

JOSHUA BASIN WATER DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS WEDNESDAY APRIL 1, 2015 7:00 PM 61750 CHOLLITA ROAD, JOSHUA TREE, CALIFORNIA 92252 AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. DETERMINATION OF QUORUM
- 4. APPROVAL OF AGENDA
- 5. PUBLIC COMMENTS:

This public comment portion of this agenda provides an opportunity for the public to address the Board of Directors on items not listed on the agenda that *are of interest to the public at large* and are within the subject matter jurisdiction of this Board. The Board of Directors is prohibited by law from taking action on matters discussed that are not on the agenda, and no adverse conclusions should be drawn if the Board does not respond to public comments at this time. Comments that concern individual customer accounts are welcome, however we encourage doing so only after other administrative avenues for redress have been fully exhausted. In all cases, your concerns will be referred to the General Manager for review and a timely response.

Comments are to be limited to three minutes per speaker and shall not exceed a total of 20 minutes. All comments are to be directed to the Board of Directors and shall not consist of any personal attacks. Members of the public are expected to maintain a professional, courteous decorum during their comments. Public input may be offered on an agenda item when the item comes up for discussion and/or action. Members of the public who wish to speak shall proceed to the podium when called by the President of the Board. Please state your name and community of residence for the record.

- 6. CONSENT CALENDAR: Items on the Consent Calendar are considered routine in nature and will be adopted in total by one action of the Board of Directors unless any Board Member or any individual or organization interested in one or more consent calendar items wishes to be heard.
 - A. Approve Draft Minutes of the March 18, 2015 Regular Meeting of the Board of Directors
 - B. Approve Check Audit Report for February 2015

Pgs. 1-4

Pgs. 5-12

Pg. 13

7. CERTIFICATE OF RECOGNITION FOR WATER EDUCATION EFFORTS PRESENTED BY SENATOR JEAN FULLER'S FIELD REPRESENTATIVE JIM SCHOOLER Recommend that the Board accept and file certificate.

Pg. 14

8. OVERVIEW OF DISTRICT WASTEWATER TREATMENT STRATEGY Recommend that the Board accept for information only.

Pgs. 15-16

9. A REVIEW OF INFORMATION PROVIDED TO THE BOARD CONCERNING THE KAY KEENE REQUEST FOR A VARIANCE

Recommend that the Board ratify and confirm that the information provided by Staff is correct and accept that the two previous decisions to not issue a variance are appropriate.

Pgs. 17-31

- 10. QUARTERLY FINANCE REPORT Recommend that the Board receive and file the report.
- 11. STANDING:
 - A. PUBLIC INFORMATION COMMITTEE: Vice President Luckman and Director Unger: Kathleen Radnich, Public Outreach Consultant to report.
 - B. FINANCE COMMITTEE: President Fuller and Director Johnson
 - C. WATER RESOURCES & OPERATIONS COMMITTEE: Vice President Luckman and Director Johnson.
- 12. PUBLIC COMMENT

At this time, any member of the public may address the Board on matters within the Board's jurisdiction that are <u>not</u> listed on the agenda. Please use the podium microphone. The Board may not discuss at length or take action on items not on the agenda.

- 13. DISTRICT GENERAL COUNSEL REPORT
- 14. GENERAL MANAGER REPORT
- 15. FUTURE DIRECTOR MEETINGS AND TRAINING OPPORTUNITIES Technical Advisory Committee April 02, 2015 10:00 AM
- 16. INDIVIDUAL DIRECTOR REPORTS ON MEETINGS ATTENDED
- 17. DIRECTORS COMMENTS/REPORTS
- 18. FUTURE AGENDA ITEMS
- 19. ADJOURNMENT

INFORMATION

The public is invited to comment on any item on the agenda during discussion of that item.

Any person with a disability who requires accommodation in order to participate in this meeting should telephone Joshua Basin Water District at (760) 366-8438, at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation.

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the District's office located at 61750 Chollita Road, Joshua Tree, California 92252 during normal business hours.

This meeting is scheduled to be broadcast on Time Warner Cable Channel 10 on April 8 at 7:00 pm and April 15 at 7:00 pm.
DVD recordings of Joshua Basin Water District Board meetings are available at the District office and at the Joshua Tree Library

JOSHUA BASIN WATER DISTRICT Minutes of the REGULAR MEETING OF THE BOARD OF DIRECTORS

March 18, 2015

1. CALL TO ORDER: 7:00 PM

2. PLEDGE OF ALLEGIANCE

3. DETERMINATION OF QUORUM: Victoria Fuller Present

Bob Johnson Present
Mickey Luckman Present
Mike Reynolds Present
Rebecca Unger Present

STAFF PRESENT: Curt Sauer, General Manager

Susan Greer, Assistant General Manager/Controller

Keith Faul, GIS Coordinator

CONSULTANTS PRESENT: Gil Granito, District Counsel, Redwine & Sherrill

Kathleen Radnich, Public Outreach Consultant

GUESTS 14

4. APPROVAL OF AGENDA

MSC Luckman/Johnson 5/0 to approve the agenda for the March 4, 2015 meeting.

Fuller Aye
Johnson Aye
Luckman Aye
Reynolds Aye
Unger Aye

5. PUBLIC COMMENTS:

None

6. CONSENT CALENDAR

MSC Luckman/Reynolds, 5/0 to approve Draft Minutes of the February 18, 2015 Regular Meeting of the Board of Directors

Fuller Aye
Johnson Aye
Luckman Aye
Reynolds Aye
Unger Aye

7. REVIEW AND APPROVAL OF WILL SERVE LETTER – ALTAMIRA PROJECT

Introduction from District Counsel, Gil Granito regarding Board's duties and responsibilities. GM Sauer gave Staff Report regarding the project. John Criste of Terra Nova Planning gave a presentation on the Altamira Project.

Public comments from David Ficke, Karen Tracy and Tom Floen of Joshua Tree with concern about having enough water for the project.

MSC Luckman/Unger, 5/0 agreed that the Altamira Project Will Serve Letter be tabled until more information is received to proceed.

Fuller Aye
Johnson Aye
Luckman Aye
Reynolds Aye
Unger Aye

8. AN OVERVIEW OF JBWD FEES AND RATES

General Manager Sauer gave presentation and information only.

9. UPDATE ON CHROMIUM 6 PROJECT

GM Sauer gave presentation and information only.

10. STANDING:

- A. PUBLIC INFORMATION COMMITTEE: Kathleen Radnich gave report.
- B. FINANCE COMMITTEE: No report

PUBLIC COMMENT

David Fiske questioned how the District is doing with Governor Brown requests for 20% reduction of water usage. GM Sauer indicated that the District is at 3%.

12. DISTRICT COUNSEL REPORT

General Counsel Granito gave report:

AB1 - A bill prohibiting fines for not watering lawns, allowing lawns to turn brown, or having a brown lawn during a declared drought.

AB149 – Changes existing law from requiring an updated Urban Water Management Plan by December 31 in years ending in five and zero, and moves that to requiring the update by December 31 in years ending in six and one, beginning January 2017.

SB7 – Requires the installation of water sub-meters in multiunit residential buildings.

13. GENERAL MANAGER REPORT

General Manager Sauer gave report. Some corrections to statement he made at last meeting: Regarding 457 statement made at last meeting - Employees have the opportunity to invest in a 457, Deferred Compensation plan. The district will match 10 percent of their contributions, up to \$450. What I said was if you contribute \$4,500, the District would match up to \$450. And I also said that if the employee contributed \$450 the District would match that. That statement is incorrect. The District would only contribute \$45.

We also discussed the amount of water Cascade Solar used for the construction of the site. Technically, Cascade Solar used no water because the account name was in Rosenden Electric. Some people have maintained they used 54 AF. Our records indicate they used 38.06AF. This is for two separate accounts using two separate meters.

We stated that they were close to their actual estimated need. They were actually 28 percent over their estimated need.

End of corrections.

Revenues – was another item mentioned during last Board meeting. For Metered Water Sales, the variable water usage component shows revenues of \$66,000 MORE than last year, representing a 6.42% increase over last year. That falls right in line with the 6% rate increase. For the water revenues that we budgeted, revenues are more than \$60,000 ahead of last year as of February.

Well 15 prep is done and waiting to receive building in late March.

Susan working on CDPH grant filing.

Safety Training -

Course: Underground Utility Line Locator

Description: This workshop provides the information needed to become a Qualified Utility Locator per Cal-OSHA 1541, as well as the training and skills required by the national standards of Common Ground Alliance and National Utility Locator Contractor Association best practices for utility locators.

Training-

On Thursday March 17, 2015 our District will be hosting a training class provided free by Mueller Co. Topics covered include: Fire hydrant installation tips, component details, hydrant restraint, flow characteristics, security, repair and maintenance.

We invited the San Bernardino County Fire Department, San Bernardino County Road Department and Big Horn Desert View Water Agency. The class size is limited and therefore we could not invite HDWD or 29 palms water at this time. All attendees will receive continuing education units (CEU'S) which can go towards required State of California water certifications. This class will be beneficial not only to our staff but will be helpful in educating outside agencies on the proper use of our fire hydrants.

We have nominated Steve Corbin for California Rural Water Association for Operator of the Year. Steve has been assigned many difficult fabrication projects such as the G-1 booster site retrofit, Hacienda pressure reducing project, Well 10 downhole treatment system, Water Wise Demonstration Station, and the reservoir skimmer system. Over the years I have been repeatedly impressed by his work, and find him an invaluable member of my team. His skills do not stop at his fabrication work. He projects a warm, inviting, and can do spirit to the job. I have witnessed his ability to resolve conflict and handle difficult situations in a remarkable manner. Furthermore, I have watched as he has taken other operators under his wing to teach the next generation of water professionals. Steve has served as an active member of the district's safety committee for seven years.

MWA Recharge AF has changed from 568 to 684. This will allow us to reach our two year goal of 1000 AF. We will work with MWA to take water either in late September or early October so that we are done by December 15.

14. FUTURE DIRECTOR MEETINGS AND TRAINING OPPORTUNITIES

Technical Advisory Committee on April 2, 2015

15. INDIVIDUAL DIRECTOR REPORTS ON MEETINGS ATTENDED

Vice President Luckman reported on the Morongo Basin Pipeline Commission meeting. Director Unger reported on the Mojave Water Agency Board meeting

16. DIRECTORS COMMENTS/REPORTS

Director Johnson talked about the Finance Committee meeting coming up and that there will be a FEMA Training on April 8.

REGULAR BOARD OF DIRECTORS MEETING MARCH 18, 2015 Page 3 of 4

Director Unger talked about concerns with Altamira Project Will Serve letter.

President Fuller congratulated Vice President Luckman on being elected for the Board of the Morongo Basin Pipeline Commission.

17. FUTURE AGENDA ITEMS

None

18. ADJOURNMENT

MSC Luckman/Reynolds 5/0 to adjourn the Regular Meeting of the Board of Directors of March 18, 2015 at 9:22 pm

Fuller Aye
Johnson Aye
Luckman Aye
Reynolds Aye
Unger Aye

Respectfully submitted:

Curt Sauer, General Manager and Board Secretary

*Check Report JBWD



Joshua Basin Water District

By Check Number

Date Range: 02/01/2015 - 02/28/2015

Vendor Number Payable # Bank Code: AP-AP Ca	Vendor DBA Name Payable Type	Payable Date	Payment Date Payable Descriptio	Payment Type n	Discount Am Discount Amount		Payment Amount able Amount	Number
VEN01371 INV0000378	HALL, DAVID E Invoice	02/03/2015	02/04/2015 HALL, DAVID E	Regular	0.00	0.00	4.32 4.32	55711
VEN01370 INV0000377	MENCK, BRITNEY A Invoice	02/03/2015	02/04/2015 MENCK, BRITNEY A	Regular	0.00	0.00	53.63 53.63	55712
VEN01367 INV0000374	MONROY, MARIE N Invoice	02/03/2015	02/04/2015 MONROY, MARIE N	Regular I	0.00	0.00	35.08 35.08	55713
VEN01369 <u>INV0000376</u>	RUIZ, EDWARD K Invoice	02/03/2015	02/04/2015 RUIZ, EDWARD K	Regular	0.00	0.00	9.29 9.29	55714
VEN01368 INV0000375	WHALEN, BEVERLY Invoice	02/03/2015	02/04/2015 WHALEN, BEVERLY	Regular	0.00	0.00	9.08 9.08	55715
VEN01366 INV0000373	ZELENKA, DEVEN N Invoice	02/03/2015	02/04/2015 ZELENKA, DEVEN N	Regular	0.00	0.00	30.30 30.30	55716
000504 <u>2824</u>	ACTION PUMPING, INC. Invoice	02/05/2015	02/05/2015 HDMC WW: PUMP	Regular ING	0.00	0.00	1,075.00 1,075.00	55717
000675 0054920-IN	AQUA-METRIC SALES COM Invoice	1PANY 02/05/2015	02/05/2015 INVENTORY	Regular	0.00	0.00	6,156.00 6,156.00	55718
000261 103068	BONTERRA PSOMAS Invoice	02/05/2015	02/05/2015 RECHARGE PIPE CO	Regular NSULT SERVICES	0.00	0.00	2,080.00 2,080.00	55719
004110 <u>BW0215</u> <u>BW0215B</u> <u>BW0215C</u>	BURRTEC WASTE & RECYC Invoice Invoice Invoice	LING SVCS 02/05/2015 02/05/2015 02/05/2015	02/05/2015 RECYCLING - FEB 15 TRASH REMOVAL - TRASH REMOVAL -	FEB 15	0.00 0.00 0.00	0.00	408.45 58.99 264.53 84.93	55720
001004 <u>BA0215</u>	BUSINESS CARD Invoice	02/05/2015	02/05/2015 SUBSCRIPTION/OFF	Regular FICE SUPPLIES/SHOP E	0.00	0.00	1,452.41 1,452.41	55721
001005 BA0215	BANK OF AMERICA Invoice	02/05/2015	02/05/2015 OFFICE SUPPLIES/B	Regular USINESS EXPENSE	0.00	0.00	72.58 72.58	55722
000281 <u>131053</u>	C & L SERVICE, INC. Invoice	02/05/2015	02/05/2015 RADIO MICROPHON	Regular NES	0.00	0.00	184.68 184.68	55723
001850 940675 940676	CLINICAL LAB OF S.B. INC Invoice Invoice	02/05/2015 02/05/2015	02/05/2015 SAMPLING - DEC 14 HDMC WWTP SAM		0.00 0.00	0.00	2,232.00 814.00 1,418.00	55724
002565 <u>20146024</u> <u>20146459</u>	DUDEK AND ASSOCIATES, Invoice Invoice	INC 02/05/2015 02/05/2015	02/05/2015 ENG SERV: MULTIPI ENG SERV: MULTIPI		0.00 0.00	0.00	13,706.28 6,206.28 7,500.00	55725
000058 <u>10074234</u>	GARDA CL WEST, INC. Invoice	02/05/2015	02/05/2015 COURIER FEES - JAN	Regular I 15	0.00	0.00	533.98 533.98	55726
VEN01355 <u>D474527</u>	H D SUPPLY WATERWORK	S, LTD 02/05/2015	02/05/2015 INVENTORY/MAINL	Regular INE & LEAK REPAIR	0.00	0.00	4,361.87 4,361.87	55727
004018 <u>9217824</u>	HACH COMPANY Invoice	02/05/2015	02/05/2015 CHLORINE TEST SUI	Regular PPLIES	0.00	0.00	965.75 965.75	55728
006200	MCALLISTERS JANITORIAL	SERV.	02/05/2015	Regular		0.00	580.00	55729

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Ach ask Danast IDMD					Date Range: 02/01/201	5 - 02/28/
*Check Report JBWD Vendor Number	Vendor DBA Name		Payment Date Payment Type		nt Payment Amount	
Payable # 5975B	Payable Type Invoice	Payable Date 02/05/2015	Payable Description JANITORIAL SERVICES - JAN 15	Discount Amount 0.00	Payable Amount 580.00	
004720 270878	INLAND WATER WORKS Invoice	02/05/2015	02/05/2015 Regular PRESSURE RELIEF VALVE SUPPLIES	0.00	2,052.93 2,052.93	55730
000084 SW030128877	JOHNSON POWER SYSTEM	S 02/05/2015	02/05/2015 Regular GENERATOR REPAIR	0.00	00 4,601.01 4,601.01	55731
***				0.0	3,490.50	55732
009072 RS0115	LAW OFFICES REDWINE AI Invoice	02/05/2015	02/05/2015 Regular LEGAL SERVICES - JAN 15	0.00	3,490.50	33732
006029 1397845	LIEBERT CASSIDY WHITMO	OZ/05/2015	02/05/2015 Regular LEGAL SERVICES - DEC 14	0.00	2,275.00 2,275.00	55733
003505	GARRYS TIRES		02/05/2015 Regular	0.0	00 562.60	55734
10569	Invoice	02/05/2015	VEHICLE REPAIRS	0.00	44.00	
10570	Invoice	02/05/2015	VACUUM MAINTENANCE	0.00	518.60	
000156	FORSHOCK		02/05/2015 Regular	0.0	00 5,405.06	55735
1500008	Invoice	02/05/2015	REPLACE RASCAL TO PLC: WELL 14	0.00	2,390.91	
1500009	Invoice	02/05/2015	REPLACE RASCAL TO PLC: D31 TANK	0.00	1,544.39	
1500010	Invoice	02/05/2015	REPLACE RASCAL TO PLC: A1 TANK	0.00	1,469.76	
006790	MOBILE MINI, LLC - CA		02/05/2015 Regular	0.0	00 227.18	55736
<u>217016995</u>	Invoice	02/05/2015	23' RECORD STORAGE RENTAL	0.00	227.18	
006810	MOJAVE DESERT AQMD		02/05/2015 Regular	0.0		55737
MD4159	Invoice	02/05/2015	HDMC WWTP: GENERATORS PERMIT FEE	0.00	568.58	
VEN01220	MONJARAS AND WISMEY	R GROUP, INC.	02/05/2015 Regular	0.1	00 2,988.70	55738
12003	Invoice	02/05/2015	LEGAL SERVICES - EE MATTERS	0.00	2,988.70	
000070	ONLINE INFORMATION SE	DVICES INC	02/05/2015 Regular	0.0	00 251.40	55739
627111	Invoice	02/05/2015	ID VERIF. SERV. THRU 01/31/15	0.00	251.40	
<u>variana</u>				•		FF740
008300	POSTMASTER	02/05/2015	02/05/2015 Regular POSTAGE FOR WATER BILLING	0.00	00 3,000.00 3,000.00	55740
SD020415	Invoice	02/05/2015	POSTAGE FOR WATER BILLING	0.00	3,000.00	
008415	PRUDENTIAL OVERALL SPI	.Y.	02/05/2015 Regular	0.0		55741
20982229	Invoice	02/05/2015	SHOP EXPENSE	0.00	18.60	
20989269	Invoice	02/05/2015	SHOP EXPENSE	0.00 0.00	18.60 109.55	
20992474	Invoice	02/05/2015	SHOP EXPENSE SHOP EXPENSE	0.00	18.60	
20995952	Invoice	02/05/2015	SHOP EXPENSE	0.00		
008414	PROVIDEO		02/05/2015 Regular			55742
<u>1498</u>	Invoice	02/05/2015	VIDEO TAPING BD MEETINGS - JAN	0.00	100.00	
009878	SOUTHERN CALIFORNIA E	DISON	02/05/2015 Regular	0.	00 23,845.35	55743
SCE0115	Invoice	02/05/2015	POWER FOR PUMPING - JAN 15	0.00	23,845.35	
000290	TFI RESOURCES, INC.		02/05/2015 Regular	0.	00 573.79	55744
NK722869	Invoice	02/05/2015	TEMPORARY LABOR	0.00	187.36	
NK732004	Invoice	02/05/2015	TEMPORARY LABOR	0.00	386.43	
000000	THE GAS COMPANY		02/05/2015 Regular	0.	00 571.50	55745
009898 GAS0115	Invoice	02/05/2015	HEAT FOR SHOP - DEC 14/JAN 15	0.00	571.50	
		÷ •	02/05/2015 Beauton	^	00 185.00	55746
010690	TYLER TECHNOLOGIES	02/05/2015	02/05/2015 Regular ONLINE PRODUCTS - FEB 15	0.00	185.00	55,40
<u>025-114889</u>	Invoice	02/03/2013				
010850	UNDERGROUND SERVICE		02/05/2015 Regular			55747
120150331	Invoice	02/05/2015	TICKET DELIVERY SERVICE - JAN	0.00	73.50	
010990	UTILIQUEST L.L.C.		02/05/2015 Regular	0.	.00 939.06	55748
217043-Q	Invoice	02/05/2015	CONTRACT LOCATING EXPENSE	0.00	300.33	
	Invoice	02/05/2015	CONTRACT LOCATING EXPENSE	0.00	69.85	

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*Check Report JBWD				Dat	te Range: 02/01/2015 - 02/2
Vendor Number	Vendor DBA Name		Payment Date Payment Type	Discount Amount	Payment Amount Number
Payable #	Payable Type	Payable Date	Payable Description	Discount Amount Paya	able Amount
217526-Q	Invoice	02/05/2015	CONTRACT LOCATING EXPENSE	0.00	568.88
003605	VERIZON CALIFORNIA		02/05/2015 Regular	0.00	156.70 55749
V0215	Invoice	02/05/2015	HDMC WWTP - TELEPHONE	0.00	156.70
					C COO OO FETCO
000327	WATER QUALITY SPECIAL		02/05/2015 Regular	0.00 E 0.00	6,620.00 55750 3.310.00
<u>3970</u>	Invoice	02/05/2015	HDMC WWTP: OPERATION & MAINT - I	=	3,310.00
<u>3997</u>	Invoice	02/05/2015	HOME WWIP. OF ENATION & MAINT -	n 0.00	3,310.00
012020	XEROX CORPORATION		02/05/2015 Regular	0.00	304.30 55751
078076402	Invoice	02/05/2015	OFFICE EXPENSE 12/29/14-1/22/15	0.00	304.30
000233	NAPA AUTO PARTS		02/05/2015 Regular	0.00	77.30 55752
094189	Invoice	02/05/2015	VEHICLE REPAIRS	0.00	13.78
094191	Invoice	02/05/2015	SHOP EXPENSE	0.00	18.34
095877	Invoice	02/05/2015	SHOP EXPENSE	0.00	45.18
VEN01374	ALKIRE, GREGORY R		02/11/2015 Regular	0.00	95.87 55753
INV0000380	Invoice	02/11/2015	ALKIRE, GREGORY R	0.00	95.87
1111000000		,,	·		,, aa
VEN01377	CARLOS, LUIS	00/11/0015	02/11/2015 Regular	0.00	11.06 55754 11.06
INV0000383	Invoice	02/11/2015	CARLOS, LUIS	0.00	11.00
VEN01379	CHERIE MILLER & ASSOC	IATES	02/11/2015 Regular	0.00	88.43 55755
INV0000385	Invoice	02/11/2015	CHERIE MILLER & ASSOCIATES	0.00	88.43
VEN01373	FRASER, DOUGLAS P		02/11/2015 Regular	0.00	27.62 55756
INV0000379	Invoice	02/11/2015	FRASER, DOUGLAS P	0.00	27.62
11440000373	IIIVOICE	02/12/2013	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
VEN01376	INSPIRE PROPERTY MAN		02/11/2015 Regular	0.00	94.21 55757
INV0000382	Invoice	02/11/2015	INSPIRE PROPERTY MANAGEMENT	0.00	94.21
VEN01375	STILES, KARI A		02/11/2015 Regular	0.00	35.02 55758
INV0000381	Invoice	02/11/2015	STILES, KARI A	0.00	35.02
15104070	WOODS ZONAW		02/11/2015 Regular	0.00	53.65 55759
VEN01378	WOODS, ZONA W Invoice	02/11/2015	WOODS, ZONA W	0.00	53.65
INV0000384	mvoice	02/11/2013	W0000, 20.00 W		1
000501	ACWA/JPIA		02/12/2015 Regular	0.00	10,721.32 55760
0334999	Invoice	02/12/2015	EE HEALTH BENEFIT & EAP MAR 15	0.00	10,721.32
001630	AT&T MOBILITY		02/12/2015 Regular	0.00	1,697.48 55761
829480028X0205	Invoice	02/12/2015	COMMUNICATIONS - JAN 15	0.00	1,697.48
	0511771 A TF1		02/12/2015 Regular	0.00	414.35 55762
001555 150203192101	CENTRATEL Invoice	02/12/2015	DISPATCH SERVICES - JAN 15	0.00	414.35
130203132101	IIIVOICE	02, 12, 2015			
001595	CHEM-TECH INTERNATION		02/12/2015 Regular	0.00	1,125.30 55763
<u>JBWD180</u>	Invoice	02/12/2015	WATER TREATMENT EXPENSE	0.00	1,125.30
000058	GARDA CL WEST, INC.		02/12/2015 Regular	0.00	11.82 55764
70012182	Invoice	02/12/2015	EVENXCHANGE FEES - JAN 15	0.00	11.82
004453	LII DECEDT CTAD		02/12/2015 Regular	0.00	89.00 55765
004152 HDS020415	HI-DESERT STAR Invoice	02/12/2015	SUBSCRIPTION THRU 2/3/17	0.00	89.00
<u> 1103020413</u>	IIIVOICE	02, 22, 200			4 450 04 55355
009054	KATHLEEN J. RADNICH		02/12/2015 Regular	0.00	1,458.31 55766
<u>15-0125-3</u>	Invoice	02/12/2015	PUBLIC RELATIONS SERVICES	0.00 0.00	374.40 432.00
<u>15-0201-4</u>	Invoice	02/12/2015	PUBLIC RELATIONS SERVICES		
15-0201-4A	Invoice	02/12/2015	REIMB: PUBLIC RELATIONS SUPPLIES	0.00	14.71
<u>15-0208-5</u>	Invoice	02/12/2015	PUBLIC RELATIONS SERVICES	0.00	637.20
000236	PAYPRO ADMINISTRATO	RS	02/12/2015 Regular	0.00	118.74 55767
PPE020615	Invoice	02/12/2015	EE FSA DEDUCTIONS 2-13-15	0.00	118.74
000150	DETTY CACH CUCAN COS	ED	02/12/2015 Regular	0.00	141.77 55768
008150	PETTY CASH, SUSAN GRE	EK	OZ/ IZ/ ZOIO NEBulai	3.00	12 53700

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*Check Report JBWD				Dat	e Range: 02/01/201	5 - 02/28/2
Vendor Number Payable # PC013115	Vendor DBA Name Payable Type Invoice	Payable Date 02/12/2015	Payment Date Payment Type Payable Description PETTY CASH REIMBURSEMENT	Discount Amount	Payment Amount able Amount 141.77	
008405 <u>16571</u>	PRECISION ASSEMBLY Invoice	02/12/2015	02/12/2015 Regular JAN WATER BILLING	0.00 0.00	412.91 412.91	55769
001006 SG020415	SUSAN GREER Invoice	02/12/2015	02/12/2015 Regular MILEAGE REIMBURSEMENT	0.00 0.00	103.50 103.50	55770
000236	**Void** PAYPRO ADMINISTRATOR		02/17/2015 Regular 02/18/2015 Regular	0.00 0.00 0.00	0.00 50.00 50.00	55771 55772
<u>52182</u> 008300	Invoice POSTMASTER	02/18/2015	FSA ADMIN FEES - JAN 15 02/18/2015 Regular	0.00	3,000.00	55773
SD021315 008201	Invoice PURCHASE POWER	02/18/2015	POSTAGE FOR WATER BILLING 02/18/2015 Regular	0.00	3,000.00	55774
PB021215	Invoice	02/18/2015	POSTAGE REFILL FOR METER	0.00	500.00	
009880 <u>SCE0215</u>	SOUTHERN CALIFORNIA E Invoice	DISON CO 02/18/2015	02/18/2015 Regular POWER TO BLDGS & GEN - FEB 15	0.00	2,288.94 2,288.94	55//5
000290 <u>NK736819</u> <u>NK736820</u>	TFI RESOURCES, INC. Invoice Invoice	02/18/2015 02/18/2015	02/18/2015 Regular TEMPORARY LABOR TEMPORARY LABOR	0.00 0.00 0.00	667.47 386.43 281.04	55776
003595 <u>V0115</u>	VERIZON CALIFORNIA Invoice	02/18/2015	02/18/2015 Regular TELEPHONE (SHOP) - JAN 15	0.00	160.50 160.50	55777
000985 <u>E6169</u>	AVALON URGENT CARE Invoice	02/18/2015	02/18/2015 Regular EE RECRUITING EXPENSE	0.00	230.00 230.00	55778
VEN01382 INV0000387	CANDELARIA, LEONARD Invoice	02/24/2015	02/24/2015 Regular CANDELARIA, LEONARD	0.00	112.01 112.01	55779
VEN01386 INV0000391	MARTIN, KARIN E Invoice	02/24/2015	02/24/2015 Regular MARTIN, KARIN E	0.00	20.67 20.67	55780
VEN01383 INVQ000388	PATZ, MIKE Invoice	02/24/2015	02/24/2015 Regular PATZ, MIKE	0.00	38.49 38.49	55781
VEN01381 INV0000386	SANCHEZ, JOSE C Invoice	02/24/2015	02/24/2015 Regular SANCHEZ, JOSE C	0.00	71.79 71.79	55782
VEN01385 VEN01385 INV0000390	SCHULTEN, SUSANNA L SCHULTEN, SUSANNA L Invoice	02/24/2015	02/24/2015 Regular 02/24/2015 Regular SCHULTEN, SUSANNA L	0.00 0.00 0.00	-83.13 83.13 83.13	55783 55783
VEN01384 <u>INV0000389</u>	URITZ, SHEENA M Invoice	02/24/2015	02/24/2015 Regular URITZ, SHEENA M	0.00 0.00	60.34 60.34	55784
000575 AFSCME0215	AFSCME LOCAL 1902 Invoice	02/26/2015	02/26/2015 Regular EE UNION DUES - FEB 15	0.00 0.00	526.50 526.50	55785
VEN01380 7921866	ARC DOCUMENT SOLUTION	ONS, LLC 02/26/2015	02/26/2015 Regular SECTIONAL MAINTENANCE	0.00 0.00	262.49 262.49	55786
000505 <u>INV001461</u>	ASSOCIATION OF CALIFOR	RNIA WATER AGEI 02/26/2015	NCIE 02/26/2015 Regular CHIEF OF OPERATIONS RECRUITING	0.00 0.00	445.00 445.00	55787
000950 ASBCSD022515	ASSOCIATION OF THE S.B.	. CO. SPEC. DISTRI 02/26/2015	CTS 02/26/2015 Regular MONTHLY DINNER 01/15	0.00 0.00	60.00 60.00	55788
000998 2862	AWWA, CA-NV SECTION Invoice	02/26/2015	02/26/2015 Regular WATER DISTRIB REVIEW D1-D2	0.00 0.00	195.00 195.00	55789
000261	BONTERRA PSOMAS		02/26/2015 Regular	0.00	1,542.50	55790

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*Check Report JBWD)					Date	Range: 02/01/201	.5 - 02/28/2
Vendor Number Payable # 103794	Vendor DBA Name Payable Type Invoice	Payable Date 02/26/2015	Payment Date Payable Description RECHARGE PIPE CO		Discount Amount 0.00		Payment Amount bie Amount 1,542.50	Number
001528 CC0115	CARPI & CLAY, INC Invoice	02/26/2015	02/26/2015 LOBBYIST - JAN 15	Regular	0.00	0.00	3,582.50 3,582.50	55791
VEN01387 CP021215	JOSHUA TREE INN Invoice	02/26/2015	02/26/2015 TOILET REBATE PR	Regular ROGRAM	0.00	0.00	648.06 648.06	55792
001850 941308 941309	CLINICAL LAB OF S.B. INC Invoice Invoice	02/26/2015 02/26/2015	02/26/2015 SAMPLING - JAN 1 HDMC WWTP SAM		0.00		1,759.00 674.00 1,085.00	55793
001865 308929CW 308931CW	COMPUTER GALLERY Invoice Invoice	02/26/2015 02/26/2015	02/26/2015 PRINTER MAINTEI PRINTER MAINT S	Regular NANCE - JAN 15	0.00 0.00		143.65 88.88 54.77	55794
001932 106499	COUNTY OF SAN BERNA	RDINO 02/26/2015	02/26/2015 MAP REVISIONS -	Regular JAN 15	0.00	0.00	4.00 4.00	55795
001461 <u>620</u>	BOLLINGER CONSULTING	G GROUP 02/26/2015	02/26/2015 WATER CONSERV	Regular ATION - JAN 15	0.00	0.00	2,500.00 2,500.00	55796
003596 <u>DM0215</u>	DEX MEDIA Invoice	02/26/2015	02/26/2015 MORONGO BASIN	Regular I ADVERT - FEB 15	0.00	0.00	23.00 23.00	55797
000229 <u>1646</u> <u>1647</u>	C & S ELECTRIC Invoice Invoice	02/26/2015 02/26/2015	02/26/2015 CIRCUITS FOR CHI WELL 15 BREAKER	Regular LORINE ANALYZERS R - SOFT START	0.00 0.00		1,550.00 1,475.00 75.00	55798
004195 HD0215	HOME DEPOT CREDIT SE	ERVICES 02/26/2015	02/26/2015 MAINLINE/LEAK R	Regular EPAIR/SMALL TOOLS/C	0.00	0.00	1,305.10 1,305.10	55799
004720 <u>271728</u>	INLAND WATER WORKS Invoice	02/26/2015	02/26/2015 METER INSTALLAT	Regular FION EXPENSE	0.00	0.00	145.80 145.80	55800
005150 <u>857</u>	JOSHUA TREE CHAMBEF Invoice	02/26/2015	02/26/2015 ADVERTISING: EV	Regular ERY DROP COUNTS	0.00	0.00	100.00 100.00	55801
009054 <u>15-0215-6</u>	KATHLEEN J. RADNICH Invoice	02/26/2015	02/26/2015 PUBLIC RELATION	Regular S SERVICES	0.00	0.00	507.60 507.60	55802
009952 <u>KS022515</u>	KELLY STEWART Invoice	02/26/2015	02/26/2015 REIMB: BACKFLOV	Regular N RE-CERT MILEAGE	0.00	0.00	102.50 102.50	55803
000205 <u>LH030115</u>	LORI G. HERBEL Invoice	02/26/2015	02/26/2015 PUBLIC INFO/FAR	Regular MER'S MARKET	0.00	0.00	108.00 108.00	55804
003505 <u>10664</u>	GARRYS TIRES Invoice	02/26/2015	02/26/2015 VEHICLE REPAIRS	Regular	0.00	0.00	22.00 22.00	55805
003215 <u>15844</u>	FRED'S TIRE & AUTOMO	OTIVE 02/26/2015	02/26/2015 VEHICLE REPAIRS	Regular	0.00	0.00	170.00 170.00	55806

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OFFICE SUPPLIES/SHOP EXPENSE

Regular

Regular

Regular

Regular

REPLACE RASCAL TO PLC: B11 TANK

REPLACE RASCAL TO PLC: D11 TANK

02/26/2015

CHLORINE ANALYZERS

DOCENT EDUCATION

CMM DELIQUENT LETTERS

02/26/2015

02/26/2015

02/26/2015

02/26/2015

02/26/2015

02/26/2015

02/26/2015

02/26/2015

MORONGO BASIN CONSERVATION ASSOCIATIC 02/26/2015

FORSHOCK

Invoice

Invoice

Invoice

Invoice

Invoice

Invoice

OFFICEMAX CONTRACT INC.

NBS

000156

000193

008102

<u>1500011</u>

1500014

<u>1500015</u>

MBCA020615

115000119

<u>422636</u>

5,993.27 55807

500.00 55808

1,205.20 55809

163.12 55810

1,632.10

2,097.01

2,264.16

500.00

1,205.20

163.12

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*Check Report JBWD						Date Rang	ge: 02/01/201	5 - 02/28/2
Vendor Number	Vendor DBA Name	Payable Date	Payment Date Payable Description	Payment Type	Discount Amount			Number
Payable #	Payable Type	-	•			0.00	118.74	EE011
000236	PAYPRO ADMINISTRATORS		02/26/2015	Regular	0.00		18.74	33611
PPE022015	Invoice	02/26/2015	EE FSA DEDUCTION	NS 2-27-15	0.00	_	.10./4	
008415	PRUDENTIAL OVERALL SPL	Υ.	02/26/2015	Regular		0.00	237.70	55812
22002156	Invoice	02/26/2015	SHOP EXPENSE		0.00	1	.09.55	
22005729	Invoice	02/26/2015	SHOP EXPENSE		0.00		18.60	
22009256	Invoice	02/26/2015	SHOP EXPENSE		0.00	1	.09.55	
	CHURLEY BOLLIA		02/26/2015	Regular		0.00	51.56	55813
001460	SHIRLEY BOLHA	02/26/2015	REIMBURSE MILEA	•	0.00		51.56	
SB021815	Invoice	02/20/2013	KEIMIDONDE IMIEER	.01				
VEN01020	SOUTHWEST NETWORKS,	NC.	02/26/2015	Regular		0.00	592.92	55814
<u>15-2540</u>	Invoice	02/26/2015	BACKUP BATTERY	- ENGINEERING	0.00	5	92.92	
000290	TFI RESOURCES, INC.		02/26/2015	Regular		0.00	843.12	55815
	Invoice	02/26/2015	TEMPORARY LABO	_	0.00	4	168.40	
NK738743	Invoice	02/26/2015	TEMPORARY LABO		0.00		74.72	
<u>NK741106</u>	mvoice	02/20/2025	121111 0101111 0120			_		
009898	THE GAS COMPANY		02/26/2015	Regular		0.00	220.86	55816
GAS0215	Invoice	02/26/2015	HEAT FOR SHOP -	FEB/MAR 15	0.00	2	220.86	
	THE AS A SECTION OF THE SECTION OF T		02/26/2015	Pagular		0.00	402.23	55817
000510	TIME WARNER CABLE	00/05/0045		Regular	0.00		102.23	33017
TW0215	Invoice	02/26/2015	CABLE & INTERNE	I - FER 12	0.00	•	102.25	
000328	TOASTMASTERS INTERNAT	TIONAL	02/26/2015	Regular		0.00	108.00	55818
TI022415	Invoice	02/26/2015	MEMBERSHIP FEE	s	0.00	1	108.00	
							405.00	
010690	TYLER TECHNOLOGIES		02/26/2015	Regular		0.00	185.00	55819
025-117132	Invoice	02/26/2015	ONLINE PRODUCT	S - MAR 15	0.00	;	185.00	
000247	UNITED STATES PLASTIC C	ORP	02/26/2015	Regular		0.00	1,258.87	55820
4371519	Invoice	02/26/2015	PUMPING PLANT	_	0.00	7	768.82	
4372785	Invoice	02/26/2015	PUMPING PLANTS		0.00	4	190.05	
4372700							500 SE	55004
010990	UTILIQUEST L.L.C.		02/26/2015	Regular		0.00	600.65	55821
217821-Q	Invoice	02/26/2015	CONTRACT LOCAT		0.00		106.52	
218059-Q	Invoice	02/26/2015	CONTRACT LOCAT		0.00		146.16	
218306-Q	Invoice	02/26/2015	CONTRACT LOCAT	ING EXPENSE	0.00	•	347.97	
003600	VERIZON CALIFORNIA		02/26/2015	Regular		0.00	737.84	55822
V0215	Invoice	02/26/2015	TELEPHONE (OFFI	CE) - FEB 15	0.00		737.84	
- VALE		•						
000233	NAPA AUTO PARTS		02/26/2015	Regular		0.00		55823
099162	Invoice	02/26/2015	PUMPING PLANT	SUPPLIES	0.00		505.09	
000005	ICMA RC		02/04/2015	Manual		0.00	2,690.82	900492
000025	Invoice	02/04/2015	457 REMITTANCE		0.00		590.82	
<u>900492</u>	HIVOICE	02,01,2020		• • • • • • • • • • • • • • • • • • • •				
000248	PAYCHEX		02/13/2015	Manual		0.00		900493
<u>246677</u>	Invoice	02/13/2015	PAYROLL PROCESS	SING FEE	0.00		299.41	
000340	PAYCHEX		02/13/2015	Manual		0.00	37.50	900494
000248		02/13/2015	TIME & LABOR ON		0.00		37.50	
<u>12682280</u>	Invoice	UZ/ 13/ ZU13	TIME & ENDOR OF		3.00			
001517	CalPERS		02/17/2015	Manual		0.00	8,589.74	900495
PPE 2-6-15	Invoice	02/17/2015	PAY PERIOD ENDI	NG 2/6/15	0.00	8,	589.74	
			02/27/2245	Manual		0.00	200 20	900496
000248	PAYCHEX		02/27/2015	Manual	0.00	0.00	289.30 289.30	JUU-130
<u>247590</u>	Invoice	02/27/2015	PAYROLL PROCESS	DING FEE	0.00	•	LU3.3U	
001517	CalPERS		02/27/2015	Manual		0.00	8,615.32	900497

*Check Report JBWD

Date Range: 02/01/2015 - 02/28/2

Vendor Number Payable # PPE 2-20-15 Vendor DBA Name Payable Type Invoice

Payable Date 02/27/2015

Payment Date Payment Type
Payable Description
PAY PERIOD ENDING 2/20/15

Discount Amount Payment Amount Number
Discount Amount Payable Amount
0.00 8,615.32

Bank Code AP Summary

	Payable	Payment		
Payment Type	Count	Count	Discount	Payment
Regular Checks	143	112	0.00	146,396.08
Manual Checks	6	6	0.00	20,522.09
Voided Checks	0	2	0.00	-83.13
Bank Drafts	0	0	0.00	0.00
EFT's	0	0	0.00	0.00
_	149	120	0.00	166,835,04

JOSHUA BASIN WATER DISTRICT

FEBRUARY 2015

DIRECTOR PAY

PAY PERIODS: 01/10/2015 - 02/06/2015

Director VICTORIA J FULLER VICTORIA J FULLER VICTORIA J FULLER	Date 01/21/2015 02/04/2015 01/10/2015	Type Director Pay Director Pay UNPAID DIRECTOR	Amount Notes 173.63 JBWD BOARD MEETING 173.63 JBWD BOARD MEETING 0.00 1/7/15 PIC MEETING 347.26
ROBERT JOHNSON ROBERT JOHNSON	01/21/2015 02/04/2015	Director Pay Director Pay	173.63 JBWD BOARD MEETING 173.63 JBWD BOARD MEETING 347.26
MICKEY C LUCKMAN MICKEY C LUCKMAN MICKEY C LUCKMAN MICKEY C LUCKMAN MICKEY C LUCKMAN	01/10/2015 01/21/2015 01/24/2015 01/24/2015 02/04/2015	UNPAID DIRECTOR Director Pay UNPAID DIRECTOR Mileage/Vehicle Expense Director Pay	0.00 1/7/15 PIC MEETING 173.63 JBWD BOARD MEETING 0.00 1/21/15 LAFCO HEARING 86.83 1/21/15 MILES: LAFCO HEARING 173.63 JBWD BOARD MEETING 434.09
MICHAEL P REYNOLDS	01/21/2015	Director Pay	173.63 JBWD BOARD MEETING 173.63

TOTAL 1,302.24

Meeting of the Board of Directors

April 1, 2015

Report to:

President and Members of the Board

Prepared by: Susan Greer

TOPIC:

CERTIFICATE OF RECOGNITION FOR WATER EDUCATION EFFORTS PRESENTED BY SENATOR JEAN FULLER'S FIELD REPRESENTATIVE JIM SCHOOLER

RECOMMENDATION:

Receive certificate of recognition

ANALYSIS:

Senator Jean Fuller wants to honor the District with a certificate of recognition for our water education efforts. Her new Field Representative, Jim Schooler, will attend the meeting to present the certificate on her behalf.

STRATEGIC PLAN ITEM:

N/A

FISCAL IMPACT:

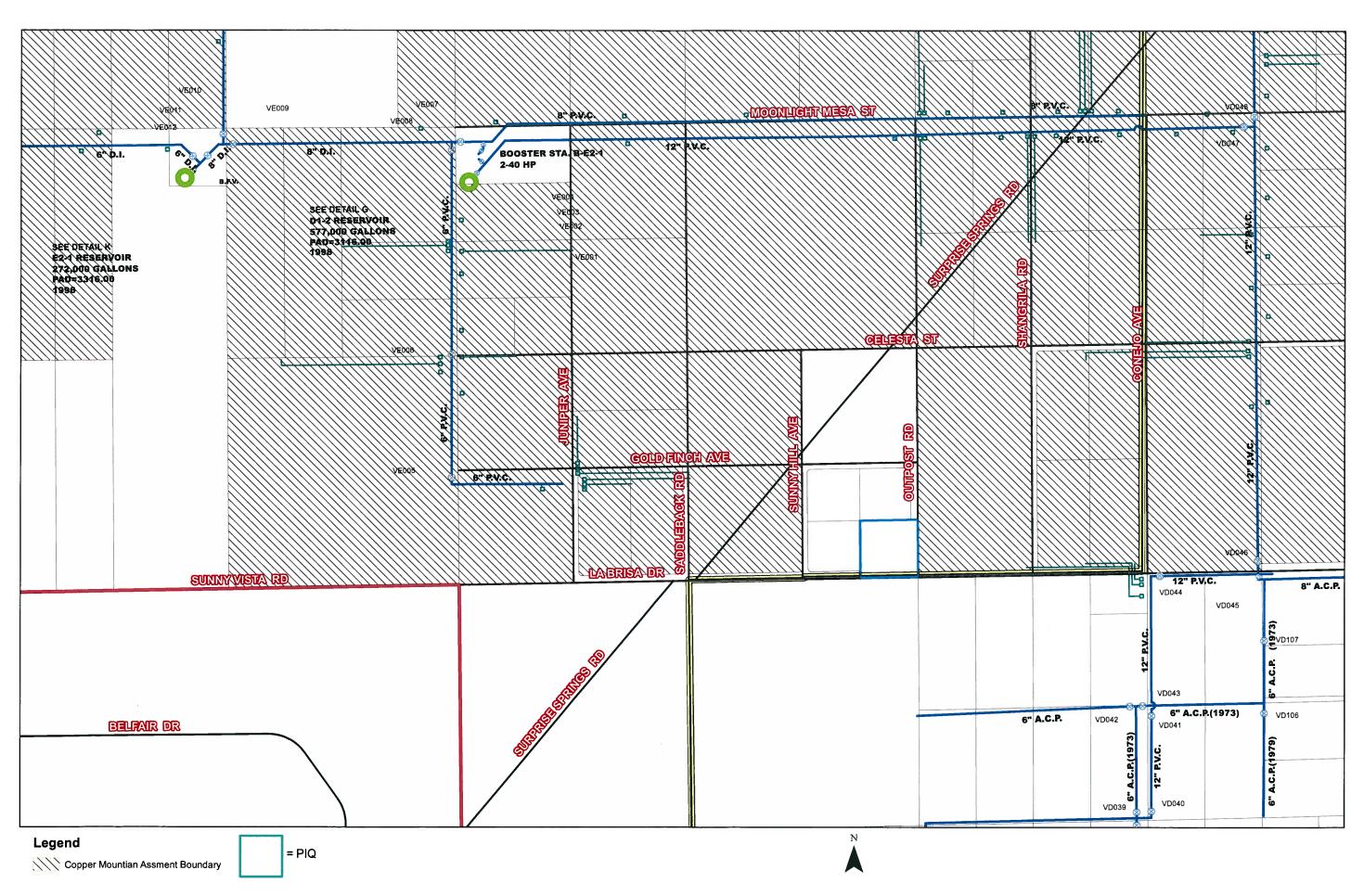
N/A

Meeting of the Board of Directors

Report to:	President and Members of the Board	April 1, 2015
Prepared by:	Curt Sauer	
TOPIC: Overv	view of District Wastewater Treatment Strategy	
RECOMMEN	DATION: Informational Only.	
treatment strat how funding i	At the March 18 Board meeting several questions were asked corregy. These included responsibilities of the District in owning as provided for construction, operation and maintenance, and regility to the District should a development /commercial endeavor	nd operating a plant(s), blacement of the facility,
District Engin the Board.	eer Mike Mett's will present an overview of the Strategy and ar	nswer questions posed by
STRATEGIC	PLAN ITEM:	
FISCAL IMPA	ACT:	

Meeting of the Board of Directors

Report to: President and Members of the Board April 1, 2015 Prepared by: Curt Sauer TOPIC: A Review of Information Provided to the Board Concerning the Kay Keene Request For a Variance RECOMMENDATION: Recommend that the Board ratify and confirm that the information provided by Staff is correct and accept that the two previous decisions to not issue a variance are appropriate. ANALYSIS: At the April 2, 2014 Board Meeting, the General Manager was directed to review the information concerning the Keene request. The purpose was to make sure the information that the Board had was valid. If it was not, the Board would revisit the issue. I have reviewed the documents from 2011 through 2014, including DVD's of the Board Meetings. I have also met with Ms. Keene, Mr. Fountain, Mr. Metts, former Board Member Given and Staff on the issue. I have found no significant errors in the information provided to Ms. Keene on the Board of Directors. Two minor errors in staff reports, made when quoting policy were corrected. Current policy has been correctly presented to the Board. Alternatives for remote meters, should the Board choose to apply a variance to policy, were correctly presented to the Board. Challenges to District Engineer Mett's pressure analysis were followed up with additional clarifying information from the Engineer. My review of this protracted variance request has determined that the information provided to the Board, upon which you have based your decisions, was accurate and complete. STRATEGIC PLAN ITEM: FISCAL IMPACT:



Meeting of the Board of Directors

April 1, 2015

Report to:

President and Members of the Board

Prepared by: Susan Greer

TOPIC: 2nd QUARTER ENDING 12/31/14 FINANCIAL REPORT

RECOMMENDATION:

Receive and file.

ANALYSIS:

The 2nd Quarter Financial Report will be presented to the Finance Committee at their regular meeting on Monday, March 30. In anticipation of approval by the Committee, the report is attached. A full presentation will be provided to the Board at the meeting.

STRATEGIC PLAN ITEM:

N/A

FISCAL IMPACT:

N/A



2nd QUARTER ENDING 12/31/14 FINANCIAL REPORT SUMMARY

CASH FLOW

\$994K property taxes/assessments collected during the quarter
\$224K spent on capital projects during the quarter; less than \$1M for first time in 9 months
\$147K spent on water recharge during the quarter
Total cash INcreased \$601K during the quarter, due to receipt of taxes
and decreased capital spending

CASH BALANCES

Capital spending has stabilized and cash is increasing
Total cash as of 12/31/14 is INcreased \$601K over last quarter
Total cash as of 12/31/14 is INcreased \$1.2M from one year ago

PROPERTY TAX AND ASSESSMENT COLLECTIONS

Property tax revenues have been billed, and are about 1% less than budget and 2% less than prior year Tax collections have begun and are about 3% less than prior year, but in line compared to revenues

BOARD REPORT

Total Revenues are 44% of budget, including property tax and assessment revenues Water Revenues are 51% of budget
Total Expenses are 42% of budget
Total revenues exceed total revenues by \$133K

CONSUMPTION STATISTICS

Y-T-D usage through 12/31/14 is 7% less than last year, including construction water provided for solar and recharge projects, which skew both years



2nd Quarter Ending 12/31/14 CASH FLOW EXPLANATION

Beginning Cash Balance 10/1/14

\$3,780,861

Source of Funds (Revenues)

Total cash received during the quarter from all sources

1,814,343

Water bill payments of \$770000 received from ratepayers

Property Tax/Assessment Payments of \$994,000 received

New meter purchased - fees of \$4,400 received

Use of Funds (Expenses)

Total use of cash during the quarter for all purposes

1,213,429

Capital costs during the quarter - \$224,000

- Recharge project end costs
- New trucks
- USGS Nitrate study

First time these costs are less than \$1M in 9 months

Water purchase - recharge - \$147,000

Other Use of Funds costs indicated are average and typical

Ending Cash Balance 12/31/14

\$4,381,775

Total cash increased during the quarter by \$601,000 due to receipt of taxes and slowdown of capital spending.



P.O. BOX 675 • 61750 CHOLLITA ROAD • JOSHUA TREE • CALIFORNIA 92252

TELEPHONE (760) 366-8438 FAX (760) 366-9528 E-mail: customerservice@jbwd.com www.jbwd.com

Cash Flow

October - December 2014

Beginning Cash			3,780,860.86
SOURCE OF FUNDS:			
Water A/R Collections	769,683.62		
Grant Revenues	0.00		
Turn On/Misc	17,718.19		
Consumer Deposits	16,100.00		
Project Deposits	0.00		
HDMC WWTP Operations Reimbursement	10,438.85		
HDMC WWTP Operations Overhead Revenue	0.00		
Property Taxes G.D.	75,616.87		
ID #2 Tax Collections	154,723.10		
Standby Collections - Prior	106,08 <mark>9.60</mark>		
Standby Collections - Current	523,449.15		
CMM Assessment Collections	133,688.38		
Water Capacity Charges	3,751.00		
Sewer Capacity Charges	0.00		
Meter Installation Fees	606.00		
Interest	2,477.92		
TOTAL SOURCE OF FUNDS		1,814,342.68	
FUNDS USED:			
Debt Service	0.00		
Capital Additions	223,942.83		
Operating Expenses	587,082.22		
Employee Funded Payroll Taxes & CalPERS	104,514.85		
Employer Funded Payroll Taxes & CalPERS	57,401.77		
Employer Funded Annual 457 Match	1,116.00		
Employee Funded 457 Transfer –	5,443.30	979,500.97	
Bank Transfer Payroll	227,124.36		
Bank Transfer Fees/Charges	6,803.91	233,928.27	
TOTAL USE OF FUNDS		1,213,429.24	
Net Increase (Decrease)			600,913.44
Cash Balance at End of Period			4,381,774.30





CASH BALANCES 12/31/14

						COMPA	RISONS
			12/31/14	LEGALLY	DISTRICT	9/30/2014	12/31/13
			TOTAL	RESTRICTED	RESTRICTED	<u>Balance</u>	<u>Balance</u>
D-44 C	_1_		500			500	
Petty Cas			600			600	600
Change F			1,500			1,500	1,500
General			186,433			116,370	92,932
Payroli F	und		62,767			5,000	70,140
Credit Ca	ard Fund		86,691			91,086	72,717
LAIF	Investme	ent Fund	0			88,254	9,678
	Emergen	cy Fund	1,000,000		1,000,000	1,000,000	1,000,000
	Equip & 7	Tech Reserve	410,087		410,087	410,087	352,920
	Opportu	nity Fund	1,123,037		1,123,037	683,050	139,236
	Well & B	ooster Reserve	100,000		100,000	100,000	50,000
	Consume	er Deposits	246,901	246,901		248,542	396,535
	Water Ca	pacity	49,283	49,283		45,505	26,793
2.5	Sewer Ca	pacity	513,072	513,072		512,761	288,352
	CMM	Redemption	354,085	354,085		230,315	348,577
		Reserve	244,327	244,327		244,802	244,355
		Prepayment	2,991	2,991		2,989	2,983
	HDMC	Deposit				0	100,440
			4,381,774	1,410,659	2,633,124	3,780,861	3,197,758



CASH BALANCE COMPARISONS

2014 TO 2013

	12/31/2014	<u>12/31/2013</u>	Change
TOTAL CASH	4,381,774	3,197,758	1,184,016
District RESTRICTED	2,633,124	1,542,156	1,090,968 increase
Legally RESTRICTED	1,410,659	1,408,035	2,624 increase
UNRESTRICTED	337,991	247,567	90,424 increase

Capital projects affect cash position

Total cash balance as of 12/31/14 is increased \$601K over last quarter due to receipt of property taxes and slowdown of capital spending Total cash balance as of 12/31/14 is increased \$1.2M from one year ago due to receipt of grant funds and slowdown of capital spending The Opportunity Fund balance has increased \$984K from one year ago and increased \$440K from last quarter (goal is \$2M) Note the Investment Fund has a zero balance; this will be replenished after Opportunity Fund balance is back to \$2M The HDMC Deposit has been spent in full

District-restricted funds have been Board-designated for a special purpose, but the Board may change this at any time

Reserves - equipment and technology- for replacement of vehicles, equipment and technology wells and boosters- for replacement of wells and boosters

Opportunity Fund - for special opportunities, such as early payoff of the ID#2 bonds in 2012, saving about \$19,000 interest Emergency Fund - as the title implies, for emergencies, such as well failure or earthquake

Legally-restricted funds are restricted by law for a specific purpose

CMM funds received are all legally-restricted for costs associated with the CMM Assessment District

Consumer Deposits belong to customers and will eventually be returned or applied to account balances, as appropriate

Capacity Fees, both water and sewer, can legally be used only for costs associated with "growth," such as new infrastructure



Property Tax and Assessment Revenues and Collections as of 12/31/14

		2014/2015			2013/2014	
		Y-T-D	%		Y-T-D	%
	<u>Revenue</u>	<u>Collections</u>	<u>Collected</u>	Revenue	<u>Collections</u>	Collected
ID#2	102,689	47,944	47%	124,176	60,214	48%
General District Taxes	364,437	182,396	50%	381,015	181,506	48%
CMM Assessment District	257,240	110,802	43%	254,879	115,502	45%
Prior		22,887		-22%	29,442	
Standby Assessments	1,151,138	521,998	45%	1,151,913	583,378	51%
Prior		100,372		-4%	105,068	
TOTAL	1,875,504	986,399	53%	1,911,983	1,075,110	56%

As of 12/31, overall collections are about 3% less than last year and revenues are 2% less. Prior year collections, as of the same date, are about 8% less than current year collections.

General District and Standby Assessments are District funds and can be used for any legal District purpose.

CMM Assessment District funds are "pass-through" only; we are collecting funds to pass through to a third party.

ID#2 funds are pay-back to the District, after early payoff of the debt; this is final year of collection.

CMM and Standby assessments have been split between current and prior. CMM shows less current and prior collections compared to last year. For Standbys, both current and prior payments are decreased.



2nd Quarter Ending 12/31/14 BOARD REPORT

REVENUES

Overall Revenues are 44% of budget, including billing of taxes and assessments

Water Revenues are 51% of budget

Grant Revenues are 3% of budget, most of budget was recorded in prior year; adjustment due

HDMC Operations reimbursement 72%

Operations overhead reimbursement - 79%

		% of	
EXPENSES		budget	
	Production	42%	Costs tracking appropriately
	Distribution	42%	Costs tracking appropriately
	Customer Service	39%	Credit card fees high - to be outsourced
	Administration	39%	Costs tracking appropriately
	Engineering	49%	costs tracking appropriately
	Finance	45%	Costs tracking appropriately
	Personnel	21%	Salary reflects long-term absence
	Bonds & Loans	40%	Costs tracking appropriately
	HDMC Tmt. Plant	137%	Contracted operation - unanticipated \$17K from SCE
			JBWD overhead more than anticipated
	Benefits Allocated	42%	Costs tracking appropriately
	Field Allocated	40%	Costs tracking appropriately
	Office Allocated	44%	Costs tracking appropriately
	Capital Budget	27%	Work not begun on many projects
			e.g. Recharge Project - most costs in 13/14
			adjustment due to recharge project budget
	Res Funding & Adj	0%	Reserve Funding completed at year-end
	TOTAL	42%	

SUMMARY

Total Revenues exceed Total Expenses by \$133K

Total Revenues are 44% y-t-d, including grant revenues to be adjusted

Total Expenses are 42% y-t-d including grant expenses to be adjusted; tracking appropriately.



Joshua Basin Water District

Account Summary

For Fiscal: 2014-2015 Period Ending: 12/31/2014

			20			Variance	
		Original	Current	Period	Fiscal	Favorable	Percent
		Total Budget	Total Budget	Activity	Activity	(Unfavorable)	Remaining
Revenue							
01-41010	METERED WATER SALES	1,661,000.00	1,661,000.00	99,110.58	864,369.52	-796,630.48	47.96%
01-41012	ALLOW FOR WAAP/BILLING ADJ	0.00	0.00	0.00	-256.13	-256.13	0.00%
01-41015	BASIC FEES	1,363,000.00	1,363,000.00	112,435.96	675,737.68	-687,262.32	50.42%
01-41030	PRIVATE FIRE PROTECTION SERV.	18,955.21	18,955.21	1,985.77	11,914.62	-7,040.59	37.14%
01-41040	SPECIAL SERVICES REVENUE	107,892.21	107,892.21	8,687.76	57,917.09	-49,975.12	46.32%
01-41045	HDMC WWTP OPERATIONS REIMB	72,357.08	72,357.08	0.00	52,455.14	-19,901.94	27.51%
01-41046	HDMC WWTP OVERHEAD REIMB R	16,280.34	16,280.34	0.00	12,882.76	-3,397.58	20.87%
01-42100	STANDBY REVENUE-CURRENT	1,151,912.93	1,151,912.93	0.00	1,151,138.44	-774.49	0.07%
01-43000	PROPERTY TAX - G.D.	404,000.00	404,000.00	364,437.12	364,437.12	-39,562.88	9.79%
01-43010	AD VALOREM REVENUE - ID #2	92,335.81	92,335.81	0.00	102,688.52	10,352.71	111.21%
01-43020	ASSESSMENT REVENUE - CMM	252,525.16	252,525.16	0.00	257,239.64	4,714.48	101.87%
01-44010	WATER CAPACITY CHARGES	0.00	0.00	0.00	11,253.00	11,253.00	0.00%
01-44030	METER INSTALLATION FEES	0.00	0.00	80.00	3,812.00	3,812.00	0.00%
01-44035	METER REPAIR REVENUE	0.00	0.00	0.00	2,646.45	2,646.45	0.00%
01-46110	GRANT REVENUE - STATE	3,210,000.00	3,210,000.00	0.00	101,862.00	-3,108,138.00	96.83%
01-47000	MISCELLANEOUS REVENUE	7,905.98	7,905.98	7,900.46	39,124.74	31,218.76	494.88%
01-47002	INTEREST REVENUE - G.D.	9,300.00	9,300.00	0.00	2,477.92	-6,822.08	73.36%
	Revenue Total:	8,367,464.72	8,367,464.72	594,637.65	3,711,700.51	-4,655,764.21	55.64 %
Expense							
Program: 01 - *	* Production **						
01-5-01-01118	PRODUCTION SALARY	241,562.00	217,866.85	17,164.96	107,543.99	110,322.86	50.64%
01-5-01-02205	WATER TREATMENT EXPENSE	14,803.28	14,803.28	1,125.30	6,223.25	8,580.03	57.96%
01-5-01-02210	SMALL TOOLS - PRODUCTION	3,697.78	3,697.78	75.46	327.90	3,369.88	91.13%
01-5-01-03102	WATER RECHARGE PURCHASE	236,500.00	236,500.00	35,250.00	146,640.00	89,860.00	38.00%
01-5-01-03111	EQUIPMENT RENTAL	200.00	200.00	0.00	0.00	200.00	100.00%
01-5-01-03115	PUMPING PLANT REPAIR & MAINT.	94,102.84	94,102.84	1,771.14	40,459.52	53,643.32	57.00%
01-5-01-03120	TANK & RESERVOIR MAINTENANCE	200,000.00	200,000.00	9,728.63	9,728.63	190,271.37	95.14%
01-5-01-03207	GENERATOR (LARGE) REPAIR & MA	13,501.57	13,501.57	4,062.48	7,303.21	6,198.36	45.91%
01-5-01-04004	LABORATORY SERVICES	10,692.64	10,692.64	573.00	3,462.00	7,230.64	67.62%
01-5-01-06105	POWER FOR PUMPING (ELECTRIC)	330,000.00	330,000.00	28,542.04	141,778.94	188,221.06	57.04%
01-5-01-08001	PRIVATE WELL METERING	10,000.00	10,000.00	0.00	0.00	10,000.00	100.00%
01-5-01-98001	EE BENEFITS ALLOCATED	157,768.07	154,053.51	10,740.85	65,593.75	88,459.76	57.42%
01-5-01-98002	FIELD EXPENSES ALLOCATED	57,169.12	59,137.46	3,423.20	23,894.39	35,243.07	59.60%
01-6-01-99210	METERS	0.00	0.00	0.00	10,000.00	-10,000.00	0.00%
	Program: 01 - ** Production ** Total:	1,369,997.30	1,344,555.93	112,457.06	562,955.58	781,600.35	58.13 %
Program: 02 - **	* Distribution **						
01-5-02-01130	DISTRIBUTION SALARY	384,098.00	369,416.42	26,689.72	169,917.74	199,498.68	54.00%
01-5-02-02211	SMALL TOOLS - DISTRIBUTION	20,560.00	15,060.00	20.46	937.14	14,122.86	93.78%
01-5-02-02920	INVENTORY-OVER & SHORT	2,392.00	2,392.00	0.00	0.00	2,392.00	100.00%
01-5-02-03106	MAINLINE AND LEAK REPAIR	81,153.89	81,153.89	3,134.29	28,046.72	53,107.17	65.44%
01-5-02-03130	CROSS CONNECTION CONTROL EXP	1,000.00	2,950.00	0.00	1,877.62	1,072.38	36.35%
01-5-02-03206	TRACTOR REPAIR / MAINT.	5,078.00	5,078.00	0.00	2,069.37	3,008.63	59.25%
01-5-02-04005	UTILITY LOCATING (DIG ALERT)	10,088.00	10,088.00	801.29	5,101.67	4,986.33	49.43%
01-5-02-98001	EE BENEFITS ALLOCATED	244,186.20	238,436.96	16,624.19	101,522.99	136,913.97	57.42%
01-5-02-98002	FIELD EXPENSES ALLOCATED	88,476.74	91,523.00	5,297.85	36,979.72	54,543.28	59.60%
	Program: 02 - ** Distribution ** Total:	837,032.83	816,098.27	52,567.80	346,452.97	469,645.30	57.55 %
Program: 03 - **	* Customer Service **						
01-5-03-01107	FIELD SALARY - CUSTOMER SERVCE	23,096.00	23,096.00	1,697.18	11,337.79	11,758.21	50.91%
01-5-03-01114	OFFICE SALARY - CUSTOMER SERV.	99,766.00	99,766.00	6,786.12	43,523.60	56,242.40	56.37%
01-5-03-03100	METER INSTALLATION EXPENSE	0.00	0.00	0.00	1,292.60	-1,292.60	0.00%
THALMAL MY AMM	METER MOTALINITION EXPENSE	0.00	0.00	0.00	1,232.00	-1,232.00	0.0078

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						Mantanaa	
		Original	Current	Davied	Finnal	Variance	D
		Original		Period	Fiscal	Favorable	Percent
		Total Budget	Total Budget	Activity	Activity	(Unfavorable)	Remaining
01-5-03-03107	METER SERVICE REPAIR	52,379.62	52,379.62	6,825.14	9,063.23	43,316.39	82.70%
01-5-03-07007	CREDIT CARD FEES (CUSTOMER)	6,068.74	6,068.74	1,396.46	12,141.49	-6,072.75	-100.07%
01-5-03-07010	BAD DEBT	23,000.00	23,000.00	-659.45	-1,822.53	24,822.53	107.92%
01-5-03-07015	CUSTOMER SERVICE - OTHER	16,900.00	16,900.00	1,304.86	7,323.82	9,576.18	56.66%
01-5-03-98001	EE BENEFITS ALLOCATED	76,562.72	74,760.08			-	
01-5-03-98002				5,212.39	31,831.77	42,928.31	57.42%
	FIELD EXPENSES ALLOCATED	4,799.19	4,964.43	287.37	2,005.87	2,958.56	59.60%
01-5-03-98003	OFFICE EXPENSE ALLOCATED	39,423.95	39,423.95	4,547.69	17,446.31	21,977.64	55.75%
	Program: 03 - ** Customer Service ** Total:	341,996.22	340,358.82	27,397.76	134,143.95	206,214.87	60.59 %
Program: 04 - ** Ad	ministration **						
01-5-04-01108	ADMINISTRATION SALARY	205,539.00	188,241.00	12,062.90	70,976.62	117,264.38	62.29%
01-5-04-01115	SAFETY SALARY	9,600.00	9,600.00	200.00	1,460.00	8,140.00	84.79%
01-5-04-01121	DIRECTORS SALARY	20,835.60	20,835.60	1,562.67	10,417.80	10,417.80	50.00%
01-5-04-01210	DIRECTORS / C.A.C. EDUCATION	9,500.00	9,500.00	0.00	1,465.84	8,034.16	84.57%
01-5-04-04007	LEGISLATIVE ADVOCACY	21,000.00	31,500.00	3,500.00	•	•	
01-5-04-07008					10,500.00	21,000.00	66.67%
	BUSINESS EXPENSE	10,400.00	10,400.00	557.55	4,970.44	5,429.56	52.21%
01-5-04-07014	PUBLIC INFORMATION	45,430.01	45,430.01	1,110.40	18,650.60	26,779.41	58.95%
01-5-04-07016	MEMBERSHIP, DUES & SUBSCRIPT	17,459.00	17,459.00	1,091.00	11,835.00	5,624.00	32.21%
01-5-04-07020	WATER CONSERVATION EXPENSE	55,000.00	55,000.00	7,662.04	19,810.04	35,189.96	63.98%
01-5-04-07025	LEGAL SERVICES - NON-PERSONNEL	104,000.00	104,000.00	5,022.47	37,231.96	66,768.04	64.20%
01-5-04-07218	SAFETY EXPENSE	19,356.96	19,356.96	0.00	481.96	18,875.00	97.51%
01-5-04-07219	EMERGENCY PREPAREDNESS	5,704.06	5,704.06	0.00	0.00	5,704.06	100.00%
01-5-04-07401	PROPERTY INSURANCE	100,686.56	100,686.56	15,677.25	40,228.74	60,457.82	60.05%
01-5-04-98001	EE BENEFITS ALLOCATED	138,464.49	135,204.41	9,426.66	57,568.07	77,636.34	57.42%
01-5-04-98003	OFFICE EXPENSE ALLOCATED	86,260.11	86,260.11	9,950.40	38,172.74	48,087.37	55.75%
All all and and a stand assessment of Manuscons had a shall delth a limit a facility of the surface or last a	Program: 04 - ** Administration ** Total:	849,235.79	839,177.71	67,823.34	323,769.81	515,407.90	61.42 %
	· ·	043,233.73	005,177.71	07,023.34	323,703.02	313,407.50	01.42 /
Program: 05 - ** Eng	-						
01-5-05-01109	ENGINEERING/GIS/IT SALARY	85,638.00	85,638.00	4,598.66	38,931.97	46,706.03	54.54%
01-5-05-02305	MAPS/DRAFTING SUPPLIES	2,698.08	2,698.08	73.58	2,397.62	300.46	11.14%
01-5-05-04006	PLAN CHECK / INSPECTION	0.00	0.00	0.00	7,619.25	-7,619.25	0.00%
01-5-05-04008	ENGINEERING CONTRACT SERVICES	21,590.78	13,220.78	0.00	5,345.38	7,875.40	59.57%
01-5-05-04013	ENG-TRAINING, MAPPING & OTHE	3,354.97	3,354.97	0.00	1,323.32	2,031.65	60.56%
01-5-05-98001	EE BENEFITS ALLOCATED	52,127.81	50,900.48	3,548.86	21,672.69	29,227.79	57.42%
01-5-05-98003	OFFICE EXPENSE ALLOCATED	30,693.47	30,693.47	3,540.60	13,582.80	17,110.67	55.75%
	Program: 05 - ** Engineering ** Total:	196,103.11	186,505.78	11,761.70	90,873.03	95,632.75	51.28 %
Program: 06 - ** Fin	ance **			·	·	,	
01-5-06-01101	FINANCE SALARY	212 156 00	212 156 00	15 022 00	00.000.05	447.440.45	E 4 0 COV
		213,156.00	213,156.00	15,833.89	96,006.85	117,149.15	54.96%
01-5-06-04009	ACCOUNTING SERVICES	23,600.00	23,600.00	1,200.00	11,730.00	11,870.00	50.30%
01-5-06-07001	FINANCE - OTHER	15,912.00	15,912.00	1,605.54	8,885.39	7,026.61	44.16%
01-5-06-98001	EE BENEFITS ALLOCATED	124,373.69	121,445.38	8,467.36	51,709.68	69,735.70	57.42%
01-5-06-98003	OFFICE EXPENSE ALLOCATED	75,291.05	75,291.05	8,685.08	33,318.59	41,972.46	55.75%
	Program: 06 - ** Finance ** Total:	452,332.74	449,404.43	35,791.87	201,650.51	247,753.92	55.13 %
Program: 07 - ** Per	rsonnel **						
01-5-07-01102	PERSONNEL SALARY	34,500.00	11,102.00	0.00	2,218.76	8,883.24	80.01%
01-5-07-01215	TRAINING & EE EDUCATION	24,300.00	22,350.00	155.00	1,848.95	20,501.05	91.73%
01-5-07-01905	EMPLOYMENT RECRUITING EXPEN	10,000.00	10,000.00	0.00	0.00	10,000.00	100.00%
01-5-07-01910						•	
	LABOR LEGAL FEES	62,400.00	62,400.00	3,297.50	11,464.00	50,936.00	81.63%
01-5-07-01915	PERSONNEL - OTHER	8,632.00	8,632.00	0.00	0.00	8,632.00	100.00%
01-5-07-98001	EE BENEFITS ALLOCATED	21,014.02	20,519.27	1,430.63	8,736.78	11,782.49	57.42%
01-5-07-98003	OFFICE EXPENSE ALLOCATED	17,062.99	17,062.99	1,968.27	7,550.90	9,512.09	55.75%
	Program: 07 - ** Personnel ** Total:	177,909.01	152,066.26	6,851.40	31,819.39	120,246.87	79.08 %
Program: 09 - ** Bor	nds, Loans & Non-Op Exp **						
01-5-09-08115	CMM PRINCIPLE	93,000.00	93,000.00	0.00	93,000.00	0.00	0.00%
01-5-09-08120	MORONGO BASIN PIPELINE	219,426.00	219,426.00	0.00	0.00	219,426.00	100.00%
01-5-09-08215	INTEREST EXPENSE - CMM	149,557.50	149,557.50	0.00	75,812.35	73,745.15	49.31%
01-5-09-08315	ID #2 BONDS COLLECTION CHARGE	0.00	0.00	84.91	148.51		
01-5-09-08320						-148.51	0.00%
	GENERAL TAX COLLECTION CHARG	1,014.66	1,014.66	352.10	482.45	532.21	52.45%
01-5-09-08325	ADMINISTRATION - CMM	9,967.66	9,967.66	0.00	4,416.64	5,551.02	55.69%

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For Fiscal: 2014-2015 Period Ending: 12/31/2014

		Original	Current	Period	Finan	Variance	
		Total Budget	Total Budget	Activity	Fiscal Activity	Favorable (Unfavorable)	
01-5-09-09205	MISC NON-OP EXPENSE	0.00	0.00	0.00	15,774.41	-15,774.41	•
	: 09 - ** Bonds, Loans & Non-Op Exp ** Total:	472,965.82	472,965.82	437.01	189,634.36	283,331.46	
-	MC Treatment Plant (Reimbursable) **	, , , , , , , , , , , , , , , , , , , ,	,				
01-5-20-03101	HDMC: OTHER	17,245.88	17,245.88	14,929.00	36,895.30	-19,649.42	-113.94%
01-5-20-04100	HDMC: CONTRACTED OPERATION	39,720.00	39,720.00	9,055.76	52,401.23	-12,681.23	
01-5-20-06100	HDMC: PUMPING POWER	15,391.20	15,391.20	1,354.15	9,578.80	5,812.40	
Program: 20 - ** HDI	MC Treatment Plant (Reimbursable) ** Total:	72,357.08	72,357.08	25,338.91	98,875.33	-26,518.25	
Program: 51 - ** Ben	efits Allocated **						
01-5-51-01211	COMPENSATED LEAVE	213,000.00	213,000.00	17,819.93	99,504.06	113,495.94	53.28%
01-5-51-01216	CAFETERIA PLAN EXPENSE	233,300.00	231,500.00	17,860.00	98,191.36	133,308.64	
01-5-51-01220	GROUP INSURANCE EXPENSE	8,890.00	8,810.00	887.26	5,339.97	3,470.03	
01-5-51-01225	WORKERS COMPENSATION INSUR	54,328.00	51,883.08	0.00	11,263.36	40,619.72	
01-5-51-01230	RETIREMENT: PERS Classic 2%@55	147,550.00	136,190.25	9,859.31	65,725.61	70,464.64	51.74%
01-5-51-01231	RETIREMENT: PERS Tier 2 2%@62	25,953.00	25,953.00	1,041.66	6,770.79	19,182.21	73.91%
01-5-51-01233	RETIREMENT - 457 CONTRIBUTION	5,850.00	5,850.00	97.00	595.50	5,254.50	89.82%
01-5-51-01305	PAYROLL TAXES	125,626.00	122,133.76	7,885.78	51,245.08	70,888.68	58.04%
01-5-51-98000	ALLOCATED EXPENSES	-814,497.00	-795,320.09	-55,450.94	-338,635.73	-456,684.36	57.42%
	Program: 51 - ** Benefits Allocated ** Total:	0.00	0.00	0.00	0.00	0.00	0.00 %
Program: 52 - ** Field	d Allocated **						
01-5-52-01240	UNIFORMS (FIELD)	8,170.00	8,170.00	534.70	4,201.94	3,968.06	48.57%
01-5-52-02206	SHOP EXPENSE - COMBINED	14,998.74	14,998.74	350.36	3,449.72	11,549.02	77.00%
01-5-52-02212	SMALL TOOLS EXPENSE - COMBINE	7,050.00	7,050.00	0.00	401.10	6,648.90	94.31%
01-5-52-03205	TOOL / EQUIP REPAIR	4,070.00	4,070.00	0.00	329.42	3,740.58	91.91%
01-5-52-03905	BUILDING REPAIR/MAINT-SHOP/SI	15,284.00	15,284.00	1,169.53	4,022.14	11,261.86	73.68%
01-5-52-05005	FUEL-VEHICLES	41,000.00	41,000.00	0.00	18,223.27	22,776.73	55.55%
01-5-52-05010	AUTO EXPENSE - FIELD	29,947.00	29,947.00	1,063.06	15,545.83	14,401.17	48.09%
01-5-52-06305	COMMUNICATIONS	18,094.15	23,273.99	1,914.80	9,633.59	13,640.40	
01-5-52-07009	REGULATORY, PERMITS, ETC	11,831.16	11,831.16	3,975.97	7,072.97	4,758.19	40.22%
01-5-52-98000	ALLOCATED EXPENSES	-150,445.05	-155,624.89	-9,008.42	-62,879.98	-92,744.91	
	Program: 52 - ** Field Allocated ** Total:	0.00	0.00	0.00	0.00	0.00	0.00 %
Program: 53 - ** Offi	ce Allocated **						
01-5-53-01405	TEMPORARY LABOR FEES	12,047.20	12,047.20	2,892.38	10,810.63	1,236.57	10.26%
01-5-53-02105	OFFICE SUPPLIES & EQUIPMENT	50,690.56	50,690.56	1,615.13	10,514.68	40,175.88	79.26%
01-5-53-02110	POSTAGE	23,768.97	23,768.97	525.90	8,183.80	15,585.17	65.57%
01-5-53-03906	BUILDING REPAIR/MAINT - OFFICE	25,763.69	25,763.69	944.60	5,250.94	20,512.75	79.62%
01-5-53-04015	COMPUTER SOFTWARE & SUPPOR	87,756.70	87,756.70	17,448.51	47,549.49	40,207.21	
<u>01-S-53-05010</u>	AUTO EXPENSE - OFFICE	5,494.00	5,494.00	687.68	2,296.06	3,197.94	
01-5-53-06205	TELEPHONE AND UTILITIES	43,210.45	43,210.45	4,577.84	25,465.74	17,744.71	
01-5-53-98000	ALLOCATED EXPENSES	-248,731.57	-248,731.57	-28,692.04	-110,071.34	-138,660.23	55.75%
	Program: 53 - ** Office Allocated ** Total:	0.00	0.00	0.00	0.00	0.00	0.00 %
Program: 60 - ** Non	-Financial **						
01-6-60-60002	OVERHEAD - GENERAL & ADMIN (5	0.00	0.00	0.00	-21,966.30	21,966.30	0.00%
01-6-60-60004	OVERHEAD - LABOR (5390)	0.00	0.00	0.00	38.30	-38.30	
01-6-60-65000	CAPITAL REPLACEMENT EXPENSE	0.00	0.00	101,912.02	611,737.74	-611,737.74	
	Program: 60 - ** Non-Financial ** Total:	0.00	0.00	101,912.02	589,809.74	-589,809.74	0.00 %
Program: 70 - ** CAP	ITAL BUDGET **						
01-7-70-71000	CP#022: CHLORINE ANALYZERS	36,000.00	12,000.00	0.00	712.97	11,287.03	94.06%
01-7-70-71002	CP#A14007: PRESS RELIEF-WLS10,1	45,000.00	21,000.00	0.00	0.00	21,000.00	100.00%
01-7-70-71003	CP#A14014: CHROMIUM STUDY	100,000.00	100,000.00	0.00	0.00	100,000.00	100.00%
01-7-70-71005	CP#A14013: ELECTRICAL WIRING DI	65,000.00	65,000.00	0.00	0.00	65,000.00	100.00%
01-7-70-71006	CP#A14016: HZONE TANK CONST	300,000.00	300,000.00	0.00	0.00	300,000.00	100.00%
01-7-70-71007	CP#A14011: 10 RASCALS TO PLC'S	56,065.90	76,000.00	0.00	0.00	76,000.00	100.00%
	BTL CP#Z60: WATER UTILITY TRA	5,000.00	0.00	0.00	0.00	0.00	0.00%
01-7-70-71008							0.000/
01-7-70-71008 01-7-70-71009	CP#A14017: A-1 TANK ROAD	70,000.00	0.00	0.00	0.00	0.00	0.00%
01-7-70-71008		70,000.00 0.00 0.00	0.00 2,370.00 0.00	0.00 7,268.01 0.00	27,194.06 363.50		0.00% -1,047.43% 0.00%

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For Fiscal: 2014-2015 Period Ending: 12/31/2014

		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
01-7-70-71012	CP#A14001 WELL 15 NOISE ASSESS	0.00	31,000.00	0.00	2,061.20	28,938.80	93.35%
01-7-70-71300	CP#A14002: WELL 14 REHAB	80,000.00	80,000.00	0.00	0.00	80,000.00	100.00%
01-7-70-72004	CP#A14004: 2015 DODGE RAM 350	60,000.00	44,563.03	44,606.23	44,606.23	-43.20	-0.10%
01-7-70-72008	CP#A14023: 2014 TOYOTA TACOM	0.00	29,869.54	661.20	30,034.54	-165.00	-0.55%
01-7-70-73000	CP#036: PARCEL FILING SYSTEM	30,000.00	11,192.87	0.00	0.00	11,192.87	100.00%
01-7-70-74000	*BTL* CP#Z62: OFFICE CARPETING	13,000.00	0.00	0.00	0.00	0.00	0.00%
01-7-70-74003	CP#A14015: MOBILE MINI	12,000.00	8,500.00	0.00	0.00	8,500.00	100.00%
01-7-70-74004	*BTL* CP#Z28: RESERVOIR LAND A	50,000.00	0.00	0.00	0.00	0.00	0.00%
01-7-70-74006	CP#040: SPACE NEEDS ASSESSMEN	25,800.00	25,800.00	0.00	0.00	25,800.00	100.00%
01-7-70-74007	CP#Z65: GROUNDWATER MANAGE	50,000.00	50,000.00	0.00	0.00	50,000.00	100.00%
01-7-70-74008	*BTL*CP#A14010: 2015 URBAN W	64,000.00	0.00	0.00	0.00	0.00	0.00%
01-7-70-74010	CP#A14009: 2010 URBAN MGMT P	0.00	6,000.00	0.00	5,583.50	416.50	6.94%
01-7-70-74500	CP#108/808: RECHARGE POND	2,553,976.05	2,596,576.05	23,745.98	897,876.44	1,698,699.61	65.42%
01-7-70-75000	CP#A14008: WATER MASTER PLAN	77,000.00	0.00	0.00	0.00	0.00	0.00%
01-7-70-75001	CP#A14012: CAPITAL IMPROVE. PL	0.00	40,000.00	0.00	0.00	40,000.00	100.00%
01-7-70-75002	CP#A14003: 36" FORMAT PRINTER	12,000.00	12,000.00	0.00	0.00	12,000.00	100.00%
01-7-70-75003	*BTL* CP#A14020: TECHNOLOGY	55,000.00	0.00	0.00	0.00	0.00	0.00%
01-7-70-76000	CP#Z49: UPDATE DISTRICT FEES	15,000.00	15,000.00	0.00	0.00	15,000.00	100.00%
01-7-70-76001	CP#039: INCODE VERSION X	45,000.00	45,000.00	0.00	0.00	45,000.00	100.00%
01-7-70-78001	BUDGET CLEARING - CAPITAL	0.00	109,567.43	0.00	0.00	109,567.43	100.00%
	Program: 70 - ** CAPITAL BUDGET ** Total:	3,819,841.95	3,681,438.92	76,281.42	1,008,432.44	2,673,006.48	72.61 %
Program: 99 - ** Res	erve Funding & Adjustments **						
01-5-99-00100	EQUIP&TECH RESERVE (FUNDED IN	104,000.00	104,000.00	0.00	0.00	104,000.00	100.00%
01-5-99-00110	EQUIP&TECH RES (OP USED)	0.00	-11,050.00	0.00	0.00	-11,050.00	100.00%
01-5-99-00112	EQUIP&TECH RES (CAP USED)	0.00	-92,950.00	0.00	0.00	-92,950.00	100.00%
01-5-99-00200	WELL/BOOSTER/TANKS RES (FUND	100,000.00	100,000.00	0.00	0.00	100,000.00	100.00%
01-5-99-00212	WELL/BOOSTER (CAP USED)	0.00	-80,000.00	0.00	0.00	-80,000.00	100.00%
01-5-99-00400	BUDGET CLEARING - OPERATIONS	0.00	320.16	0.00	0.00	320.16	100.00%
01-5-99-00405	BUDGET CLEARING - SALARIES/BEN	0.00	43,130.68	0.00	0.00	43,130.68	100.00%
Program: 99	- ** Reserve Funding & Adjustments ** Total:	204,000.00	63,450.84	0.00	0.00	63,450.84	100.00 %
	Expense Total:	8,793,771.85	8,418,379.86	518,620.29	3,578,417.11	4,839,962.75	57.49 %
	Report Surplus (Deficit):	-426,307.13	-50,915.14	76,017.36	133,283.40	184,198.54	361.78 %

For Fiscal: 2014-2015 Period Ending: 12/31/2014

Group Summary

	Origina		Period	Fiscal	Variance Favorable	Percent
Program	Total Budge	t Total Budget	Activity	Activity	(Unfavorable)	Remaining
Revenue						
	8,367,464.72	2 8,367,464.72	594,637.65	3,711,700.51	-4,655,764.21	55.64 %
Revenu	ue Total: 8,367,464.72	2 8,367,464.72	594,637.65	3,711,700.51	-4,655,764.21	55.64 %
Expense						
01 - ** Production **	1,369,997.30	0 1,344,555.93	112,457.06	562,955.58	781,600.35	58.13 %
02 - ** Distribution **	837,032.83	3 816,098.27	52,567.80	346,452.97	469,645.30	57.55 %
03 - ** Customer Service **	341,996.22	2 340,358.82	27,397.76	134,143.95	206,214.87	60.59 %
04 - ** Administration **	849,235.79	9 839,177.71	67,823.34	323,769.81	515,407.90	61.42 %
05 - ** Engineering **	196,103.13	1 186,505.78	11,761.70	90,873.03	95,632.75	51.28 %
06 - ** Finance **	452,332.74	4 449,404.43	35,791.87	201,650.51	247,753.92	55.13 %
07 - ** Personnel **	177,909.03	1 152,066.26	6,851.40	31,819.39	120,246.87	79.08 %
09 - ** Bonds, Loans & Non-Op Exp **	472,965.82	2 472,965.82	437.01	189,634.36	283,331.46	59.91 %
20 - ** HDMC Treatment Plant (Reimbursable) **	72,357.08	8 72,357.08	25,338.91	98,875.33	-26,518.25	-36.65 %
51 - ** Benefits Allocated **	0.00	0.00	0.00	0.00	0.00	0.00 %
52 - ** Field Allocated **	0.00	0.00	0.00	0.00	0.00	0.00 %
53 - ** Office Allocated **	0.00	0.00	0.00	0.00	0.00	0.00 %
60 - ** Non-Financial **	0.00	0.00	101,912.02	589,809.74	-589,809.74	0.00 %
70 - ** CAPITAL BUDGET **	3,819,841.95	5 3,681,438.92	76,281.42	1,008,432.44	2,673,006.48	72.61 %
99 - ** Reserve Funding & Adjustments **	204,000.00	0 63,450.84	0.00	0.00	63,450.84	100.00 %
Expens	se Total: 8,793,771.85	5 8,418,379.86	518,620.29	3,578,417.11	4,839,962.75	57.49 %
Report Surplus (Deficit): -426,307.13	3 -50,915.14	76,017.36	133,283.40	184,198.54	361.78 %

For Fiscal: 2014-2015 Period Ending: 12/31/2014

Fund Summary

					Variance
Fund	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Favorable (Unfavorable)
01 - GENERAL FUND	-426,307.13	-50,915.14	76,017.36	133,283.40	184.198.54
Report Surplus (Deficit):	-426,307.13	-50,915.14	76,017.36	133,283.40	184,198.54



Consumption Statistics Y-T-D as of 12/31/14

Consumption - 12 months		CURRENT 2/31/2014	PRIOR 12/31/2013
СС	CF	558,810	601,211
Ga	allons 4	17,989,880	449,705,828
Ac	re Feet	1,283	1,380
Ch	ange	-7% decrease	

CONSUMPTION RANKING - TOP TEN - Quarter Ending 9/30/14

Ranking	Account Name	Consumption (CCF)
1	Hi Desert Medical Center (hospital)	4,115
2	Joshua Tree Parks & Recreation	1,994
3	Joshua Tree Memorial Park	1,991
4	Joshua Tree Memorial Park	1,374
5	Hi-Desert Medical Center (continuing care)	1,361
6	Yucca Trails Apartments	1,188
7	Lazy H Mobilehome Park	895
8	Quail Springs Village Apartments	876
9	Joshua Tree Laundry	751
10	William Pyle (mobilehome park)	689
		15,234