JOSHUA BASIN WATER DISTRICT

Minutes of the

FINANCE COMMITTEE

Wednesday, September 9, 2020 61750 Chollita Road, Joshua Tree, CA 92252

CALL TO ORDER/PLEDGE OF ALLEGIANCE -President Johnson called the meeting to order at 9:00 a.m.

DETERMINATION OF A QUORUM - President Johnson and Vice President Unger

STAFF PRESENT -Susan Greer, AGM - Finance, Anne Roman, Accountant, Sarah Johnson, Director of Administration, and Autumn Rich, Accounting Technician

GUESTS-4

APPROVAL OF AGENDA -

MSC¹ (Unger/Johnson) motion carried to approve the September 9, 2020, Finance Committee Agenda.

PUBLIC COMMENT - None

APPROVE MINUTES OF THE PRIOR COMMITTEE MEETING

Draft Minutes of August 12, 2020

MSC¹ (Unger/Johnson) motion carried to approve the minutes of August 12, 2020 with a correction to the approval of the minutes of "June 3, 2020", it is corrected to state "July 8, 2020".

REVIEW THE JULY 2020 CHECK REGISTER - The Committee reviewed the July 2020 check register and a brief Q&A followed.

MSC¹ (Unger/Johnson) motion carried to refer the July check register to the Board of Directors for approval

4TH QUARTER ENDING 6/30/30 FINANCIAL REPORT – Susan Greer, AGM-Finance, gave the staff report and the Committee received & reviewed the information, and after a brief Q&A, they referred to the Board of Directors for approval.

MSC¹ (Unger/Johnson) motion carried to refer the 4th Quarter Ending 6/30/20 Financial Report to the Board of Directors for approval.

19/20 BAD DEBT WRITE OFF OF \$20,585.16 - Susan Greer, AGM-Finance gave the staff report and the Committee received & reviewed the bad debt, and after a brief Q&A, they referred to the Board of Directors for approval.

MSC1 (Unger/Johnson) motion carried to refer the 19/20 Bad Debt Write Off of \$20,585.16 to the Board of Directors for approval.

ANNUAL RE-APPROVAL OF INVESTMENT POLICY - Susan Greer, AGM-Finance gave the staff report and the Committee received for information only.

STAFF REPORTS - Sarah Johnson, Director of Administration shared about Anne Roman's promotion and applause followed. Anne Roman then commented about her doing her best in her new position.

ADJOURNMENT - MSC1 (Unger/Johnson) to adjourn the Finance Committee meeting at 10:27 a.m.

Respectfully submitted: Susan Greer, Assistant General Manager/Controller