

P.O. BOX 675 • 61750 CHOLLITA ROAD • JOSHUA TREE • CALIFORNIA 92252 TELEPHONE (760) 366-8438 FAX (760) 366-9528 E-MAIL jbwd@jbwd.com

JOSHUA BASIN WATER DISTRICT REGULAR MEETING OF THE BOARD OF DIRECTORS WEDNESDAY MAY 18, 2011 7:00 PM 61750 CHOLLITA ROAD, JOSHUA TREE, CA 92252

AGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. DETERMINATION OF QUORUM
- 4. APPROVAL OF AGENDA
- 5. PUBLIC COMMENT

At this time, any member of the public may address the Board on matters within the Board's jurisdiction that are <u>not</u> listed on the agenda. Please use the podium microphone. The Board may not discuss at length or take action on items not on the agenda.

- 6. CONSENT CALENDAR
 - A. Approve the Minutes of the May 4, 2011 Regular Meeting
- 7. PROCLAMATION IN HONOR OF THE $75^{\rm TH}$ ANNIVERSARY OF JOSHUA TREE NATIONAL PARK
- 8. EQUIPMENT FOR CALIFORNIA IRRIGATION MANAGEMENT INFORMATION (CIMIS) STATION

Recommend that the Board approve the purchase of CIMIS equipment from Campbell Scientific, Inc. at a cost of \$6,300, to be reimbursed by Alliance of Water Awareness and Conservation (AWAC).

- 9. BILLING STATEMENT FORMAT
 - Recommend that the Board review the proposed billing statement format and provide any comments
- 10. REIMBURSEMENT OF EXPENSES FOR GENERAL MANAGER

Recommend that the Board accept for reimbursement the attached expenses incurred for the General Manager and Board President while conducting District Business for the fiscal year to date totaling \$2,064.34.

11. REIMBURSEMENT OF TRIP TO WASHINGTON DC BY GENERAL MANAGER Recommend that the Board request the General Manager to reimburse the District for \$1,967.01 of expenses incurred in the trip to Washington DC.

12. COMMITTEE REPORTS

- A. PUBLIC INFORMATION COMMITTEE: Kathleen Radnich, Public Outreach Consultant
- B. AD HOC GENERAL MANAGER PERFORMANCE FACILITATED REVIEW PROCESS: Vice President Reynolds and Director Long
- C. AD HOC PIPELINE REPLACEMENT FUNDING COMMITTEE: Director Luhrs and Director Wilson
- D. AD HOC MORONGO PIPELINE CAPACITY POST 2022: Vice President Reynolds and Director Long

13. PROJECT PRIORITY LIST

14. PUBLIC COMMENT

At this time, any member of the public may address the Board on matters within the Board's jurisdiction that are <u>not</u> listed on the agenda. Please use the podium microphone. The Board may not discuss at length or take action on items not on the agenda.

- 15. GENERAL MANAGER REPORT
- 16. DIRECTORS COMMENTS/REPORTS

17. CLOSED SESSION

- A. At this time, the Board will go into Closed Session to confer with Legal Counsel on existing litigation pursuant to subdivision (a) of Government Code Section 54956.9. (Re Joshua Basin Water District v. Robert Ellis, San Bernardino Superior Court Joshua Tree District, Case No. CIVMS 900168).
- B. At this time, the Board will go into Closed Session to confer with Legal Counsel on existing litigation pursuant to subdivision (a) of Government Code Section 54956.9. (Re Joshua Basin Water District v. Ironhead LLC a California Limited Liability Company, Praxedes Beard and Does 1 10 inclusive, San Bernardino Superior Court Joshua Tree District, Case No. CIVMS 1100087).
- 18. REPORT ON CLOSED SESSION ITEMS
- 19. ADJOURNMENT

INFORMATION

During either "Public Comment" Item, please use the podium microphone. State your name and have your information prepared and be ready to provide your comments to the Board. The District is interested and appreciates your comments. A 3-minute time limit may be imposed. Thank you.

The public is invited to comment on any item on the agenda during discussion of that item.

Any person with a disability who requires accommodation in order to participate in this meeting should telephone Joshua Basin Water District at (760) 366-8438, at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation.

Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the District's office located at 61750 Chollita Road, Joshua Tree, California 92252 during normal business hours.

The Board of Directors reserves the right to take action on items reserved for discussion only.