | 14,000.00 | 14,000.00 | |
| 01-02-5-02-04005-JC | UTILITY LOCATING (DIG ALERT) | 14,000.00 | 12,000.00 | |
| 01-02-5-02-98001-FI | EE BENEFITS ALLOCATED | 405,808.54 | 403,237.78 | |
| 01-02-5-02-98002-FI | FIELD EXPENSES ALLOCATED | 198,440.42 | 188,919.55 | |
| | Total Program: 02 - ** DISTRIBUTION **: | 1,371,695.96 | 1,302,604.33 | _ |
| | • | · | | |

 Total Program: 02 - ** DISTRIBUTION **:
 1,371,695.96
 1,302,604.33
 1,302,859.53

 Program: 03 - ** CUSTOMER SERVICE **
 01-03-5-03-01107-FI
 FIELD SALARY - CUSTOMER SERVCE
 63,288.00
 63,288.00
 63,886.00

For Fiscal: 2023-2024 Period Ending: 03/31/2024

| Account Number | Account Name | 2023-2024 23-24 | 2023-2024 23-24 REV PROJ | 2024-2025 24-25 PROP PROJ |
|--|---|-----------------------|-----------------------------|------------------------------|
| 01-03-5-03-01114-FI | OFFICE SALARY - CUSTOMER SERV. | 305.660.00 | 305.660.00 | |
| | | | , | 317,489.00 |
| 01-03-5-03-02210-D/P | SMALL TOOLS - FIELD TECH | 0.00 | 0.00 | 5,000.00 |
| 01-03-5-03-03107-JC 01-03-5-03-05201-JC | METER SERVICE REPAIR (INTERNAL & CUST) METER READING EQUIPMENT & EXPENSE | 30,000.00 5,000.00 | 30,000.00 6,000.00 | 30,000.00 7,500.00 |
| 01-03-5-03-07000-DOA | MISC UTILITY ADJUSTMENTS | 3,000.00 | 1,000.00 | 1,000.00 |
| 01-03-5-03-07000-DOA | LOW INCOME ASSISTANCE (UNITED WAY) | 6,650.00 | 6,650.00 | 6,650.00 |
| 01-03-5-03-07010-DOF | BAD DEBT | 60,000.00 | 115,000.00 | 50,000.00 |
| 01-03-5-03-07015-DOA | CUSTOMER SERVICE - OTHER (Bill print,Courier) | 34,150.00 | 34,150.00 | 28,000.00 |
| 01-03-5-03-98001-FI | EE BENEFITS ALLOCATED | 266,470.77 | 264,782.70 | 283,422.05 |
| 01-03-5-03-98002-FI | FIELD EXPENSES ALLOCATED | 22,377.21 | 21,303.58 | 20,934.80 |
| 01-03-5-03-98003-FI | OFFICE EXPENSE ALLOCATED | 98,084.30 | 89,870.02 | 87,157.65 |
| | Total Program: 03 - ** CUSTOMER SERVICE **: | 894,680.28 | 937,704.30 | 901,039.50 |
| | - | | , | , |
| Program: 04 - ** ADMINISTR | | 477 (22 00 | 477 (22.00 | F1 4 270 00 |
| 01-04-5-04-01108-FI | | 477,622.00 | 477,622.00 | 514,270.00 |
| 01-04-5-04-01121-FI | DIRECTORS SALARY | 31,253.40 | 31,253.40 | 41,020.09 |
| 01-04-5-04-01210-GM | DIRECTOR TRAINING/TRAVEL | 20,000.00 | 20,000.00 | 20,000.00 |
| 01-04-5-04-04007-GM | | 12,000.00 | 12,000.00 | 10,000.00 |
| 01-04-5-04-07008-GM | BUSINESS EXPENSE PUBLIC INFORMATION | 6,000.00 75,000.00 | 6,000.00 | 9,500.00 |
| 01-04-5-04-07014-GM | | , | 75,000.00 | 75,000.00 |
| 01-04-5-04-07016-GM 01-04-5-04-07020-GM | MEMBERSHIP, DUES & SUBSCRIPT (NOT SOFTW | 60,000.00 | 50,000.00 | 50,000.00 |
| | | 21,000.00 | 18,000.00 | 18,000.00 |
| 01-04-5-04-07025-GM 01-04-5-04-07050-GM | LEGAL SERVICES - NON-PERSONNEL GRANT WRITING - NON-PROJECT | 55,000.00 0.00 | 50,000.00 0.00 | 50,000.00 |
| 01-04-5-04-07030-GM | SAFETY EXPENSE (EQUIP & SUPPLIES) | 18,000.00 | 12,000.00 | 50,000.00 12,000.00 |
| 01-04-5-04-07219-GM | EMERGENCY PREPAREDNESS | 22,000.00 | 22,000.00 | 15,000.00 |
| 01-04-5-04-07219-GMH | PROPERTY, AUTO, GL INSURANCE & RISK MGMT | 141,100.00 | 141,100.00 | 169,320.00 |
| 01-04-5-04-98001-FI | EE BENEFITS ALLOCATED | 344,988.11 | 342,802.64 | 382,022.53 |
| 01-04-5-04-98003-FI | OFFICE EXPENSE ALLOCATED | 153,249.09 | 140,414.92 | 141,201.90 |
| 01-04-5-05-02305-DWR | MAPS/DRAFTING SUPPLIES | 5,000.00 | 5,000.00 | 5,000.00 |
| 01-04-5-05-04008-GM | ENGINEERING CONTRACT SERVICES | 30,000.00 | 10,000.00 | 30,000.00 |
| | Total Program: 04 - ** ADMINISTRATION **: | 1,472,212.60 | 1,413,192.96 | 1,592,334.52 |
| | - | _,, | _,, | _,, |
| Program: 06 - ** FINANCE ** 01-06-5-06-01101-FI | FINANCE SALARY | 406,027.00 | 406,027.00 | 405,593.00 |
| 01-06-5-06-04009-DOF | ACCOUNTING/AUDIT SERVICES | 73,050.00 | 60,500.00 | 60,460.00 |
| 01-06-5-06-07001-DOF | FINANCE - OTHER (P/R Proc, Bank fees) | 35,180.00 | 31,000.00 | 32,000.00 |
| 01-06-5-06-98001-FI | EE BENEFITS ALLOCATED | 293,117.85 | 291,260.98 | 301,448.13 |
| 01-06-5-06-98003-FI | OFFICE EXPENSE ALLOCATED | 130,263.76 | 119,354.55 | 111,342.00 |
| 01-00-3-00-38003-11 | Total Program: 06 - ** FINANCE **: | 937,638.61 | 908,142.53 | 910,843.13 |
| | • | 557,058.01 | 500,142.55 | 510,045.15 |
| Program: 07 - ** HUMAN RE | | | | |
| 01-07-5-07-01102-FI | PERSONNEL SALARY | 78,680.00 | 78,680.00 | 79,405.00 |
| 01-07-5-07-01105-GMH | AWARDS SALARY | 2,500.00 | 5,000.00 | 10,000.00 |
| 01-07-5-07-01215-GMH | EMPLOYEE TRAINING | 30,000.00 | 36,000.00 | 32,000.00 |
| 01-07-5-07-01217-GMH | EMPLOYEE EDUCATION | 10,000.00 | 10,000.00 | 7,500.00 |
| 01-07-5-07-01905-GMH | EMPLOYMENT RECRUITING EXPENSE | 8,500.00 | 5,000.00 | 5,000.00 |
| 01-07-5-07-01910-GMH | LABOR LEGAL FEES | 30,000.00 | 17,500.00 | 20,000.00 |
| 01-07-5-07-01915-GMH | PERSONNEL - OTHER | 2,000.00 | 3,000.00 | 3,500.00 |
| 01-07-5-07-01920-GMH | AWARDS GIFTS | 2,500.00 | 0.00 | 0.00 |
| 01-07-5-07-98001-FI | EE BENEFITS ALLOCATED | 56,752.17 | 56,392.65 | 59,073.41 |
| 01-07-5-07-98003-FI | | 25,222.85 | 23,110.51 | 21,798.45 |
| | Total Program: 07 - ** HUMAN RESOURCES **: | 246,155.02 | 234,683.16 | 238,276.86 |
| Program: 09 - ** BONDS, LO | ANS & STANDBY ** | | | |
| 01-09-5-09-08115-FI | CMM PRINCIPLE | 116,000.00 | 116,000.00 | 122,000.00 |
| 01-09-5-09-08130-FI | (CIRP) MUNICIPAL FINANCE LOAN PRINCIPLE | 176,801.71 | 176,801.71 | 183,608.57 |
| 01-09-5-09-08215-FI | INTEREST EXPENSE - CMM | 86,850.00 | 86,850.00 | 81,495.00 |
| 01-09-5-09-08220-FI | (CIRP) MUNICIPAL FINANCE LOAN INTEREST EXP | 91,089.19 | 91,089.19 | 84,282.33 |
| 01-09-5-09-08320-FI | GENERAL TAX COLLECTION CHARGE | 4,725.00 | 6,000.00 | 6,000.00 |
| | | | | |

| Account Number | Account Name | 2023-2024 23-24 | 2023-2024 23-24 REV PROJ | 2024-2025 24-25 PROP PROJ |
|---|--|-----------------------|-----------------------------|------------------------------|
| 01-09-5-09-08325-FI | ADMINISTRATION - CMM | 12,600.00 | 12,600.00 | 13,000.00 |
| 01-09-5-09-08325-11 01-09-5-09-08330-DOF | STANDBY ADMINISTRATION | 59,516.00 | 22,572.75 | 23,838.57 |
| 01 03 3 03 00000 201 | Total Program: 09 - ** BONDS, LOANS & STANDBY **: | 547,581.90 | 511,913.65 | 514,224.47 |
| Program: 10 - ** REPORTS, S | • | | | |
| 01-10-5-10-19001-DOF | #A21201: 2022 RATE & FEE STUDY | 10,000.00 | 0.00 | 0.00 |
| 01-10-5-10-19002-GM | #A22216 (CIP) CAPITAL IMPROV PLAN UPDATE (E | 250,000.00 | 0.00 | 250,000.00 |
| 01-10-5-10-19003-GM | #A22229/#E23001 ANN'L WATER SUPPLY ASSESS | 12,000.00 | 12,000.00 | 12,500.00 |
| 01-10-5-10-19004-GM | #E23002 2023 STRATEGIC PLAN | 50,000.00 | 25,000.00 | 25,000.00 |
| 01-10-5-10-19005-GM | #E23003 2023 HAZARD MITIGATION PLAN | 38,000.00 | 42,500.00 | 0.00 |
| 01-10-5-10-19007-GM | #E23004: ANN'L WATER LOSS REPORT - CY 2022 | 10,000.00 | 10,000.00 | 0.00 |
| 01-10-5-10-24200-GM | #E24200: CODIFICATION OF RECORDS | 0.00 | 8,000.00 | 5,000.00 |
| 01-10-5-10-24201-GM | #E24201: URBAN WATER USE OBJ (ANN'L WATER | 0.00 | 0.00 | 12,500.00 |
| 01-10-5-10-24202-DOF | #E24202: COST ALLOCATION PLAN | 0.00 | 0.00 | 16,500.00 |
| 01-10-5-10-24203-GM | #E24203: ANN'L WATER LOSS AUDIT | 0.00 | 0.00 | 12,500.00 |
| | Total Program: 10 - ** REPORTS, STUDIES, & PLANS **: | 370,000.00 | 97,500.00 | 334,000.00 |
| Program: 12 - ** CAPITAL IM | PROVEMENT REPLACEMENT PROGRAM (CIRP) | | | |
| 01-12-5-12-01212-FI | CIRP: COMPENSATED LEAVE | 69,346.00 | 69,346.00 | 85,477.00 |
| 01-12-5-12-02213-CRP | CIRP: SMALL TOOLS/MISC. EXP. | 12,833.00 | 12,833.00 | 12,833.00 |
| 01-12-5-12-02213-FI | CIRP: SALARY (excl STBY,CLBK) | 475,793.00 | 475,793.00 | 558,469.00 |
| 01-12-5-12-05010-CRP | CIRP: VEHICLE/EQUIP EXPENSE (TRACTORS & TR | 27,000.00 | 27,000.00 | 27,000.00 |
| 01-12-5-12-98001-FI | EE BENEFITS ALLOCATED | 343,564.21 | 341,387.77 | 403,740.70 |
| 01-12-5-12-98002-FI | FIELD EXPENSES ALLOCATED | 168,075.27 | 160,011.27 | 177,945.80 |
| 01-12-5-12-98777-FI | CIRP: SALARY CLEARING (PROJ SALARY) | -404,424.05 | -312,925.04 | -418,851.75 |
| 01-12-5-12-98779-FI | CIRP: BENEFITS CLEARING (PROJ BENEFITS) | -292,990.53 | -292,990.53 | -305,414.72 |
| Total Program: 12 - ** CA | PITAL IMPROVEMENT REPLACEMENT PROGRAM (CIRP): | 399,196.90 | 480,455.47 | 541,199.03 |
| Program: 20 - ** HDMC TREA | ATMENT PLANT (Reimbursable) ** | | | |
| 01-20-5-20-03101-DWR | HDMC: OTHER | 68,000.00 | 68,000.00 | 68,000.00 |
| 01-20-5-20-04100-DWR | HDMC: CONTRACTED OPERATION EXP | 120,000.00 | 120,000.00 | 120,000.00 |
| 01-20-5-20-06100-DWR | HDMC: PUMPING POWER | 20,000.00 | 20,000.00 | 25,000.00 |
| Total Program | n: 20 - ** HDMC TREATMENT PLANT (Reimbursable) **: | 208,000.00 | 208,000.00 | 213,000.00 |
| Program: 51 - ** BENEFITS A | LLOCATED TO DEPTS ** | | | |
| 01-51-5-51-01211-FI | COMPENSATED LEAVE | 348,654.00 | 348,654.00 | 374,323.00 |
| 01-51-5-51-01216-FI | CAFETERIA PLAN EXPENSE | 793,193.00 | 793,193.00 | 839,181.00 |
| 01-51-5-51-01220-FI | GROUP HEALTH & LIFE INSURANCE EXPENSE | 38,278.00 | 38,278.00 | 28,129.00 |
| 01-51-5-51-01225-FI | WORKERS COMPENSATION INSURANCE | 110,701.00 | 110,701.00 | 118,122.00 |
| 01-51-5-51-01230-FI | RETIREMENT: PERS Classic 2%@55 | 359,168.00 | 359,168.00 | 409,844.00 |
| 01-51-5-51-01231-Fl | RETIREMENT: PERS Tier 2 2%@62 | 91,824.00 | 91,824.00 0.00 | 106,376.01 |
| 01-51-5-51-01232-FI 01-51-5-51-01233-FI | RETIREMENT: PERS - TEMP RETIREMENT - 457 CONTRIBUTION | 3,600.00 34,600.00 | 30,000.00 | 1,996.50 30,000.00 |
| 01-51-5-51-01250-GMH | MISC. BENEFITS: WELLNESS | 9,686.00 | 5,000.00 | 7,500.00 |
| 01-51-5-51-01305-FI | PAYROLL TAXES | 244,424.00 | 244,424.00 | 256,345.00 |
| 01-51-5-51-98000-FI | ALLOCATED EXPENSES - BENEFITS | -2,034,128.00 | -2,021,242.00 | -2,171,816.51 |
| | tal Program: 51 - ** BENEFITS ALLOCATED TO DEPTS **: | 0.00 | 0.00 | 0.00 |
| Program: 52 - ** FIELD ALLO | | | | |
| 01-52-5-52-01240-D/P | UNIFORMS (FIELD) | 17,120.00 | 17,120.00 | 17,000.00 |
| 01-52-5-52-02206-D/P | SHOP EXPENSE - COMBINED | 20,000.00 | 30,000.00 | 30,000.00 |
| 01-52-5-52-02209-DWR | SHOP OFFICE SUPPLIES | 20,000.00 | 10,000.00 | 10,000.00 |
| 01-52-5-52-02210-D/P | SMALL TOOLS - MECHANIC | 0.00 | 0.00 | 7,500.00 |
| 01-52-5-52-03905-D/P | BUILDING REPAIR/MAINT-SHOP/SITE | 29,000.00 | 29,000.00 | 29,000.00 |
| 01-52-5-52-04015-CRP | OPS: SOFTWARE | 122,500.00 | 110,000.00 | 110,000.00 |
| 01-52-5-52-04016-DOA | OPS: COMP SUPPORT (IT SERVICES) | 37,500.00 | 48,750.00 | 60,000.00 |
| 01-52-5-52-04018-DOA | OPS: COMP EQUIP & EQUIP MAINT | 10,000.00 | 10,000.00 | 22,500.00 |
| 01-52-5-52-05005-D/P | FUEL-VEHICLES | 120,000.00 | 95,000.00 | 120,000.00 |
| 01-52-5-52-05010-D/P | AUTO EXPENSE - FIELD | 35,000.00 | 35,000.00 | 45,000.00 |
| 01-52-5-52-06305-DOA | COMMUNICATIONS-MOBILE | 30,000.00 | 30,000.00 | 30,000.00 |
| 01-52-5-52-07009-D/P | REGULATORY-PERMITS, FEES, CERTS | 106,000.00 | 106,000.00 | 45,000.00 |
| | | | | |

| Account Number | Account Name | 2023-2024 23-24 | 2023-2024 23-24 REV PROJ | 2024-2025 24-25 PROP PROJ |
|-------------------------|--|--------------------|-----------------------------|------------------------------|
| 01-52-5-52-98000-FI | ALLOCATED EXPENSES - FIELD | -547,120.00 | -520,870.00 | -526,000.00 |
| | Total Program: 52 - ** FIELD ALLOCATED TO DEPTS **: | 0.00 | 0.00 | 0.00 |
| Program: 53 - ** OFFICE | ALLOCATED TO DEPTS ** | | | |
| 01-53-5-53-01405-GMH | TEMPORARY LABOR - OFFICE | 15,000.00 | 15,000.00 | 5,000.00 |
| 01-53-5-53-02105-DOA | OFFICE SUPPLIES | 38,820.00 | 30,000.00 | 30,000.00 |
| 01-53-5-53-02107-DOA | ADMIN: COMP EQUIP & EQUIP MAINT | 35,000.00 | 35,000.00 | 22,500.00 |
| 01-53-5-53-02110-DOA | POSTAGE | 33,500.00 | 33,500.00 | 33,500.00 |
| 01-53-5-53-03906-DOA | BUILDING REPAIR/MAINT - OFFICE | 40,000.00 | 35,000.00 | 35,000.00 |
| 01-53-5-53-04010-DOA | ADMIN: COMP SUPPORT (IT SERVICES) | 60,000.00 | 48,750.00 | 60,000.00 |
| 01-53-5-53-04015-DOA | ADMIN: SOFTWARE | 110,000.00 | 110,000.00 | 110,000.00 |
| 01-53-5-53-05010-DOA | AUTO EXPENSE - OFFICE | 3,500.00 | 2,500.00 | 2,500.00 |
| 01-53-5-53-06205-DOA | TELEPHONE AND UTILITIES | 71,000.00 | 63,000.00 | 63,000.00 |
| 01-53-5-53-98000-FI | ALLOCATED EXPENSES - OFFICE | -406,820.00 | -372,750.00 | -361,500.00 |
| | Total Program: 53 - ** OFFICE ALLOCATED TO DEPTS **: | 0.00 | 0.00 | 0.00 |
| Program: 60 - ** CAPITA | LO/H CLEARING ** | | | |
| 01-60-6-60-61001-FI | OVERHEAD - PRODUCTION TOTAL (5380/90) | -7,200.00 | 0.00 | 0.00 |
| 01-60-6-60-61002-FI | OVERHEAD - DISTRIBUTION TOTAL (5380/90) | -15,000.00 | 0.00 | 0.00 |
| 01-60-6-60-61005-FI | OVERHEAD - CIRP (5380/90) | -21,000.00 | 0.00 | 0.00 |
| | Total Program: 60 - ** CAPITAL O/H CLEARING **: | -43,200.00 | 0.00 | 0.00 |
| | Total Expense: | 8,558,854.72 | 8,499,449.48 | 9,122,533.60 |
| | Report Total: | 1,775,657.78 | 2,258,601.02 | 1,694,166.40 |