

# JOSHUA BASIN WATER DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS WEDNESDAY AUGUST 15, 2012 7:00 PM 61750 CHOLLITA ROAD, JOSHUA TREE CALIFORNIA 92252

#### AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. **DETERMINATION OF QUORUM**
- 4. APPROVAL OF AGENDA
- PUBLIC COMMENT: At this time, any member of the public may address the Board on matters within the Board's jurisdiction that are not listed on the agenda. Please use the podium microphone. The Board may not discuss at length or take action on items not on the agenda. During either "Public Comment" Item, please use the podium microphone. State your name and have your information prepared and be ready to provide your comments to the Board. The District is interested and
- 6. CONSENT CALENDAR: Items on the Consent Calendar are considered routine in nature and will be adopted in total by one action of the Board of Directors unless any Board Member or any individual or organization interested in one or more consent calendar items wishes to be heard.
  - A. Approve Minutes of the July 18, 2012 Regular Board Meeting
  - B. Approve Minutes of the August 1, 2012 Regular Board Meeting
  - C. Approve Minutes of the August 8, 2012 Special Board Meeting
  - D. Approve the Financial Report for May 2012

appreciates your comments. A 3-minute time limit may be imposed. Thank you.

- E. Approve the Financial Report for June 2012
- F. Approve the Check Audit Report for July 2012
- 7. AWARD OF BID FOR PACKAGE WASTE WATER TREATMENT PLANT AT HI DESERT MEDICAL CENTER (HDMC)

Recommend that the Board Award a contract to Van Dyke Plumbing in the amount of \$1,998,000 contingent upon the receipt of \$2,410,100 from the HDMC (including construction, construction management, and 10% contingency); reject all other bids; authorize Dudek Engineering to provide construction management services at an estimated cost of \$193,000; authorize a 10% contingency of \$219,100; increase the budget for the project to \$2,410,100 based on the above costs.

- Pg 34-37 REQUEST FOR PROPOSALS FOR ARCHITECTURAL SERVICES FOR OFFICE SPACE NEEDS Recommend that the Board receive this report for information and any comments.
  - COMMITTEE REPORTS

Pg 1-4 Pg 5-7 Pg 8 Pg 9-11 Pg 12-14 Pg 15-31

Pg 32-33

- A. <u>PUBLIC INFORMATION COMMITTEE</u>: <u>Vice President Luckman and Director Long</u>: Kathleen Radnich, Public Outreach Consultant to report
- B. <u>AD HOC GENERAL MANAGER CONTRACT NEGOTIATION COMMITTEE</u>: <u>President Reynolds and Director Long:</u>
- C. AD HOC STRATEGIC PLAN COMMITTEE: Director Coate and Director Long
- D. AD HOC UTILITY SERVICES CONTRACT COMMITEEE: Director Coate and Director Long
- E. AD HOC RECHARGE COMMITTEE: Director Long and Director Coate
- F. AD HOC ENGINEERING COMMITTEE: Director Coate and Director Long

#### 10. PUBLIC COMMENT

At this time, any member of the public may address the Board on matters within the Board's jurisdiction that are <u>not</u> listed on the agenda. Please use the podium microphone. The Board may not discuss at length or take action on items not on the agenda.

- 11. GENERAL MANAGER REPORT
- 12. DISTRICT GENERAL COUNSEL REPORT
- 13. FUTURE AGENDA ITEMS
- 14. DIRECTORS COMMENTS/REPORTS
- 15. CLOSED SESSION
  - A. At this time the Board will go into closed session pursuant to Government Code Section 54957.6 in order for the Board to consult with and instruct the Board's Ad Hoc Negotiation Committee (Mike Reynolds and Bill Long), which is acting as the Board's designated representative and is charged with the responsibility of negotiating a new Employment Agreement with the District's General Manager.
  - B. At this time the Board will go into closed session pursuant to Government Code Section 54956.8, Conference with Real Property Negotiator regarding price and terms. District negotiator: Joe Guzzetta. APN 603-231-14; negotiator, Barbara Moreland.
- 16. ADJOURNMENT

#### **INFORMATION**

The public is invited to comment on any item on the agenda during discussion of that item.

Any person with a disability who requires accommodation in order to participate in this meeting should telephone Joshua Basin Water District at (760) 366-8438, at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation.

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the District's office located at 61750 Chollita Road, Joshua Tree, California 92252 during normal business hours.

This meeting is scheduled to be broadcast on Time Warner Cable Channel 10 on August 22 at 7:00 pm and August 29 at 7:00 pm.

<u>DVD recordings of Joshua Basin Water District Board meetings are available at the District office</u>

<u>and at the Joshua Tree Library.</u>

# JOSHUA BASIN WATER DISTRICT Minutes of the REGULAR MEETING OF THE BOARD OF DIRECTORS

July 18, 2012

1. CALL TO ORDER: 7:02 PM

2. PLEDGE OF ALLEGIANCE

3. DETERMINATION OF QUORUM: Frank Coate Present

Bill Long Present
Mickey Luckman Present
Mike Reynolds Present
Gary Wilson Present

STAFF PRESENT: Joe Guzzetta, General Manager

Susan Greer, Assistant General Manager/Controller

Keith Faul, GIS Coordinator

Marie Salsberry, Executive Secretary

CONSULTANTS PRESENT: Gil Granito, District Counsel

Kathleen Radnich, Public Outreach Consultant

GUESTS 9

#### 4. APPROVAL OF AGENDA

MSC Luckman/Long 5/0 to approve the agenda for the July 18, 2012 Regular Meeting of the Board of Directors

#### 5. PUBLIC COMMENT

Steven Whitman of Joshua Tree commented he feels that the meeting minutes and check registers do not provide enough detail.

#### 6. CONSENT CALENDAR

Director Wilson requested that item "B" of the Consent Calendar, "Approve June 2012 Check Audit Report" be pulled for discussion. He asked about expenses noted for the Washington DC trip, for a project on Hacienda, and for an encroachment permit. General Manager Guzzetta stated he would look into these.

It was clarified that an expense noted as "Business Card" referred to a payment on the District credit card balance, not to a purchase of business cards.

MSC Long/Reynolds 5/0 to approve the minutes of the June 20, 2012 regular Board meeting and to approve the June 2012 check audit report.

# 7. MEMORANDUM OF UNDERSTANDING (MOU) WITH JT CHAMBER OF COMMERCE REGARDING WATER SUPPLY TO THE PROPOSED TURTLE ISLAND COMMERCIAL DEMONSTRATION GARDEN

General Manager Joe Guzzetta is the District's representative to the Chamber of Commerce and left the room during discussion of this item to avoid any appearance of conflict. Assistant General

- Manager/Controller Susan Greer reported staff has worked with District Counsel, the Ad Hoc Turtle Island Committee of President Reynolds and Vice President Luckman and Joshua Tree Chamber of Commerce President Eva Soltes to work out the details of the proposed MOU. AGM/Controller Greer reviewed the terms of the proposed agreement.
- District Legal Counsel Gil Granito suggested that Section 1A be modified to read: "JBWD will provide said water *including any fixes meter fees*, cost free up to a total maximum sum of \$1,000.00 per fiscal year starting July 1, 2012..."
- Steven Whitman of Joshua Tree commented the main issue is protecting the District from liability; he stated that ten property owners are involved.
- Eva Soltes of the JT Chamber commented that each of the property owners has submitted a contract stating that they have liability insurance; the Chamber also has insurance and can designate the District as conditionally insured, and the contractor has insurance.
- District Legal Counsel Gil Granito stated that the MOU could be approved conditionally upon provision of insurance by the Joshua Tree Chamber of Commerce, approval of the District's insurance carrier, Association of California Water Agencies/Joint Powers Insurance Authority, and changing the effective date of the MOU from July 1, 2012 to August 1, 2012.
- Director Wilson asked how much legal counsel charged; he noted that Vice President Luckman is a member of the Joshua Tree Chamber of Commerce and asked if she should vote on the issue. Vice President Luckman stated she is not a member of the Chamber. Mr. Granito stated that Vice President Luckman would not be disqualified from voting on the issue.
- Director Coate stated that this event may set a precedent and others may want the same consideration in the future. Vice President Luckman stated that the Turtle Island project is an adjunct to the District's conservation demonstration garden
- President Reynolds stated the purpose of the project is to represent conservation. Mr. Granito stated this would not be considered a gift of public funds because the intent is to foster the District's goal of conservation and therefore is a 'quid pro quo' situation.
- MSC Luckman/Long 4/1 to approve the recommendation to approve the memorandum of understanding with the Joshua Tree Chamber of Commerce conditionally upon provision of insurance by the Joshua Tree Chamber of Commerce, approval of the District's insurance carrier, Association of California Water Agencies/Joint Powers Insurance Authority, and changing the effective date of the MOU from July 1, 2012 to August 1, 2012, and to authorize waiver of Article 2.7 of the Joshua Basin Water District Rules and Regulations requiring individual meters on all parcels.

Coate Aye
Long Aye
Luckman Aye
Reynolds Aye
Wilson No

- 8. APPROVAL OF RESOLUTION AUTHORIZING STAFF TO APPLY FOR DEPARTMENT OF WATER RESOURCES GRANT FOR MONITORING WELL
- GM Guzzetta returned to the meeting and reported that the grant proposal is for a monitoring well for the Groundwater Recharge Project.
- During discussion it was noted that an existing monitoring well is at a depth of 500 feet; if grant funds are awarded the new monitoring well will go to a depth of 1,000 feet. USGS recommended the deeper monitoring well. Vice President Luckman stated she has a high regard for USGS and the District should follow their recommendation, especially if grant funding is awarded to cover the cost.
- MSC Long/Luckman 4/1 to approve staff recommendation to adopt Resolution 12-890 authorizing submittal of a grant in the amount of \$250,000 for an additional monitoring well at the ground water recharge site.

Coate Aye
Long Aye
Luckman Aye
Reynolds Aye
Wilson No

#### COMMITTEE REPORTS

- A. <u>PUBLIC INFORMATION COMMITTEE</u>: <u>Vice President Luckman and Director Long</u>; Kathleen Radnich, Public Outreach Consultant reported JBWD will host The ABCs of Water on November 8 at the Joshua Tree Community Center; the topic is greywater. The Public Information Committee will meet on July 23<sup>rd</sup> to work on expansion of the District website.
- B. <u>AD HOC GENERAL MANAGER CONTRACT NEGOTIATION COMMITTEE</u>: <u>President Reynolds and Director Long:</u> No report.
- C. <u>AD HOC STRATEGIC PLAN COMMITTEE</u>: <u>Director Coate and Director Long</u>: <u>Director Coate reported the committee has received the draft document from Martin Rauch</u>; it is not in final form and is being reviewed by the committee.
- D. <u>AD HOC UTILITY SERVICES CONTRACT COMMITTEE</u>: Director Coate and Director Long: Director Long reported the committee met recently with Mr. Guzzetta. GM Guzzetta reported staff met today with Utility Services and is working on specifications so District legal counsel can draft a new contract; the company has new staff who will oversee the contract.
- E. <u>AD HOC RECHARGE COMMITTEE</u>: Director Long and Director Coate: Director Coate reported the committee met and there are still a few issues with Fish and Game and CalTRANS permitting. GM Guzzetta commented that District engineers have addressed all comments from CalTRANS.

#### 10. PUBLIC COMMENT

Jay St. Gaudens of Joshua Tree commented in favor of a deep monitoring well for the recharge project.

#### 11. GENERAL MANAGER REPORT

GM Guzzetta gave a status update on grants that have been awarded to the District. He stated that the importance of meeting minutes is to record the actions of the Board and the District for many years has recorded minute actions and included only a brief description of discussions in the minutes.

#### 12. DISTRICT GENERAL COUNSEL REPORT

District Legal Counsel Gil Granito stated that a closed session would be required for item 15b only. He provided information on the Ellis litigation, the proposed Cadiz project, the recently proposed casino project, proposed suspension of the Brown Act, and the Yorba Linda litigation.

#### 13. FUTURE AGENDA ITEMS

None requested.

### 14. DIRECTORS COMMENTS/REPORTS

Director Wilson commented that the Morongo Basin Pipeline Commission met and recommended that the tax rate be increased.

Director Long commented that a deep test well is a good idea to measure the percolation rate at deeper levels. He noted that Golden State is a private water agency in Morongo Valley and is not required to have public board meetings; JBWD is a special district and is required to have public board meetings. He explained that the tax rate increases due to property values decreasing

GM Guzzetta noted that rate for bond payments is fixed; adjustments occur when property values change. Vice President Luckman stated that from the report it appears that some board members don't attend many meetings; she noted that some directors attend many meetings to represent the District and do not collect compensation for all meetings attended.

#### 15. CLOSED SESSION

- A. Closed session pursuant to Government Code Section 54957.6 to consult with and instruct the Board's Ad Hoc Negotiation Committee (Mike Reynolds and Bill Long), which is acting as the Board's designated representative and is charged with the responsibility of negotiating a new Employment Agreement with the District's General Manager.
- B. Closed Session pursuant to Government Code Section 54956.8, Conference with Real Property Negotiator regarding price and terms. District negotiator: Joe Guzzetta. APN 603.231.14; negotiator, Barbara Moreland.

Closed session began at 8:16 pm and the meeting resumed in open session at 8:30 pm. It was reported that the board provided instruction to the District negotiator, Joe Guzzetta, concerning property as noticed on agenda item 15B.

### 19. ADJOURNMENT

The meeting was adjourned at 8:35 pm.

Respectfully submitted:

Joe Guzzetta, General Manager

The next regular meeting of the Board of Directors is scheduled for August 1, 2012 at 7:00 pm.

# JOSHUA BASIN WATER DISTRICT Minutes of the REGULAR MEETING OF THE BOARD OF DIRECTORS

August 1, 2012

1. CALL TO ORDER: 7:00 PM

2. PLEDGE OF ALLEGIANCE

3. DETERMINATION OF QUORUM: Frank Coate Present

Bill Long Present
Mickey Luckman Present
Mike Reynolds Present
Gary Wilson Present

STAFF PRESENT: Joe Guzzetta, General Manager

Susan Greer, Assistant General Manager/Controller

Keith Faul, GIS Coordinator

Marie Salsberry, Executive Secretary

Randy Mayes, Senior Administrative Assistant

CONSULTANTS PRESENT: Gil Granito, District Counsel

Kathleen Radnich, Public Outreach Consultant

GUESTS 9

#### 4. APPROVAL OF AGENDA

MSC Long/Luckman 5/0 to approve the agenda for the August 1, 2012 Regular Board Meeting.

#### 5. PUBLIC COMMENT

Al Marquez of Joshua Tree commented that it has been reported that grant funding for the Recharge Project has been awarded, but he believes the District has not yet received the funds.

#### 6. CONSENT CALENDAR

MSC Luckman/Long 5/0 to approve scheduling a Special Board meeting for August 8, 2012 to set the tax rate for Improvement District #2.

#### 7. PRESENTATION OF SEMS SOFTWARE

General Manager Guzzetta introduced Senior Administrative Assistant Randy Mayes who gave a presentation on the Security Environmental Management Software and explained how the software is used and how it benefits the District.

#### 8. CONSIDERATION OF CREDIT FOR CUSTOMER METER

Keith Faul reported that the prospective buyer of the property had been advised that a meter was located on the property; however it was later discovered that there was no water service to the property. The individual purchased the property based on the information that water service was in place; a meter has been requested to serve the parcel.

MSC Long/Luckman 5/0 to approve staff recommendation to authorize waiver of the Capacity Charge of \$3,608 and the Meter Installation Fee of \$1,603 for property 0608-012-14.

#### 9. WATER BILL FORMATTING CHANGES

Assistant General Manager/Controller Susan Greer reported for the Public Information Committee, that the Committee has proposed several changes to the customer water bill format in order to provide conservation information and improve transparency. Implementation of the suggested changes will require programming of the District's billing software at an initial cost of about \$7,000.

Al Marquez of Joshua Tree commented opposing the cost of changes to the bill format.

Dale Pelton, property owner, commented in favor of the suggested changes to the water bill.

MSC Long/Luckman 3/2 to approve the recommendation to authorize programming changes at an estimated one-time cost of \$7,000 plus ongoing support costs of \$1,250 per year.

Coate No
Long Aye
Luckman Aye
Reynolds Aye
Wilson No

#### 10. COMMITTEE REPORTS

- A. <u>PUBLIC INFORMATION COMMITTEE</u>: <u>Vice President Luckman and Director Long</u>; Kathleen Radnich, Public Outreach Consultant reported the farmers market theme for August is "Ground Control and H2O"; the Public Information Committee is working on "branding" the water district; the District is hosting a landscape irrigation workshop at Home Depot August 22<sup>nd</sup>.
- B. <u>AD HOC GENERAL MANAGER CONTRACT NEGOTIATION COMMITTEE</u>: <u>President Reynolds and Director Long</u>: President Reynolds reported the Ad Hoc committee met today and will bring a recommendation to the Board in closed session at the next board meeting.
- C. AD HOC STRATEGIC PLAN COMMITTEE: Director Coate and Director Long: No report.
- D. <u>AD HOC UTILITY SERVICES CONTRACT COMMITTEE</u>: <u>Director Coate and Director Long:</u> No report.
- E. AD HOC RECHARGE COMMITTEE: Director Long and Director Coate: No report.
- F. AD HOC ENGINEERING COMMITTEE: Director Coate and Director Long: No report.

#### 11. PUBLIC COMMENT

Al Marquez of Joshua Tree commented that Mojave Water Agency will increase property taxes after September.

### 12. GENERAL MANAGER REPORT

GM Guzzetta reported that a review of the tax increase was given at the last Board meeting; the reason the tax has gone up is because property values have gone down.

Fencing is being installed at the recharge basin site. Discussions with Mojave Water Agency and the state regarding grant funding are ongoing; documents are being prepared by the state. Bids were received for the Hi Desert Medical Center wastewater treatment plant and have been reviewed by District engineers. The HDMC board is expected to receive information at their meeting on August 14th; the item will then be brought to JBWD Board on August 15th.

#### 13. DISTRICT GENERAL COUNSEL REPORT

District Counsel Gil Granito gave an update on the outcome of the Yorba Linda fire litigation, and reported

attending meetings about Cadiz water.

## 14. FUTURE AGENDA ITEMS

Vice President Luckman requested a presentation on the new pressure reducing station.

#### 15. DIRECTORS COMMENTS/REPORTS

Director Long commented grant funds have been discussed several times.

Vice President Luckman thanked GM Guzzetta for explaining about the pipeline tax rate and about the grant funds. Vice President Luckman reported on attending the Mojave Water Agency Board meeting Director Coate reported will submit his candidacy papers on August 8th for the upcoming election.

#### 16. CLOSED SESSION

There was no Closed Session.

#### 17. ADJOURNMENT

The meeting was adjourned at 8:30 pm.

Respectfully submitted:

Joe Guzzetta, General Manager

The next regular meeting of the Board of Directors is scheduled for August 15, 2012 at 7:00 pm.

# JOSHUA BASIN WATER DISTRICT Minutes of the SPECIAL MEETING OF THE BOARD OF DIRECTORS

August 8, 2012

1. CALL TO ORDER: 7:00 PM

2. PLEDGE OF ALLEGIANCE

3. DETERMINATION OF QUORUM: Frank Coate Present

Bill Long Present
Mickey Luckman Present
Mike Reynolds Present
Gary Wilson Present

STAFF PRESENT: Susan Greer, Assistant General Manager/Controller

Keith Faul, GIS Coordinator

Marie Salsberry, Executive Secretary

GUESTS 2

#### 4. APPROVAL OF AGENDA

MSC Luckman/Long 5/0 approve the agenda for the August 8, 2012 Special Board Meeting.

#### 5. PUBLIC COMMENT.

None.

#### 6. SET TAX RATE FOR IMPROVEMENT DISTRICT #2

Assistant General Manager/Controller Susan Greer reported this is a routine item considered by the Board each year. She noted that assessed values are down and the tax rate has gone up.

Al Marquez commented he has information from the County of San Bernardino shows some property values have increased however Yucca Valley has decreased .7% in the last year.

MSC Long/Luckman 5/0 to approve staff recommendation to approve Resolution 12-891 increasing the property tax rate for Improvement District #2 from \$0.0240 to \$0.0256 per \$100 of assessed valuation.

#### 7. ADJOURNMENT 7:07 PM

MSC Luckman/Long 5/0 to adjourn the August 8, 2012 Special meeting of the Board of Directors

Respectfully s	submitted:
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Joe Guzzetta, General Manager

Joe Guzzetta, General Wanager

The next regular meeting of the Board of Directors is scheduled for August 15, 2012 at 7:00 pm.

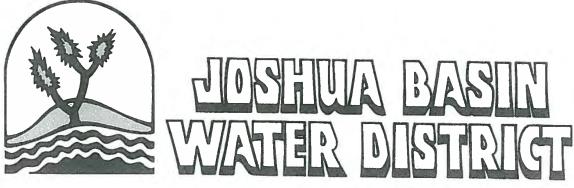


						AVERAGE
		BEGINNING	TOTAL	TOTAL	ENDING	DAILY
		BALANCE	DEBITS	CREDITS	BALANCE	BALANCE
GENERAL FUND						
01 -11100	PETTY CASH FUND	600.00	0.00	0.00	600.00	600.00
01 -11110	CHANGE FUND	1,500.00	0.00	0.00	1,500.00	
01 -1110	GENERAL FUND-U S	485,386.85	504,918.40	918,107.81CR		1,500.00
01 -11210	PAYROLL FUND - U	5,000.00	77,033.67	77,033.67CR	72,197.44	201,399.56
01 -11210		27 - 2	127 00	M 92	5,000.00	12,454.87
	CREDIT CARD ACCO	47,422.86	56,182.96	48,802.34CR	54,803.48	42,585.18
01 -11300	LAIF-INVESTMENT	1,368,077.57	275,482.00	388,009.23CR	1,255,550.34	1,517,862.46
01 -11305	LAIF-EMERGENCY F	1,000,000.00	0.00	0.00	1,000,000.00	1,000,000.00
01 -11306	LAIF - EQUIP & T	293,843.56	0.00	0.00	293,843.56	293,843.56
01 -11307	LAIF - OPPORTUNI	2,000,000.00	0.00	0.00	2,000,000.00	2,000,000.00
01 -11308	LAIF - WELL & BO	0.00	0.00	0.00	0.00	0.00
01 -11309	LAIF - CONSUMER	0.00	225,102.55	0.00	225,102.55	7,261.37
01 -11310	LAIF - WATER CAP	73,454.82CR	0.00	25,482.00CR	98,936.82CR	82,496.82CR
01 -11313	LAIF - SEWER CAP	112,897.93	0.00	0.00	112,897.93	112,897.93
01 -11315	LAIF-CAPITAL PRO	0.00	0.00	0.00	0.00	0.00
01 -11320	LAIF- CMM REDEMP	271,367.91	12,906.68	0.00	284,274.59	276,589.45
01 -11325	LAIF - CMM RESER	273,294.17	0.00	0.00	273,294.17	273,294.17
01 -11330	LAIF CMM PREPAYM	2,961.66	0.00	0.00	2,961.66	2,961.66
	FUND 01 TOTAL	5,788,897.69	1,151,626.26	1,457,435.05CR	5,483,088.90	5,660,753.39
						-

REPORT TOTALS 5,788,897.69 1,151,626.26 1,457,435.05CR 5,483,088.90 5,660,753.39



-2012 12:22 PM



P.O. BOX 675 • 61750 CHOLLITA ROAD • JOSHUA TREE • CALIFORNIA 92252 TELEPHONE (760) 366-8438 FAX (760) 366-9528

## Cash Flow

May 31, 2012

Beginning Cash			5,788,897.69
SOURCE OF FUNDS:			
Water A/R Collections	206,603.97		
Turn On/Misc	4,514.99		
Consumer Deposits	7,700.00		
Project Deposits	154.74		
Property Taxes G.D.	17,886.56		
ID #2 Tax Collections	8,194.71		
Standby Collections - Prior	10,203.21	•	
Standby Collections - Current	36,954.56		
<b>CMM Assessment Collections</b>	14,661.18		
LAIF CMM Payoff	0.00		
Water Capacity Charges	0.00		
Sewer Capacity Charges	0.00		
Meter Installation Fees	0.00		
Interest	0.00		
TOTAL SOURCE OF FUNDS	_	306,873.92	
FUNDS USED:	_		
Debt Service	219,544.00		
Capital Additions	82,904.89		
Operating Expenses	177,684.78		
Employee Funded 457 Transfer	2,305.39		
Bank Transfer Payroll Taxes	32,437.18		
CalPERS Transfer	18,954.75	533,830.99	
Bank Transfer Payroll	77,033.67		
Bank Transfer Fees/Charges	1,818.05	78,851.72	
TOTAL USE OF FUNDS		612,682.71	
Net Increase (Decrease)	_		(305,808.79)
Cash Balance at End of Period		_	5,483,088.90



PROVIDE • PROTECT • PROMOTE

# BOARD REPORT AS OF: MAY 31ST, 2012

01 -GENERAL FUND

FINANCIAL SUMMARY \$ OF YEAR COMPLETED: 91.67

	CURRENT BUDGET	CURRENT	YEAR TO DATE	TOTAL ENCUMBERED	BUDGET	% YTD BUDGET
REVENUE SUMMARY						
REVENUES	4,714,640	515,409.64	4,687,637.59	0.00	27,002.41	99.43
TOTAL REVENUES	4,714,640	515,409.64	4,687,637.59	0.00	27,002.41	99.43
EXPENSE SUMMARY						
Production	854,867	45,660.84	682,287.74	0.00	172,579.26	79.81
Distribution	508,987	27,050.07	415,313.06	0.00	93,673.94	81.60
Customer Service	556,812	54,108.37	480,680.52	0.00	76,131.48	86.33
Administration	554,083	46,549.02	488,537.49	0.00	65,545,51	88.17
Engineering	219,677	14,982.89	144,883.60	0.00	74,793.40	65.95
Finance	410,971	32,192.06	360,680.13	0.00	50,290.87	87.76
Personnel	85,494	10,738.15	64,015.68	0.00	21,478.32	74.88
Legal	68,666	14,948.95	93,611.76	0.00 (	24,945.76)	136.33
Bonds & Loans	612,979	219,613.50	590,368.91	0.00	22,610.09	96.31
Benefits Allocated	0	0.00	0.00	0.00	0.00	0.00
Field Allocated	( 28,788)	18,384.30	0.00	0.00 (	28,788.00)	0.00
Office allocated	28,788 (	18,384.29)	0.00	0.00	28,788.00	0.00
TOTAL EXPENSES	3,872,536	465,843.86	3,320,378.89	0.00	552,157.11	85.74
REVENUE OVER/(UNDER) EXPENSES	842,104	49,565.78	1,367,258.70	0.00 (	525,154.70)	162.36



DATES: 6/01/2012- 6/30/2012

PAGE: 2

					9	AVERAGE
		BEGINNING	TOTAL	TOTAL	ENDING	DAILY
		BALANCE	DEBITS	CREDITS	BALANCE	BALANCE
GENERAL FUND						
01 -11100	PETTY CASH FUND	600.00	0.00	0.00	600.00	600.00
01 -11110	CHANGE FUND	1,500.00	0.00	0.00	1,500.00	. 1,500.00
01 -11200	GENERAL FUND-U S	72,197.44	470,410.27	397,521.25CR	145,086.46	106,887.53
01 -11210	PAYROLL FUND - U	5,000.00	92,136.75	92,136.75CR	5,000.00	9,853.67
01 -11220	CREDIT CARD ACCO	54,803.48	59,635.75	57,077.04CR	57,362.19	38,368.83
01 -11300	LAIF-INVESTMENT	1,255,550.34	960.45	278,608.00CR	977,902.79	1,190,462.09
01 -11305	LAIF-EMERGENCY F	1,000,000.00	0.00	0.00	1,000,000.00	1,000,000.00
01 -11306	LAIF - EQUIP & T	293,843.56	100,000.00	0.00	393,843.56	300,510.23
01 -11307	LAIF - OPPORTUNI	2,000,000.00	0.00	0.00	2,000,000.00	2,000,000.00
01 -11308	LAIF - WELL & BO	0.00	0.00	0.00	0.00	0.00
01 -11309	LAIF - CONSUMER	225,102.55	0.00	960.45CR	224,142.10	225,070.54
01 -11310	LAIF - WATER CAP	98,936.82CR	3,608.00	0.00	95,328.82CR	98,816.55CR
01 -11313	LAIF - SEWER CAP	112,897.93	0.00	0.00	112,897.93	112,897.93
01 -11315	LAIF-CAPITAL PRO	0.00	0.00	0.00	0.00	0.00
01 -11320	LAIF- CMM REDEMP	284,274.59	0.00	0.00	284,274.59	284,274.59
01 -11325	LAIF - CMM RESER	273,294.17	0.00	0.00	273,294.17	273,294.17
01 -11330	LAIF CMM PREPAYM	2,961.66	0.00	0.00	2,961.66	2,961.66
	_					
	FUND 01 TOTAL	5,483,088.90	726,751.22	826,303.49CR	5,383,536.63	5,447,864.69
	REPORT TOTALS	5,483,088.90	726,751.22	826,303.49CR	5,383,536.63	5,447,864.69





P.O. BOX 675 • 61750 CHOLLITA ROAD • JOSHUA TREE • CALIFORNIA 92252 TELEPHONE (760) 366-8438 FAX (760) 366-9528

# **Cash Flow**

June 30, 2012

Beginning Cash			5,483,088.90
SOURCE OF FUNDS:			
Water A/R Collections	220,172.20		
Turn On/Misc	3,531.94		
Consumer Deposits	6,700.00		
Project Deposits	0.00		
Property Taxes G.D.	414.68		
ID #2 Tax Collections	775.00		
Standby Collections - Prior	0.00		
Standby Collections - Current	0.00		
<b>CMM Assessment Collections</b>	0.00		
LAIF CMM Payoff	0.00		
Water Capacity Charges	3,608.00		
Sewer Capacity Charges	0.00		
Meter Installation Fees	1,603.00		
Interest	0.00		
TOTAL SOURCE OF FUNDS	<del>-</del>	236,804.82	
FUNDS USED:	_		
Debt Service	0.00		
Capital Additions	70,504.41		
Operating Expenses	108,886.55		
Employee Funded 457 Transfer	2,305.38		
Bank Transfer Payroll Taxes	41,310.04		
CalPERS Transfer	19,388.98	242,395.36	
Bank Transfer Payroll	92,136.75		
Bank Transfer Fees/Charges	1,824.98	93,961.73	
TOTAL USE OF FUNDS		336,357.09	
Net Increase (Decrease)	-		(99,552.27)
Cash Balance at End of Period		_	5,383,536.63

PROVIDE • PROTECT • PROMOTE

## BOARD REPORT

AS OF: JUNE 30TH, 2012

01 -GENERAL FUND FINANCIAL SUMMARY

% OF YEAR COMPLETED: 100.00

PAGE: 1

	CURRENT	CURRENT	YEAR TO DATE	TOTAL ENCUMBERED	BUDGET	% YTD BUDGET
REVENUE SUMMARY						
REVENUES	4,714,640	278,133.01	4,965,770.60	0.00 (	251,130.60)	105.33
TOTAL REVENUES	4,714,640	278,133.01	4,965,770.60	0.00 (	251,130.60)	105.33
EXPENSE SUMMARY						
Production	854,867	104,673.69	786,961.43	0.00	67,905.57	92.06
Distribution	508,987	44,493.23	459,806.29	0.00	49,180.71	90.34
Customer Service	556,812	90,527.54	571,208.06	0.00 (	14,396.06)	102.59
Administration	554,083	54,419.46	542,956.95	0.00	11,126.05	97.99
Engineering	219,677	14,856.14	159,739.74	0.00	59,937.26	72.72
Finance	410,971	33,483.86	394,163.99	0.00	16,807.01	95.91
Personnel	85,494	14,295.98	78,311.66	0.00	7,182.34	91.60
Legal	68,666	125,964.79	219,576.55	0.00 (	150,910.55)	319.77
Bonds & Loans	612,979	2,090.24	592,459.15	0.00	20,519.85	96.65
Benefits Allocated	0	0.00	0.00	0.00	0.00	0.00
Field Allocated	( 28,788)	0.00	0.00	0.00 (	28,788.00)	0.00
Office allocated	28,788	0.00	0.00	0.00	28,788.00	0.00
TOTAL EXPENSES	3,872,536	484,804.93	3,805,183.82	0.00	67,352.18	98.26
REVENUE OVER/(UNDER) EXPENSES	842,104 (	206,671.92)	1,160,586.78	0.00 (	318,482.78)	137.82



PAGE: 1

	CHECK DATE			OOR INFO	CHECK AMOUNT	
			000145 CALIFORNIA STA I-070612	ATE DISBURSEMENT UNIT	198.92	
					198.92	
051632	7/06/2012	R	001526 CANYON AUTO SE I-6762	ERVICES, INC VEHICLE REPAIRS	80.00	
					80.00	
051633	7/06/2012	R		BDR BACKUP SERVICE - JULY 12 PLAT. MAINTENANCE - JULY 12	1,010.00	
					3,947.00	
051634	7/06/2012	R	000233 YUCCA VALLEY A	AUTO PARTS, INC. WELL 14 THEFT REPLACEMENT	206.56 206.56	
051635	7/06/2012	R	000089 SEMS TECHNOLOG	GIES, LLC  3 SEMS HOSTED (WEB BASED)USERS	1,260.00	
051636	7/06/2012	R	001461 DEBORAH BOLLIN			
			I-505 I-506 I-507	WATER CONSERVATION - JUNE 12 RECHARGE BASIN CONSULT SERVICE REIMB: SCHOOL EDUCATION SUPLYS		
					2,797.48	
051637	7/06/2012	R	001865 COMPUTER GALLE I-306649	ERY PRINTER MAINTENANCE - MAY 12	85.30	
051638	7/06/2012	R	000228 FATTY'S FENCE		85.30	
			I-FF062812	REPLACE DAMAGED FENCE @ D-2-1	635.00 635.00	
051639	7/06/2012	R	009897 THE MALLANTS (	CORPORATION	033.00	
			1-2499	TEMPORARY LABOR	1,298.24	
		121			1,298.24	
051640	7/06/2012	R	000070 ONLINE INFORMA I~418578	TION SERVICES, INC.  ID VERIF. SERV. THRU 5/31/12	375.60	

	CHECK DATE			ENDOR INFO	CHECK AMOUNT
			1-425560		270.30
					645.90
051641	7/06/2012	R	008150 PETTY CASH, I-PC063012	SUSAN GREER PETTY CASH REIMBURSEMENT	176.29
					176.29
051642	7/06/2012	R	008405 PRECISION A	SSEMBLY	
001042	770072012	**	I-15017	JUNE WATER BILLING & PUBL INFO	3,563.34
					3,563.34
051643	7/06/2012	R	008414 ROBERT L. S	TEPHENSON	
			I-1192	VIDEO TAPING BD MEETINGS - JUN	200.00
					200.00
051644	7/06/2012	R	008415 PRUDENTIAL	OVERALL SPLY.	
			I-20535612	SHOP EXPENSE	98.02
					98.02
051645	7/06/2012	R	000234 REAR VIEW S	AFETY INC.	
			I-248121297	VEHICLE BACK UP CAMERAS	514.96
					514.96
051646	7/06/2012	R	009072 LAW OFFICES	REDWINE AND SHERRILL	
			C-RS0612CR	RAUCH COMMUNICATIONS DEPOSIT	3,075.00CR
			I-RS0612	LEGAL SERVICES - JUNE 12	9,912.50
					6,837.50
051647	7/06/2012	R	009878 SOUTHERN CA	LIFORNIA EDISON	
			I-SCE0612	POWER FOR PUMPING - JUNE 12	24,474.43
					24,474.43
051648	7/06/2012	R	010850 UNDERGROUND	SERVICE ALERT	
			1-620120329	TICKET DELIVERY SERVICE - JUNE	33.00
					33.00
051649	7/06/2012	R	010990 UTILIQUEST	L.L.C.	
				CONTRACT LOCATING EXPENSE	98.44
					98.44

	CHECK DATE		VENDOR INFO	CHECK AMOUNT
			000009 WESTERN PUMP, INC. I-0117666-IN ANNL AQMD 461 TEST: VAPOR RCV	
051651	7/06/2012	R	012020 XEROX CORPORATION I-062507791 OFFICE EXPENSE 3/21/12-6/30/12	2,214.77  2,214.77
051652	7/09/2012	Ř	009881 SOUTHERN CALIFORNIA EDISON I-119315 LINE EXT @ 6878 MOJAVE RANCH	
051653	7/09/2012	R	009881 SOUTHERN CALIFORNIA EDISON I-122337 NEW METER @ 6151 SHADOW RANCH	
051654	7/12/2012	R	001002 BUSINESS CARD  I-BA0712 BUSINESS EXPENSES	155.71
051655	7/12/2012	R	001004 BUSINESS CARD I-BA0712 WELL 14 THEFT REPLC/DITCHWITCH	
051656	7/12/2012	R	001528 CARPI & CLAY, INC I-CC0612 LOBBYIST - JUNE 12	3,500.00
051657	7/12/2012	R	001555 CENTRATEL I-120703192101 DISPATCH SERVICES - JUNE 12	3,500.00 218.99
051658	7/12/2012	R	001850 CLINICAL LAB OF S.B. INC I-922227 SAMPLING - JUNE 12	531.00
051659	7/12/2012	R	000119 CO OF SAN BERNARDINO TREASURER  I-2012-007PT PI350 UNPAID SPEC ASSESS RPRTS	760.92 760.92

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CASH ACCOUNT: 01 -11200

CHECK NO	CHECK DATE	STATUS		OOR INFO	CHECK AMOUNT	
051660	7/12/2012	R	002800 ENGINEERING RE I-42088	SOURCES OF STBY REPORT - FY 12/13	900.00	
					900.00	
					900.00	
051661	7/12/2012	R	002853 ENVIRONMENTAL			
				RFP PREP - RECHARGE	2,660.00	
			1-98668	RECHARGE: PRE CONST TESTING	750.00	
					3,410.00	
051662	7/12/2012	R	004000 JOSEPH GUZZETT	'A		
	,,			REIMB: MILES TO PROP 84 CONF	118.77	
					118.77	
					220.,,	
051663	7/12/2012	R	004201 SCOTT HUDSON			
			I-SH071012	REIMB: MILES: MAY - JUNE 12	379.63	
					379.63	
051664	7 /12 /2012		OGE 621 VENNY ORD TOWN	ND THE		
U51664	1/12/2012	R	005621 KENNY STRICKLA I-6067135	FUEL FOR VEHICLES	3,436.65	
			I-6067136		508.26	
					3,944.91	
051665	7/12/2012	R	009054 KATHLEEN J. RA	DNICH		
			1-070112-25	PUBLIC RELATIONS SERVICES	388.80	
					388.80	
051666	7/12/2012	R	010690 TYLER TECHNOLO	GIES		
			I-025-46729	INSITE TRANS FEES: APR-JUN	1,622.50	
					1,622.50	
					1,022.00	
051667	7/12/2012	R	011615 WESTERN EXTERM	INATOR CO.		
			I-WE0612	EXTERMINATOR - JUN 12	73.50	
			I-WEO612B	EXTERMINATOR - JUN 12	32.00	
					105.50	
051550	2 / 1 0 / 1 0 1 0		000400 000000 700			
051668	//12/2012	К	000490 SYSTEC, INC I-M206379-IN	MAINT CONT 6/19/12 - 6/18/13	3,576.00	
				7,10,10		
					3,576.00	
051669	7/12/2012	R	000999 AMERICAN WATER	WORKS ASSOC.		
			I-AWWA0912	MEMBERSHIP RENEW THRU 8/31/13	413.00	

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CASH ACCOUNT: 01 -11200

	CHECK DATE		VENDOR INFO	CHECK AMOUNT	
			004110 BURRTEC WASTE & RECYCLING SVCS I-BW0712 RECYCLING - JULY I-BW0712B TRASH REMOVAL - 3 I-BW0712C TRASH REMOVAL - 3	12 54.63 JULY 12 248.81	
051671	7/12/2012	R	000229 C & S ELECTRIC  I-1065 REPLACE FUSE @ WE	ELL 10 85.00  85.00	
051672	7/12/2012	R	001933 COUNTY OF SAN BERNARDINO I-4156 LAFCO 2012-2013 E		
051673	7/12/2012	R	000235 DAVID COLUCCI PLUMBING I-1131 MISC PLUMBING @ C	OFFICE 650.00	
051674	7/12/2012	R	000058 GARDA CL WEST, INC. I-182-213412 COURIER FEES - JU	650.00 JLY 12 440.60	
051675	7/12/2012	R	003505 LORI PARKER  I-6616 GENERATOR GR1 REE  I-6637 VEHICLE REPAIRS		
051676	7/12/2012	R	009920 STANDARD INSURANCE CO I-ST0712 EE LIFE INSURANCE	371.29 C - JUL 12 682.47	
051677	7/12/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207121737 EGGERS, EARL G	682.47 :US REFUND 9.85	
051678	7/12/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207121738 BARRETT, DIANE	9.85 :US REFUND 136.06	
051679	7/12/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207121739 FREDELL, ELIZABET	136.06 TH A:US REFUND 51.19	

CHECK NO	CHECK DATE		VENDOR INFO	CHECK AMOUNT
051680	7/12/2012		1 CUSTOMER REFUNDS (MISC.) I-000201207121740 FIRST CHOICE PROPERT:US REFUN	
				49.98
051681	7/12/2012	R	CUSTOMER REFUNDS (MISC.)  I-000201207121741 CANTRELL, WILL :US REFUN	D 11.63
				11.63
051682	7/12/2012	R	CUSTOMER REFUNDS (MISC.)  I-000201207121742 CAMPBELL, LEON :US REFUN	D 33.67
				33.67
051683	7/12/2012	R	CUSTOMER REFUNDS (MISC.) I-000201207121743 JENNINGS, KATHI :US REFUN	D 111.06
				111.06
051684	7/12/2012	R	CUSTOMER REFUNDS (MISC.) I-000201207121744 STALWART CORPORATION:US REFUN	D 49.68
				49.68
051685	7/12/2012	R	CUSTOMER REFUNDS (MISC.) I-000201207121745 PLETTA, AILEEN M :US REFUN	D 44.84
				44.84
051686	7/12/2012	R	CUSTOMER REFUNDS (MISC.)  I-000201207121746 POWELL, WOLF :US REFUN	D 28.32
				28.32
051687	7/12/2012	R	CUSTOMER REFUNDS (MISC.) I-000201207121747 RICHARDS, CHRISTOPHE:US REFUN	
				62.27
051688	7/12/2012	R	CUSTOMER REFUNDS (MISC.)  I-000201207121748 RDC JERSON LLC :US REFUN	D 29.52
				29.52
051689	7/12/2012	R	CUSTOMER REFUNDS (MISC.)  I-000201207121749 WRIGHT, CRYSTAL M :US REFUN	D 117.34

CHECK NO	CHECK DATE	STATUS	VENDOR INFO	CHECK AMOUNT
051690	7/12/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207121750 EADS, JOSHUA K :US REFUND	
051691	7/12/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207121751 BUSTAMANTE, RODOLFO :US REFUND	37.66 17.41
051692	7/12/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207121752 ANDRA, ALLEN :US REFUND	17.41
051693	7/16/2012	R	000183 CYBERSPIKE  I-CS071612 WEBSITE REVISION DEPOSIT	61.89
051694	7/16/2012	R	000236 PAYPRO ADMINISTRATORS	774.17
051695	7/18/2012	R	I-PP070612 EE FSA DEDUCTIONS 7-6-12  1 CUSTOMER REFUNDS (MISC.)	774.17
051505			I-000201207171753 KIEFFER, JIM :US REFUND	50.53  50.53
051696	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171754 JONES, BRAD :US REFUND	28.57  28.57
051697	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171755 TOTTEN, NICOLE :US REFUND	29.36  29.36
051698	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171756 ZITTEL, ANDREA M :US REFUND	36.91 36.91
051699	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171757 ALLIED ALLIANCE LLC :US REFUND	90.37

### CHECK AUDIT REPORT

PAGE: 8 CASH ACCOUNT: 01 -11200 CHECK NO CHECK DATE STATUS VENDOR INFO CHECK AMOUNT

CHECK NO	CHECK DATE	STATUS	VENDOR INFO	CHECK AMOUNT
051700	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171758 RUSSO, JULIE ::	:US REFUND 77.55
051701	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171759 MERAZ, JAYCIE :	
051702	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.)	26.97
			I-000201207171760 MCKARSON, MICHAEL W :	:US REFUND 67.69
051703	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171761 MARRIOTT, KINBERLY :	:US REFUND 0.73
051704	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171762 PECK, JENNIE ROSE :	0.73 :US REFUND 0.10
051705	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171763 ANTONE, ALICE D :	
051706	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171764 COLEMAN, SANDY :	
051707	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171765 TRI VALLEY REALTY :	:US REFUND 23.82
051708	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171766 HUTCHERSON, DEBRA M :	
051709	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171767 SULLIVAN JR, ROBERT:	
				*****

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CHECK NO	CHECK DATE		VENDOR INFO	CHECK AMOUNT
051710	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171768 POLTE, DEREK :US REFUND	3.74
				3.74
051711	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171769 QUIRAM, JENNIFER M :US REFUND	
				77.89
051712	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171770 KEMPER, RON W :US REFUND	69.03
				69.03
051713	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171771 LUSSIER, KATHERINE :US REFUND	8.72
				8.72
051714	7/18/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207171772 NASSAR, CATHERINE :US REFUND	
				78.01
051715	7/20/2012	R	001630 AT&T MOBILITY I-829480028X07052012 COMMUNICATIONS - JUNE 12	932.94
				932.94
051716	7/20/2012	R	004195 HOME DEPOT CREDIT SERVICES  I-HD0712 OFFC SUPPLY/PUMP PLNT/SHOP EXP	2,195.17
				2,195.17
051717	7/20/2012	R	006029 LIEBERT CASSIDY WHITMORE	
			I-152971 LEGAL SERVICES - JUNE 12	330.00
				330.00
051718	7/20/2012	R	000505 ACWA I-ACWA0812 EE ASSISTANCE PROGRAM AUG 12	63.72
				63.72
051719	7/20/2012	R	000501 ACWA/JPIA	
031113	,,20,2012	63	I-ACWA0812 EE HEALTH BENEFIT - AUG 12	10,761.91
				10,761.91

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	CHECK DATE			OR INFO	CHECK AMOUNT
			000145 CALIFORNIA STAT	TE DISBURSEMENT UNIT EE REMITTANCE	198.92
					198.92
051721	7/20/2012	R	003015 EUGENE K FAUL I-KF071612	REIMB: VXM 3500 RADIO READ EQU	200.00
					200.00
051722	7/20/2012	R	006029 LIEBERT CASSIDY I-150772	CV EMPL REL CNSRT 7/12 - 6/13	1,980.00
				•	1,980.00
051723	7/20/2012	R	009897 THE MALLANTS CO	DRPORATION TEMPORARY LABOR	1,529.52
					1,529.52
051724	7/20/2012	R	008415 PRUDENTIAL OVER		98.02
					98.02
051725	7/20/2012	R	009054 KATHLEEN J. RAD	ONICH PUBLIC RELATIONS SERVICES	486.00
			1 0.0012 20		486.00
051726	7/20/2012	R	009880 SOUTHERN CALIFO	DRNIA EDISON CO	
			I-SCE0712	POWER TO BUILDINGS - JULY 12	2,243.57
051727	7/20/2012	R	003596 SUPERMEDIA LLC		2,243.57
031,2,	7,20,2012	62		MORONGO BASIN ADVERT - JULY 12	22.25
					22.25
051728	7/20/2012	R	010690 TYLER TECHNOLOG I-025-47611	GIES ONLINE PRODUCTS - JULY 12	185.00
					185.00
051729	7/20/2012	R	010990 UTILIQUEST L.L. I-184353A-Q	CONTRACT LOCATING EXPENSE	101.84
					101.04

	CHECK DATE		VENDOR INFO	CHECK AMOUNT
051730	7/20/2012	R	003595 VERIZON CALIFORNIA I-V0712 TELEPHONE (SHOP) - JULY 12	344.67
				344.67
051731	7/20/2012	<b>VO1</b> 2	003600 VERIZON CALIFORNIA I-V0712 TELEPHONE (OFFICE) - JULY 12	806.31
				806.31
051732	7/20/2012	R	003600 VERIZON CALIFORNIA	
			I-V0712a TELEPHONE (OFFICE) - JULY 12	776.36
				776.36
051733	7/20/2012	R	000236 PAYPRO ADMINISTRATORS	
			I-PP072012 EE FSA DEDUCTION 7-20-12	774.17
				774.17
051734	7/26/2012	R	1 CUSTOMER REFUNDS (MISC.) 1-000201207231773 HARRISON, TIFFANIE :US REFUND	26.20
			1-00201207231773 HARRISON, TITTANTE .03 REFORM	
				26.30
051735	7/26/2012	R	1 CUSTOMER REFUNDS (MISC.)	
			I-000201207231774 FOYE, AARON :US REFUND	60.78
				60.78
051736	7/26/2012	R	1 CUSTOMER REFUNDS (MISC.)	
			I-000201207231775 CINDY MARK REALTY :US REFUND	62.92
				62.92
051737	7/26/2012	R	1 CUSTOMER REFUNDS (MISC.) 1-000201207231776 SCHAULS, TODD M :US REFUND	50.39
			1-000201207231776 SCHAULS, 10DD M .03 KEFOND	
				50.39
051738	7/26/2012	R	1 CUSTOMER REFUNDS (MISC.) I-000201207231777 MEYER, JONELL M. :US REFUND	159.88
				159.88
051739	7/26/2012	R	000501 ACWA/JPIA	
			I-JPIA063012 WORKERS COMP APR-JUNE 2012	6,737.08
				6,737.08

	CHECK DATE		VENDOR INFO	CHECK AMOUNT
			000575 AFSCME LOCAL 1902 I-AFSCME0712 EE UNION DUES - JULY 12	468.00
051741	7/26/2012	R	000237 COLONIAL LIFE & ACCIDENT INSURANCE CO, INC.  I-CL0712 EE LIFE INSURANCE - JULY 12	395.24
051742	7/26/2012	R	001865 COMPUTER GALLERY  I-306773 PLAT. MAINTENANCE - JULY 12  I-306789 BDR BACKUP SERVICE - JULY 12  I-306805 PRINTER MAINTENANCE - JUNE 12	1,010.00
051743	7/26/2012	R	002003 D & B INDUSTRIAL SAFETY I-19047 SAFETY EXPENSE	3,973.81
051744	7/26/2012	R	000228 FATTY'S FENCE	18.74
051745	7,06,0010		I-FF062712 TEMP FENCE @ D-2-1 TANK	225.00  225.00
051745	7/26/2012	R	000109 PATRICIA FREEMAN  I-PF072312 MILEAGE REIMBURSEMENT  I-PF072312A MILEAGE REIMBURSEMENT	2.00 16.99 
051746	7/26/2012	R	001006 SUSAN GREER I-SG072512 REIMB MILES: PROP84/HDWD & MWA	81.03  81.03
051747	7/26/2012	R	000205 LORI HERBEL I-LH072312 PUBLIC INFO/FARMER'S MARKET	100.00
051748	7/26/2012	R	009897 THE MALLANTS CORPORATION  I-2506 TEMPORARY LABOR  I-2508 TEMPORARY LABOR	2,382.36 2,319.57
				4,701.93
051749	7/26/2012	V		

	CHECK DATE			DOR INFO	CHECK AMOUNT
				VOID CHECK	0.00
051750	7/26/2012	R	006790 MOBILE MINI, I-217001562	23' RECORD STORAGE RENTAL	226.71  226.71
051751	7/26/2012	R	008102 OFFICEMAX CON I-529124	OFFICE SUPPLIES/ SHOP EXPENSE	499.57  499.57
051752	7/26/2012	R		PUBLIC RELATIONS SERVICES PUBLIC RELATIONS SERVICES	435.60 432.00  867.60
051753	7/26/2012	R	000510 TIME WARNER C	CABLE SERVICE - JULY 12	58.32 58.32
051754	7/26/2012	R		CONTRACT LOCATING EXPENSE	79.71 112.91  192.62
*900269	7/05/2012	D	001517 CalPERS I-PPE 6-29-12	PAY PERIOD ENDING 6/29/12	9,133.76  9,133.76
900270	7/09/2012	D	004800 INTERNAL REVE	FED W/H, SOC SEC, MEDICARE	13,086.34
900271	7/09/2012	D	002822 EMPLOYMENT DE I-EDD PD 7/6/12		2,598.83
900272	7/19/2012	D	001517 CalPERS I-PPE 7-13-12	PAY PERIOD ENDING 7/13/12	2,598.83 8,882.12

8,882.12

8/08/2012 9:12 AM CHECK AUDIT REPORT PAGE: 14

CASH ACCOUNT: 01 -11200

CHECK NO CHECK DATE STATUS VENDOR INFO CHECK AMOUNT 900273 7/23/2012 D 004800 INTERNAL REVENUE SERVICE I-IRS PD 7/20/12 FED W/H, SOC SEC, MEDICARE 14,160.59 14,160.59 900274 7/23/2012 D 002822 EMPLOYMENT DEVELOPMENT I-EDD PD 7/20/12 STATE & SDI W/H 2,903.36 2,903.36 900275 7/31/2012 D 000025 ICMA RC I-900275 457 REMITTANCE - JULY 12 2,155.38 -----2,155.38 TOTALS: 131 198,926.92

LESS - PRIOR MONTH VOIDS:

LESS - CURRENT MONTH VOIDS:

DIRECTOR PAYROLL & REIMBURSEMENTS JULY 2012										
Check	k Date	Event Date	Event Description	Pay Description	Amount					
COATE, PA	UL F									
07/06	6/2012	06/20/2012	JBWD BOARD MEETING	DIRECTOR'S FEES	173.63					
				Total:	173.63					
LONG. WILL	LIAM C	2		=						
07/06	8/2012	06/20/2012	JBWD BOARD MEETING	DIRECTOR'S FEES	173.63					
07/20	)/2012	06/28/2012	MWA BOARD MEETING	UNPAID	0.00					
07/20	)/2012	06/28/2012	MILES TO MWA MEETING	REIMBURSEMENT	77.15					
				Total:	250.78					
LUCKMAN.	MICKE	EYC		=						
07/06	5/2012	06/18/2012	MILES TO ASBCDSD	REIMBURSEMENT	78.81					
07/06	5/2012	06/16/2012	MWA TECHNICAL ADVISO	UNPAID	0.00					
07/06	3/2012	06/18/2012	ASBCSD DINNER	UNPAID	0.00					
07/06	5/2012	06/20/2012	JBWD BOARD MEETING	DIRECTOR'S FEES	173.63					
07/06	6/2012	06/18/2012	REIMB: ASBCSD DINNER	REIMBURSEMENT	66.00					
07/06	5/2012	06/07/2012	REIMB: MILE TO MWA	REIMBURSEMENT	73.26					
				Total:	391.70					
REYNOLDS	S. MICH	HAEL P		-						
07/06	5/2012	06/20/2012	JBWD BOARD MEETING	DIRECTOR'S FEES	173.63					
				Total:	173.63					
WILSON, G	ARY L			=						
		06/20/2012	JBWD BOARD MEETING	DIRECTOR'S FEES	173.63					
				Total:	173.63					

Grand Total:	1,163.37

8/8/2012 9:32 AM

Page 1 of 1

\* \* TOTALS \* \*

		NO	CHECK AMOUNT	DISCOUNTS	TOTAL APPLIED
REGULAR	CHECKS:	122	145,200.23	0.00	145,200.23
HAND	CHECKS:	0	0.00	0.00	0.00
	DRAFTS:	7	52,920.38	0.00	52,920.38
	EFT:	0	0.00	0.00	0.00
NON	CHECKS:	0	0.00	0.00	0.00
			VOID DEBITS	VOID DISCOUNTS	VOID CREDITS
VOID	CHECKS:	2	806.31	0.00	0.00

TOTAL ERRORS: 0

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SELECTION CRITERIA

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CHECK SELECTION

CHECK RANGE: 000000 THRU 999999

DATE RANGE: 7/01/2012 THRU 7/31/2012

CHECK AMOUNT RANGE: 0.00 THRU 999,999,999.99

PRINT OPTIONS DETAIL: Vendor Info

# JOSHUA BASIN WATER DISTRICT SUPPLEMENTAL DATA SHEET

Regular Meeting of the Board of Directors

August 15, 2012

Report to: President and Members of the Board From: Joe Guzzetta, General Manager

TOPIC: AWARD OF BID FOR PACKAGE WASTE WATER TREATMENT

PLANT AT HI DESERT MEDICAL CENTER

RECOMMENDATION: That the Board take the following action:

- Award a contract to Van Dyke Plumbing in the amount of \$1,998,000 contingent upon the receipt of \$2,410,100 from the Hi Desert Medical Center (which includes the construction, construction management, and 10% contingency);
- 2) Reject all other bids;
- Authorize Dudek Engineering to provide construction management services for the project at an estimated cost of \$193,000;
- 4) Authorize a 10% contingency of \$219,100 (\$199,800 for construction and \$19,300 for construction management);
- 5) Increase the budget for the project to \$2,410,100 based on the above costs;

ANALYSIS:

Bids for the Package Waste Water Treatment Plant at Hi Desert Medical Center have been opened. The low bid from Van Dyke Plumbing of Twentynine Palms has been verified as complete by the District Engineer, including appropriate bonding and insurance.

The agreement between HDMC and JBWD requires HDMC to place \$2,410,100 with the District at the time the award is bid. Therefore notice will not be given of the award until the funds are received. Funds will be placed in JBWD's Local Agency Investment Funds with HDMC receiving the earned interest.

The recommended action is consistent with the agreement between JBWD and HDMC and will result in construction of the District's first package waste water treatment plant.

Construction is expected to take about one year. Attached are the engineer's report and the schedule of bids received.

#### **JOSHUA BASIN TREATMENT PLANT No. 1 BIDDING RESULTS**

Item		EOPCC		Van Dyke Corp.	Pyramid Builders	Sema Constructors		Cora Contractors			Newest Construction
No.	Bid Item										
1	General Requirements: Bonds, Insurance		incl.	\$ 40,000.00	\$ 65,000.00	\$	40,000.00	\$	30,000.00	\$	26,000.00
2	Mobilization/Demobilization	\$	86,790.00	\$ 90,000.00	\$ 60,000.00	\$	110,000.00	\$	45,000.00	\$	86,000.00
3	Excavation Safety Measures		incl.	\$ 25,000.00	\$ 5,000.00	\$	10,000.00	\$	8,000.00	\$	15,000.00
4	Site Work	\$	120,450.00	\$ 145,000.00	\$ 165,000.00	\$	480,000.00	\$	250,000.00	\$	185,000.00
5	Yard Piping		incl.	\$ 95,000.00	\$ 110,000.00	\$	195,000.00	\$	110,000.00	\$	142,000.00
6	Sewer Line Connection	\$	143,880.00	\$ 108,000.00	\$ 110,000.00	\$	106,000.00	\$	90,000.00	\$	156,000.00
7	Equalization Tank	\$	98,670.00	\$ 82,000.00	\$ 90,000.00	\$	230,000.00	\$	60,000.00	\$	148,000.00
8	Mechanical Portion of Equalization Tank		incl.	\$ 140,000.00	\$ 115,000.00	\$	110,000.00	\$	100,000.00	\$	133,000.00
9	Packaged Treatment Plant	\$	705,285.00	\$ 780,000.00	\$ 790,000.00	\$	300,000.00	\$	700,000.00	\$	851,000.00
10	Disposal System Including Seepage Pits	\$	289,300.00	\$ 135,000.00	\$ 280,000.00	\$	395,678.00	\$	500,000.00	\$	273,000.00
11	Installation of Control Building	\$	110,220.00	\$ 125,000.00	\$ 200,050.00	\$	200,000.00	\$	180,000.00	\$	206,000.00
12	Electrical Instrumentation and Controls	\$	217,910.00	\$ 218,000.00	\$ 200,025.00	\$	35,000.00	\$	210,000.00	\$	226,000.00
13	Testing Startup Comissioning and Turnover		incl.	\$ 50,000.00	\$ 5,000.00	\$	42,000.00	\$	7,000.00	\$	11,000.00
14	As-Built Record Drawings		incl.	\$ 10,000.00	\$ 5,000.00	\$	9,700.00	\$	1,000.00	\$	1,000.00
	Last Minute Deductions			\$ 45,000.00							
			1,772,505.00	\$ 1,998,000.00	\$ 2,200,075.00	\$	2,263,378.00	\$	2,291,000.00	\$	2,459,000.00

Item		EOPCC		Pacific Hydrotech		Metro Builders		R.C. Foster Co.		Intgrtd Water Services	
No.	Bid Item										
1	General Requirements: Bonds, Insurance		incl.	\$	40,000.00	\$	45,000.00	\$	42,000.00	\$	49,330.00
2	Mobilization/Demobilization	\$	86,790.00	\$	169,200.00	\$	120,000.00	\$	62,000.00	\$	120,738.00
3	Excavation Safety Measures		incl.	\$	1,000.00	\$	120,000.00	\$	5,000.00	\$	23,031.00
4	Site Work	\$	120,450.00	\$	155,800.00	\$	120,000.00	\$	150,000.00	\$	235,116.00
5	Yard Piping		incl.	\$	106,700.00	\$	100,000.00	\$	99,000.00	\$	145,375.00
6	Sewer Line Connection	\$	143,880.00	\$	171,800.00	\$	150,000.00	\$	280,000.00	\$	121,608.00
7	Equalization Tank	\$	98,670.00	\$	94,100.00	\$	150,000.00	\$	198,000.00	\$	166,023.00
8	Mechanical Portion of Equalization Tank		incl.	\$	64,400.00	\$	120,000.00	\$	94,300.00	\$	154,990.00
9	Packaged Treatment Plant	\$	705,285.00	\$	843,100.00	\$	1,000,000.00	\$	952,000.00	\$	885,051.00
10	Disposal System Including Seepage Pits	\$	289,300.00	\$	390,500.00	\$	190,000.00	\$	310,000.00	\$	305,722.00
11	Installation of Control Building	\$	110,220.00	\$	217,200.00	\$	170,000.00	\$	197,000.00	\$	245,796.00
12	Electrical Instrumentation and Controls	\$	217,910.00	\$	198,000.00	\$	175,000.00	\$	194,000.00	\$	204,908.00
13	Testing Startup Comissioning and Turnover		incl.	\$	4,700.00	\$	18,750.00	\$	3,200.00	\$	53,413.00
14	As-Built Record Drawings		incl.	\$	600.00	\$	6,250.00	\$	1,200.00	\$	8,777.00
	Last Minute Deductions			\$	(20,000.00)						
		\$	1,772,505.00	\$	2,477,100.00	\$	2,485,000.00	\$	2,587,700.00	\$	2,719,878.00

# JOSHUA BASIN WATER DISTRICT SUPPLEMENTAL DATA SHEET

Regular Meeting of the Board of Directors August 15, 2012

Report to: Members of the Board

From: Joe Guzzetta, General Manager

TOPIC: REQUEST FOR PROPOSALS FOR ARCHITECTURAL SERVICES

FOR OFFICE SPACE NEEDS

RECOMMENDATION: That the Board receive this report for information and any

comments.

ANALYSIS: One of the Board's priorities noted in the Strategic Plan is to

"conduct a facilities plan and assessment to identify space

needs, estimated costs, etc for a new or upgraded

headquarters building."

The current budget has \$10,000 for these services. The attached Request for Proposals limits the initial phase to \$5,000. Staff intends to select an architect for this phase who could be used for further phases without a further selection process if the District is successful in receiving grants or identifies other funding sources.

The District will also look for the opportunity to apply for funding for an Emergency Operating Center (EOC). To do so, a preliminary architectural plan is needed to determine the square footage required and how the Center could be incorporated into the existing building.

There is currently no space in the building that is suitable for hanging maps and screens, setting up desks, phones, and other facilities needed in a serious emergency. An EOC could provide space for those facilities as well as some office space for the District's part-time Emergency Services Officer and Safety/Security Officer.

# REQUEST FOR PRELIMINARY ARCHITECTURAL SERVICES JOSHUA BASIN WATER DISTRICT

Joshua Basin Water District seeks architectural services to review the existing facilities and generate a space allocation study and new office floor plan required to meet the changing spatial needs of the Joshua Basin Water District, (District) located at 71750 Chollita Road, Joshua Tree, CA 92252. The primary purpose is to improve the efficiency of the existing space and to establish the requirements for workspace for an Emergency Operations Center in order to apply for federal funding for an Emergency Operations Center.

The proposed scope of work includes reviewing existing plans and facilities, meeting with staff, preparing as-built floor plans, and quantifying the district's office and spatial needs. This study will result in the preparation of a conceptual floor plan to convey an efficient layout for the optimization of the existing space in order to for improve efficiency and to provide a cohesive layout of office space, working cubicles and storage in the building housing District offices. The existing space consists of approximately 5,000 square feet of interior space and 1,000 square feet of exterior enclosed storage space.

Following the Conceptual Plans that are the subject of this Request for Services, the District may, but will not be required to contract with Architect to provide architectural services for the detailed design and other further phases of the project if the District decides to proceed with further architectural work.

The existing facilities include the general manager's office, kitchen, two accounting offices, vault, assistant general manager's office, general office floor area, restrooms, connecting hallway, cashier area, human resource manager's officer, copy and computer server room, board room, engineering service office, and outdoor storage building.

Fee for these services is not expected to exceed \$5,000.00 to generate the space allocation study, record drawings, interview users of the facility and prepare spatial allocation recommendations for approval of the stakeholders and prepare a schematic floor plan document and outline specifications (furnishings, daylight strategies, etc) for review and approval by the District.

Architectural services include reviewing District-provided documentation, consultation with the County of San Bernardino regarding permitting issues and other developmental restrictions of all regulatory agencies having jurisdiction over the project. In addition, professional services include schematic design, and other instruments of service. The scope of work can generally be described as follows

#### 1 Project Scope

- **1.1** Scope of this project is to provide a space allocation study and pre-design services for an Emergency Operations Center and the remodel of District office building.
- **1.2** Pre-design services should include the following items.

- a. Review existing building plans and related documents.
- b. Meet with District employees to understand and quantify their physical and spatial needs to increase district operational efficiency.
- c. Present findings and recommendations to the District.
- d. Following review of the spatial analysis and related findings and recommendations, the District will provide direction to the selected architect regarding allocation and prioritization to meet the identified spatial requirements
- e. Preparation of a conceptual floor plan.
- **1.3** The budget for the phases of the architectural project identified in this Request for Proposals is not to exceed \$5,000. The budget may be revised to meet scope of work requested by the District.
- **1.4** Architect will develop record "as-built" drawings based on existing measurements and existing conditions, which will be drafted in AutoCAD so it can be used to generate a demolition plan and the base drawings for the proposed design.
- **1.5** Architect will provide Conceptual Design documents for the project to ascertain the new interior planning layout, at a conceptual level for District's approval.
- **1.6** Architect will identify and advise District on the need for any geotechnical engineering, civil engineering and the services of a licensed landscape architect. District will be responsible for the cost to retain any services of a geotechnical consultant, civil engineer or landscape architect.
- **1.7** District will provide available documentation such as existing drawings.
- **1.8** Proposal should identify the number of working sessions anticipated with the District during the project to finalize the scope of work, meet with district staff to discuss and understand their individual and unique workplace spatial needs, develop and review the preliminary design, and perform revisions adequate to achieve the District's approval of the conceptual design of the project.
- **1.9** Architect shall propose phasing and a general schedule for completion of the work subject to this proposal.

## **3 Conceptual Design Documents**

Architect will prepare a conceptual floor plan based upon the mutually agreed-upon program. The drawings shall establish the conceptual design of the project illustrating the scale and relationship of the project components. The Conceptual Design Documents shall include a conceptual floor plan, if appropriate, and preliminary building plans, sections and elevations.

#### 4 Professional Fee

The budget for this phase of the project is \$5,000. The proposal shall include a "not-to-exceed" amount for the above services. Proposal shall include a rate and fee schedule for professional services not described above, but requested by the District.

The proposal shall identify any reimbursable expenses with an estimated budget for reimbursable expenses that will cause the project to exceed \$5,000.

The proposal shall identify any additional services that the architect believes should be considered with this proposal, and the costs for such services.

#### **5 Submittal and Selection Process**

Proposals for services must be submitted by \_\_\_\_\_\_ to Joshua Basin Water District, 61750 Chollita Road, Joshua Tree, CA 92252. Questions may be submitted to Joe Guzzetta, General Manager, 760-366-2042 extension 226.

District staff will review the proposals. District may select an architect from the proposals submitted or may select a "short-list" of firms to interview for final selection.